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UGANDA PROTECTORATE.

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# BLUE BOOK

For the year ended

DECEMBER 31st, 1922.

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## SCHEDULE OF TAXES, DUTIES, FEES,

AND ALL OTHER

## SOURCES OF REVENUE,

SPECIFIED UNDER RESPECTIVE LAWS OR AUTHORITIES UNDER  
WHICH THEY ARE DERIVED.

## I N D E X .

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All fees except when marked thus (\*) are paid into the Treasury for public use.  
Fees marked thus (\*) are received and retained by the officer.

## IMPORT DUTIES.

(Under the Kenya Colony Customs Tariff Ordinance, 1922.)

TABLE I.

## Import Duties Specific.

|                                                                                                                                                                                 | <i>Shs. cts</i> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 1. Ale, beer, stout, porter, cider and perry; all kinds, of a strength exceeding 3 per cent. of proof spirit, per Imp. gall. ...                                                | 2 00            |
| 2. Animals, living, namely:—                                                                                                                                                    |                 |
| (a) Cattle for slaughter, per head ...                                                                                                                                          | 20 00           |
| (b) Sheep and goats for slaughter, per head ...                                                                                                                                 | 3 00            |
| 3. Bacon and Ham, per lb. ...                                                                                                                                                   | 0 80            |
| 4. Beads, per lb. (or 20% <i>ad valorem</i> , whichever is the higher) ...                                                                                                      | 0 60            |
| 5. Biscuits, per lb. ...                                                                                                                                                        | 0 40            |
| 6. Butter, per lb. ...                                                                                                                                                          | 1 00            |
| 7. Butterine, margarine and other substitutes for butter, marrowfat, lard and its compounds, ghee, nuttose, and similar substances for use as food, or for cooking, per lb. ... | 1 00            |
| 8. Candles, per 100 lbs. ...                                                                                                                                                    | 20 00           |
| 9. Cards, playing, per pack, not exceeding 53 cards ...                                                                                                                         | 0 70            |
| 10. Cement for building purposes, per 400 lbs. ...                                                                                                                              | 4 00            |
| 11. Cheese, per lb. ...                                                                                                                                                         | 1 00            |
| 12. Corn and Grain:—                                                                                                                                                            |                 |
| (a) Wheat (1) in the grain, per 100 lbs. ...                                                                                                                                    | 5 00            |
| (2) ground or otherwise prepared, per 100 lbs. ...                                                                                                                              | 6 00            |
| (3) Bran, per 100 lbs. ...                                                                                                                                                      | 2 50            |
| (b) Barley, buckwheat, Kaffir corn, maize, millet, oats and rye:—                                                                                                               |                 |
| (1) in the grain or raw, per 100 lbs. ...                                                                                                                                       | 3 00            |
| (2) ground, malted or otherwise prepared, per 100 lbs. ...                                                                                                                      | 4 00            |
| (c) Rice, per 100 lbs. ...                                                                                                                                                      | 5 00            |
| (d) Dhall (pulse), per 100 lbs. ...                                                                                                                                             | 6 00            |
| NOTE:—Not including patent, proprietary or other specially prepared food, or corn or grain prepared as vegetables.                                                              |                 |
| 13. Cotton piece goods, grey, unbleached, imported in the piece, per lb. gross weight including packing ...                                                                     | 0 40            |
| 14. Dates, per 100 lbs. ...                                                                                                                                                     | 4 00            |
| 15. Films for bioscopes or cinematographs, per 100 linear ft. ...                                                                                                               | 1 00            |
| 16. Fireworks of all descriptions, per lb. gross ...                                                                                                                            | 2 00            |
| 17. Fish, salted, pickled or dried, per 100 lbs. ...                                                                                                                            | 4 00            |
| 18. Fodder: chaff, hay, lucerne, oat hay, oil cake and other fodder, not otherwise described, per 100 lbs. ...                                                                  | 2 00            |
| 19. Garlic and onions, not preserved, per 100 lbs. ...                                                                                                                          | 6 00            |
| 20. Matches:—                                                                                                                                                                   |                 |
| (a) Wooden (1) in boxes or packages of not more than 100 matches, per gross of boxes or packages ...                                                                            | 3 00            |
| (2) in boxes or packages containing more than 100 but not more than 200 matches, per gross of boxes or packages ...                                                             | 6 00            |
| (3) and for every 100 additional matches in boxes or packages, per gross of 100 matches ...                                                                                     | 3 00            |
| (b) Fusees, vestas, or wax matches or other patent lights used as such:—                                                                                                        |                 |
| (1) in boxes or packages containing not more than 50, per gross of boxes or packages. ...                                                                                       | 3 00            |
| (2) in boxes or packages of more than 50 but not more than 100, per gross of boxes or packages ...                                                                              | 6 00            |
| (3) and for every additional 50 in boxes or packages, per gross of 50 matches ...                                                                                               | 3 00            |
| 21. Metal wire not elsewhere included:—                                                                                                                                         |                 |
| (a) Iron, per 100 lbs. ...                                                                                                                                                      | 10 00           |
| (b) Brass, per 100 lbs. ...                                                                                                                                                     | 24 00           |
| (c) Copper, per 100 lbs. ...                                                                                                                                                    | 32 00           |
| (d) Aluminium, per 100 lbs. ...                                                                                                                                                 | 18 00           |
| 22. Methylated spirit, not potable, per Imp. gall. ...                                                                                                                          | 2 00            |
| 23. Milk, condensed, dessicated or preserved milk or cream, per 100 lbs. ...                                                                                                    | 15 00           |
| 24. Motor spirit namely, benzine, benzoline, naphtha (not potable), gasoline, natalite, petrol, and petroleum spirit generally:—                                                |                 |
| (a) in bulk, per Imp. gall. ...                                                                                                                                                 | 0 20            |
| (b) in tins, drums, or other receptacles, per Imp. gall. ...                                                                                                                    | 0 30            |

**Import Duties—*contd.***

|                                                                            |                                                                                                                                                        | Shs. | Cts |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|
| 25.                                                                        | Oils, mineral, illuminating or burning :—                                                                                                              |      |     |
|                                                                            | (1) in bulk, per Imp. gall. ...                                                                                                                        | 0    | 14  |
|                                                                            | (2) in tins, drums, or other receptacles, per Imp. gall. ...                                                                                           | 0    | 20  |
| 26.                                                                        | Salt, other than table salt, not elsewhere enumerated, per 100 lbs. ...                                                                                | 1    | 00  |
| 27.                                                                        | Soap, common, <i>viz.</i> :—Laundry, polishing and soft soap : soap nuts, per 100 lbs. ...                                                             | 5    | 00  |
| 28.                                                                        | Spirits :—                                                                                                                                             |      |     |
|                                                                            | (a) Perfumed, per Imp. gall. ...                                                                                                                       | 60   | 00  |
|                                                                            | (b) Liqueurs, cordials and mixed spirits exceeding 3% of proof spirit, per Imp. gall. ...                                                              | 40   | 00  |
|                                                                            | (c) Other sorts exceeding 3% of proof spirit, <i>viz.</i> : Brandy, Whisky, Rum, Gin and Geneva, per proof gallon ...                                  | 40   | 00  |
| NOTE :—No allowance will be made for underproof in excess of 12½ per cent. |                                                                                                                                                        |      |     |
|                                                                            | (d) Toilet preparations and essences (liquid) and syrups and tinctures not otherwise enumerated containing over 3% of proof spirit, per Imp. gall. ... | 40   | 00  |
| 29.                                                                        | Sugar :—                                                                                                                                               |      |     |
|                                                                            | (a) Imported in bulk, and Jaggery, per 100 lbs. ...                                                                                                    | 12   | 00  |
|                                                                            | (b) Saccharin and derivatives thereof, per lb. ...                                                                                                     | 90   | 00  |
| 30.                                                                        | Tea :—                                                                                                                                                 |      |     |
|                                                                            | (a) In packets or tins, per lb. ...                                                                                                                    | 0    | 60  |
|                                                                            | (b) In bulk, per lb. ...                                                                                                                               | 0    | 30  |
| 31.                                                                        | Tobacco :—                                                                                                                                             |      |     |
|                                                                            | (a) Snuff, per lb. ...                                                                                                                                 | 1    | 00  |
|                                                                            | (b) Unmanufactured, per lb. ...                                                                                                                        | 0    | 50  |
| 32.                                                                        | Waters, mineral, aerated and table :—                                                                                                                  |      |     |
|                                                                            | (a) In bottles each not more than one reputed pint, per doz. botts. ...                                                                                | 2    | 00  |
|                                                                            | (b) In bottles containing more than one reputed pint but not more than one reputed quart, per doz. botts. ...                                          | 4    | 00  |
|                                                                            | (c) In larger sized bottles or other containers, per Imp. gall. ...                                                                                    | 2    | 00  |

TABLE II.

**Import Duties—Ad Valorem 50 per Cent.**

1. Timber, not including plywood and similar manufactures of timber.
  2. Tobacco (a) Cigars and Cigarillos, with a minimum of Shs. 4 per lb.  
(b) Cigarettes, with a minimum of Shs. 2 per lb.  
(c) Manufactured, not elsewhere enumerated with a minimum of Shs. 2 per lb.
  3. Wines.
- NOTE :—Wines containing less than 3 per cent of proof spirit are not included in the above and wines containing more than 50% of proof spirit are classed as Spirits.

TABLE III.

**Import Duties—Ad Valorem 30 per Cent.**

1. Beverages :—  
(a) Fruit juice, cordials and syrups not elsewhere enumerated.  
(b) All other kinds not elsewhere enumerated, containing less than 3% of proof spirit.
2. Bioscopes, magic-lanterns, cinematographs, and parts and accessories thereof not elsewhere enumerated.
3. Clothing, second-hand, imported for sale.
4. Gold-and-silver-plate, and gold-and-silver-plated wares.
5. Jewellery, including imitation jewellery and rolled gold, enamel and gilt jewellery, precious stones and pearls and imitation thereof, whether mounted or unmounted; watches and watch cases and the mechanism and movements therefor; ornamental hat-pins; ornamental hair-pins and ornamental buckles; necklaces and muff-chains, and similar articles of adornment.
6. Medicinal preparations, not elsewhere enumerated, when prepared by any secret or occult art and recommended to the public under any general name or title as a specific for any disease whatsoever affecting the human body.
7. Motor-cars, motor-bicycles and motor-tricycles; and parts thereof.
8. Oils, essential and perfumed.
9. Perfumery, cosmetics, dyes, powders and other preparations for toilet use, not elsewhere enumerated.
10. Paper, Cigarette.

TABLE IV.

**Import Duties—Ad Valorem 10 per Cent.**

1. Asbestos packing and boiler compositions; packing and lagging for engines, machinery piping and buildings not elsewhere enumerated.
2. Bolts, nuts, nails, screws, rivets, hinges and washers and fastenings for doors and windows.
3. Bottles and jars of common glass or earthenware, and bottles ordinarily used for aerated waters, empty; tin plates and wood, cut or fashioned, not finished, imported solely for packing purposes, on proof to the satisfaction of the Commissioner of Customs that they will be used solely for such purpose.

**Import Duties—*contd.***

4. Bricks and tiles for building purposes, slates for roofing; asbestos corrugated sheeting.
5. Carbonic acid gas.
6. Engravings and pictures.
7. Felt, ruberoid, uralite and similar substances for building purposes.
8. Fire escapes and fire extinguishing appliances and apparatus, and parts thereof.
9. Fireclay.
10. Lifts, power, including the gates.
11. Metal:—
  - (a) Aluminium in plain or perforated sheets.
  - (b) Brass, copper, or composition metal in plain or perforated sheets.
  - (c) Iron and steel:—
    - (i) Sheets, plain or perforated (but not including corrugated iron sheets), down piping and guttering and the supports therefor.
    - (ii) Angle, bar, channel, hoop, rod, plate, H. T., and similar iron and steel not elsewhere enumerated.
  - (d) Lead, bar and sheet.
  - (e) Tin and zinc bar, plate, sheet, plain or perforated but otherwise unmanufactured.
  - (f) Metals of all sorts in bars, blocks, ingots, or pigs, not elsewhere enumerated.
12. Oil, linseed, lubricating, hempseed and turpentine.
13. Painters' colours, varnishes and dryers.
14. Paper: all paper including tissue paper in its original mill ream wrapper not less than 16 inches by 15 inches, when imported in the flat, and paper in reels, not less than 9 inches wide, but not including feint or ruled paper, stationery, sensitized, tracing or carbon paper, blotting, wall, wrapping or sanitary paper.
15. Printing, lithographic and rolling inks, roller composition and stamping colours.
16. Toys and requisites for indoor and outdoor games, not elsewhere enumerated, but not including billiard or bagatelle tables or billiard or bagatelle requisites.

TABLE V.

**Import Duties—Ad Valorem 20 per Cent.**

All goods, wares and merchandise, not elsewhere charged with duty and not enumerated in Table VI and not prohibited to be imported shall be charged with a duty of 20 per centum *ad valorem*.

TABLE VI.

**Import Duty Free.**

1. Acetic and other acid and preparations for use as mediums for the disinfection or coagulation of fluid latex, on proof to the satisfaction of the Commissioner of Customs that they will be used solely for that purpose.

2. Animals, living, not elsewhere enumerated.

3. Atlases, charts, globes and maps.

4. The *bona fide* baggage of a passenger, the property of and accompanied by such passenger.

*Bona fide* baggage shall consist of necessary and appropriate wearing apparel and personal effects; binoculars, photographic cameras, sewing machines and articles for household use (such as furniture, carpets, pictures, glass, linen, cutlery, silver and plated wares) which are proved to the satisfaction of the Commissioner of Customs to have been used or to be in the use of the passenger, and are not for sale; instruments and tools for the professional use of passengers.

*Bona fide* baggage shall not include such articles as the following:—

Arms, ammunition, alcoholic liquors, cigars, cigarettes, tobacco, perfumed spirits, carriages, motor-cars, motor-cycles, bicycles, provisions.

NOTE.—Duty shall not be leviable on alcoholic liquors or perfumed spirits, not exceeding one pint of each, cigars not exceeding 1 lb. in weight, cigarettes not exceeding  $\frac{1}{4}$  lb. in weight, and tobacco not exceeding one pound in weight.

*Bona fide* baggage landed at any Customs Port within two months of the arrival of the passenger may be included in this exemption at the discretion of the Commissioner of Customs.

5. Blasting compounds including all kinds of explosives suitable and intended for blasting and not suitable for use in firearms.

6. Bands and belting of all kinds for driving machinery; boiler tubes and belting cloth.

7. Bottles and jars of common glass or earthenware, tins and other receptacles being ordinary trade packages for the goods contained therein, imported full of any article liable to a specific duty only.

8. Bullion, coin, specie, bank notes, and other paper currency.

9. Coal, coke and patent fuel; liquid fuel, being crude or residual oil not suitable for purposes of illumination.

10. Coats of Arms, flags, and official stationery, and such other goods as the Governor may from time to time by notice in the *Official Gazette* declare to be within the exemption, in respect of any Consulate imported by a Consular Officer, on presentation by him at the Custom House of a certificate given by the Consulate for which they are destined that the articles are for its exclusive use.

11. Church decorations, altars, band instruments, bells, fonts, lecterns, pulpits, organs, harmoniums, plate or vestments, and illuminated windows imported by or for presentation to any religious body.

**Import Duties—*contd.***

Sacramental wine, on proof to the satisfaction of the Commissioner of Customs that it is imported for use as such.

Memorial tablets and brasses; tombstones and ornaments for graves.

12. Creosote.

13. Cups, medals and other trophies imported for presentation as prizes at examinations, shows, or other public competitions for excellence in art, bravery, good conduct, humanity, industry, invention, manufactures, learning, science, skill or sport; or for honourable or meritorious service, provided that such articles shall on importation or delivery free from the Customs bear engraved or indelibly marked on them the name of the presenter or presentee and the occasion or purpose for which presented.

14. Diagrams, designs, drawing, models and plans.

15. Disinfectants not elsewhere enumerated.

16. Drugs, dressings, medicines and antiseptics, not elsewhere enumerated, on proof to the satisfaction of the Commissioner of Customs that they are imported for *bona fide* medicinal purposes, and rectified spirit to be used solely for the compounding of drugs and medicines.

17. Fish, fresh, fish fry and ova.

18. Goods when imported by or purchased prior to clearing through the Customs by or for use of the Governments of the Colony and Protectorate of Kenya or of the Uganda Protectorate.

19. Goods imported for His Majesty's Land or Sea Forces in the Colony and Protectorate of Kenya or in the Uganda Protectorate on satisfactory proof to the Commissioner of Customs that they have been imported solely for such purpose and are the property of His Majesty.

20. Goods imported by or consigned direct to Officers or men on board vessels of His Majesty's Navy for their personal use or consumption on board such vessels.

21. Guano and other substances, animal, mineral or vegetable, artificial or natural, suitable for use as fertilisers or manures.

22. Ice.

23. Life-boats, belts and buoys, and other life-saving apparatus.

24. Machinery:—

(a) Machinery, apparatus, appliances and instruments (not including material, mechanics' tools, domestic machines, or harness) for agricultural, manufacturing, mining, printing, or other industrial purpose; and parts thereof.

(b) Machinery, apparatus, appliances and instruments (not including tools and domestic machines or appliances) and electrical material used in connection therewith, for the generation, storage, transmission, distribution of or lighting by gas or electric power; and parts thereof; but not including electroliers, gasoliers, lamps and fancy fittings, portable batteries, or electrical appliances for use in connection with motor vehicles.

(c) Cranes, elevators, hoisting shears, and parts thereof.

25. Machinery, plant, materials, and rolling stock, imported or purchased prior to clearing through the Customs by Messrs. Pauling and Co., Ltd., for the purpose of the construction or the initial equipment of the Kilindini Wharf and Harbour Works, under contract with Government.

26. Materials (other than paper and paper bags) imported for the packing of produce, on proof to the satisfaction of the Commissioner of Customs that they are to be used solely for such purpose.

27. Mosquito nets, mosquito netting and mosquito gauze.

28. Officers' camp furniture and fittings imported as a necessary part of their equipment, namely in respect of each officer, one tent, table, chair, bed, mattress, mosquito curtain, bath and canteen.

29. Officers' uniforms, namely, the uniform of a Naval, Military or Civil Government Officer, including the necessary arms, badges and equipment thereto.

30. Pumps, pipes, piping and tubes of all kinds for water boring, gas, steam, drainage, sewerage, irrigation, water supply, or pumping, including meters, cocks, taps, ball cocks, grids, manhole covers, and fittings.

31. Presses for produce.

32. Printed matter, namely, newspapers (other than newspapers imported for packing purposes) periodicals, literature, fashion plates, pamphlets, music other than roll music, trade catalogues, price lists, show cards, photographs not elsewhere enumerated, and all printed or lithographed matter used or intended to be used solely for advertising purposes.

33. Printers' type and printers' bronze.

34. Postage stamps.

35. Railway construction or equipment requisites as follows:—

Rails, sleepers, fastenings for rails or sleepers, girders, iron bridge work, culvert tops, locomotives, tenders, ballast trucks, goods wagons, carriages, trolleys, engine water tanks, turntable, permanent or fixed signals, weighbridges and railway lamps.

36. Regimental plate, furniture and other Mess fittings, and band instruments, the property of any Regimental Mess, or the joint property of the Officers of any Regimental Mess.

37. Salt, for curing, dairy and agricultural purposes, on satisfactory proof to the Commissioner of Customs that it is imported and intended to be used solely for such purposes.

38. Seeds, bulbs, plants and tubers, for planting and sowing only, not including edible kinds and fodder.

39. Ships, launches, lighters, boats and barges and integral constructional parts thereof, provided that when condemned or handed over to be broken up, duty shall be paid to the Customs on the hull and all fittings according to the Tariff that may then be in force.

40. Specimens illustrative of Natural History, and exhibits for public museums or scientific purposes.

**Import Duties—*contd.***

41. Substances for the prevention or destruction of pests or diseases in stock, plants or trees; sulphate of copper, arsenic and arsenious acid, arsenite of soda, and naphthalene sprayers, sprinklers and other apparatus for use in connection therewith.

42. Surgical instruments and appliances.

43. Articles necessary for maintaining telegraphic communication between the Colony and Protectorate of Kenya or the Uganda Protectorate and other parts of the world.

44. Traction engines, power lorries and trailers for the same, stone crushers, street sweeping and spraying machines, and parts thereof.

45. Tramway construction and equipment requisites as follows: Rails, sleepers, fastenings for rails or sleepers, iron gates, girders, iron bridge work, culvert tops, cars, trolleys, water tanks and turn-tables and railless cars (electric) worked from current from overhead wires.

46. Vaccine, lymph, sera, and radium.

47. Wheels for wagons and carts, and parts thereof where not part of an imported wagon or cart.

48. Wire and wire-netting for fencing; droppers, gates, hurdles, posts, standards, strainers, staples, stiles, winders, and other material or fastenings of metal ordinarily used for agricultural or railway fencing.

*(Under the Volunteer Reserve Ordinance, 1903.)*

49. Military rifles of regulation pattern for use of members of the Volunteer Reserve.

*(Under the Arms Ordinance, 1906.)*

50. Every Officer of the Uganda Protectorate shall be permitted to introduce one rifle, one shot gun, one revolver, and 300 rounds of ammunition into the Protectorate free of duty.

*(Under the Customs Tariff Ordinance, 1922.)*

51. Raw Cotton, provided the same is imported for the purpose of rehandling, that is, ginning and the processes connected therewith, and for packing for export.

*(Under the Customs Tariff (Amendment) Ordinance, 1922.)*

52. Goods which originate in the Tanganyika Territory; provided such goods are imported either directly from the Tanganyika Territory or through the Kenya Colony and Protectorate.

**WAREHOUSING CHARGES.**

*(Under Section 18 (a) of the East Africa Protectorate Customs Ordinance, 1910.)*

**(a) Goods lying on Customs Premises.**

For the first day, or part thereof, subsequent to the free storage period referred to below:—

|                                                                  | <i>Cts.</i> |
|------------------------------------------------------------------|-------------|
| Bag cargo, per bag                                               | 02          |
| Bales, Gunnies No. 1, per bale                                   | 16          |
| "    "    2, "    "                                              | 08          |
| "    Blankets, per bale                                          | 08          |
| "    Piece Goods, No. 1, per bale                                | 08          |
| "    "    2, "    "                                              | 04          |
| "    Rope, per bale                                              | 04          |
| Cases, Beer, per bale                                            | 04          |
| "    Biscuits, No. 1, per case                                   | 08          |
| "    "    2, "    "                                              | 04          |
| "    Boots and Shoes, per case                                   | 08          |
| "    Matches, per case                                           | 08          |
| "    Wines and Spirits, per case                                 | 02          |
| "    Oilmen's Stores and Provisions, No. 1, per case             | 06          |
| "    "    "    2, "    "                                         | 04          |
| "    "    "    3, "    "                                         | 02          |
| Cask Goods, per cask                                             | 08          |
| Drums and Kegs, Oils, Paints, &c., No. 1, per drum or keg        | 04          |
| "    "    2, "    "                                              | 02          |
| Bundles Iron Sheets, per bundle                                  | 08          |
| Bales, Cotton, per bale                                          | 08          |
| "    Hides "    "                                                | 08          |
| "    Skins "    "                                                | 08          |
| "    Mkandas "    "                                              | 08          |
| Mkandas of Produce, per mkanda                                   | 02          |
| Packages of goods unenumerated, per 2 cubic feet or part thereof | 02          |

The initial daily charges of 2, 4, 6, 8, and 16 cents, as above will be increased daily for 20 days (including Sundays and Public Holidays) by 2, 4, 6, 8, and 16 cents respectively, and after this period the charges will remain at fixed daily rates of 50 cents, Sh. 1, Sh. 1/50, Shs. 2/- and Shs. 4/- respectively.

**Warehousing Charges—*contd.***

Eight days (not including Sundays and Public Holidays) to be allowed, free of charge, to date in the case of imports from the day the first package from any particular ship enters the Customs premises: Provided that in special cases where, in the opinion of the Commissioner of Customs, the discharge and clearance of cargo from any ship could not have been completed within the time named, the Commissioner of Customs may grant such further period free of charge as he may deem fit. In the case of exports, six days from the date the first package of the consignment enters the Customs premises.

**(b) Warehouses.**

For goods duly entered for warehousing—per month or part thereof not less than 7 days:—

|                                                                         | <i>Shs.</i> | <i>Cts.</i> |
|-------------------------------------------------------------------------|-------------|-------------|
| Bag cargo, per bag ... ..                                               | 0           | 20          |
| Bales, Gunnies No. 1, per bale ... ..                                   | 1           | 60          |
| "    "    " 2, " " ... ..                                               | 0           | 80          |
| " Blankets, per bale ... ..                                             | 0           | 80          |
| " Piece Goods, No. 1, per bale ... ..                                   | 0           | 80          |
| "    "    " 2, " " ... ..                                               | 0           | 40          |
| " Rope, per bale ... ..                                                 | 0           | 40          |
| Cases, Beer, per case ... ..                                            | 0           | 40          |
| " Biscuits, No. 1, per case ... ..                                      | 0           | 80          |
| "    "    " 2, " " ... ..                                               | 0           | 40          |
| " Boots and Shoes, per case ... ..                                      | 0           | 80          |
| " Matches, per case ... ..                                              | 0           | 80          |
| " Wines and Spirits, per case ... ..                                    | 0           | 20          |
| " Oilmen's Stores and Provisions, No. 1, per case ... ..                | 0           | 80          |
| "    "    "    "    " 2, " " ... ..                                     | 0           | 40          |
| "    "    "    "    " 3, " " ... ..                                     | 0           | 20          |
| Cask Cement, per cask ... ..                                            | 1           | 00          |
| " Wire " " ... ..                                                       | 0           | 80          |
| Drums and Kegs, Oils, Paints, etc., No. 1, per drum or keg ... ..       | 1           | 50          |
| "    "    "    " 2, " " " " ... ..                                      | 1           | 00          |
| Galvanised Iron Sheets, per bundle ... ..                               | 1           | 50          |
| Packages of goods unenumerated, per 2 cubic feet or part thereof ... .. | 0           | 20          |
| Bales of Cotton Fibre or Wool, No. 1, per bale ... ..                   | 0           | 50          |
| "    "    " 2, " " " " ... ..                                           | 0           | 24          |
| Bundles of Hides, per bundle ... ..                                     | 0           | 50          |
| Bundles of Goat and Sheep Skins, per bundle ... ..                      | 0           | 50          |
| Mkandas of Produce, per mkanda ... ..                                   | 0           | 12          |

For periods of less than a month in proportion to the above, fractions of cents to be discarded, any period of less than seven days to be counted as seven days.

For goods not entered for warehousing, but secured in the King's Warehouse by the Customs Department for want of entry, per week or part thereof at the same rates as the prescribed charges for goods lying on Customs premises.

**FEES, LICENCES, etc.****1. Arms.**

(Under the Arms Ordinance, 1906, and the Arms (Amendment) Ordinance, 1907.)

|                                                                                       |             |             |
|---------------------------------------------------------------------------------------|-------------|-------------|
| (a) Annual licence for persons other than natives to possess, use, or carry firearms: | <i>Shs.</i> | <i>Cts.</i> |
| For each firearm ... ..                                                               | 6           | 00          |
| (b) Annual licence for any native to possess, use, or carry firearms ... ..           | 4           | 00          |

(Under the Arms (Amendment) Ordinance, 1919.)

|                                                                                                                                       |   |    |
|---------------------------------------------------------------------------------------------------------------------------------------|---|----|
| (c) For registering each firearm or part of a firearm ... ..                                                                          | 2 | 00 |
| (d) For storing each firearm or part of a firearm or package of ammunition after the first week, per month, or part of a month ... .. | 2 | 00 |
| (e) Permit to sell or transfer arms or ammunition:                                                                                    |   |    |
| Firearm ... ..                                                                                                                        | 2 | 00 |
| Part of a firearm or package of ammunition ... ..                                                                                     | 1 | 00 |

**2. Auctioneers.**

(Under the Auctioneers Ordinance, 1916.)

|                                                                               |     |    |
|-------------------------------------------------------------------------------|-----|----|
| General Licence, Annual ... ..                                                | 300 | 00 |
| "    " Half yearly ... ..                                                     | 170 | 00 |
| Local Licence (not to be issued for Entebbe, Kampala, or Jinja) Annual ... .. | 150 | 00 |
| "    "    "    "    " Half yearly ... ..                                      | 90  | 00 |

**3. Bicycles.**

(Under the Bicycles Rules, 1918.)

|                                                        |   |    |
|--------------------------------------------------------|---|----|
| Annual registration fee and for re-registration ... .. | 6 | 00 |
|--------------------------------------------------------|---|----|

**Fees, Licences, etc.—*contd.*****4. Bills of Sale.***(Under the Bills of Sale Rules, 1919.)***FEES.**

|                                                                                                               | <i>Shs.</i> | <i>Cts.</i> |
|---------------------------------------------------------------------------------------------------------------|-------------|-------------|
| 1. On filing a Bill of Sale ... ..                                                                            | 6           | 00          |
| 2. For each abstract under Section 4 (1) of the Bills of Sale Ordinance, 1919 (including transmission) ... .. | 6           | 00          |
| 3. For a summons under Rule 3 .. ..                                                                           | 10          | 00          |
| 4. For entering satisfaction ... ..                                                                           | 10          | 00          |
| 5. For search of index of registered Bills of Sale ... ..                                                     | 2           | 00          |
| 6. For inspection of registered Bills of Sale, for each Bill of Sale inspected ... ..                         | 2           | 00          |
| 7. For search of an index of abstracts to be kept by a Provincial Registrar ... ..                            | 2           | 00          |
| 8. For inspection of an abstract to be kept by a Provincial Registrar, for each abstract inspected ... ..     | 2           | 00          |
| 9. (a) On a requisition for a search under Rule 13, to include certificate ... ..                             | 10          | 00          |
| (b) If more than one name included in the same respect, for each additional name ... ..                       | 4           | 00          |
| 10. For a duplicate certificate under Rule 13 (b), for each folio of 100 words ... ..                         | 2           | 00          |
| 11. On filing any document other than those for which a fee is provided ... ..                                | 4           | 00          |
| 12. For certified copies and extracts furnished by Registrar or Provincial Registrar:                         |             |             |
| (a) For first folio of 100 words ... ..                                                                       | 4           | 00          |
| (b) For each subsequent folio ... ..                                                                          | 2           | 00          |

**5. Births and Deaths.***(Under the Births and Deaths Registration Ordinance, 1904.)*

|                                                                                                                               |    |    |
|-------------------------------------------------------------------------------------------------------------------------------|----|----|
| (a) For the registration of the birth of any child after six months from the date of such birth ... ..                        | 10 | 00 |
| (b) For the registration of the name or alteration in the name of any child whose birth has been previously registered ... .. | 10 | 00 |
| (c) For the registration of a death more than six months after the date of such death ... ..                                  | 10 | 00 |
| (d) For the inspection of any register, return or index in the custody of the Registrar ... ..                                | 4  | 00 |
| (e) For a certified copy of any entry in any register or return in the custody of the Registrar ... ..                        | 10 | 00 |
| (f) For any correction of an error of fact or any alteration other than as provided for by fee (b) ... ..                     | 10 | 00 |

**6. Cattle.***(Under the Cattle Disease Ordinance, 1902.)*

|                                                                                                                                          |                                             |
|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| For the examination of animals except in such cases in which the animals have been slaughtered in consequence of such examination ... .. | <i>...To be prescribed by the Governor.</i> |
|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|

*(Under the Diseases of Animals Rules, 1917.)*

|                                                 |             |             |
|-------------------------------------------------|-------------|-------------|
| Inoculation of cattle against rinderpest:       | <i>Shs.</i> | <i>Cts.</i> |
| (a) For an animal over 12 months of age ... ..  | 4           | 00          |
| (b) For an animal under 12 months of age ... .. | 2           | 00          |

Fees may be remitted by the Governor wholly or in part. Fees not payable for cattle inoculated for export. Fees not payable for cattle dying as the result of inoculation.

*(Under the Diseases of Animals Rules, under Notice dated 2nd December, 1917.)*

|                                                      |       |
|------------------------------------------------------|-------|
| For a permit to export Cattle from the Protectorate: |       |
| Per head of Cattle ... ..                            | 10 00 |

*(Under Ordinance dated 23rd August, 1917.)*

|                                  |       |
|----------------------------------|-------|
| Cattle, Branding of:             |       |
| For registration of Brand ... .. | 10 00 |
| For transfer of Brand ... ..     | 20 00 |

*Vide also 41 TOWNSHIPS.***7. Cemeteries.***(Notice dated 29th July, 1916, under Fees and Royalties Ordinance, 1902.)*

|                                                                                                                                               |                                                |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----|
| 1. Burial Permit ... ..                                                                                                                       | 4                                              | 00 |
| 2. Burial Fee (where cemetery is under management and control of Township Authority) ... ..                                                   | 10                                             | 00 |
| 3. Use of bier and men (when supplied by Township Authority) ... ..                                                                           | 10                                             | 00 |
| 4. Digging and filling grave (when done by Township Authority) ... ..                                                                         | 10                                             | 00 |
| 5. Coffin (when supplied by Township Authority) ... ..                                                                                        | <i>According to size, material and finish.</i> |    |
| 6. Grant of exclusive right to any grave space of standard dimensions in a cemetery under control and management of Township Authority ... .. | 60                                             | 00 |
| (The Township Authority is empowered to remit all or any of the above fees, except Number 6, at its discretion).                              |                                                |    |

**Fees, Licences, etc.—*contd.*****8. Cinematographs.***(Under the Theatre Rules, 1920.)*

|                                                                                                            | <i>Shs.</i> | <i>Cts.</i> |
|------------------------------------------------------------------------------------------------------------|-------------|-------------|
| (a) For every licence for a stage play ... ..                                                              | 10          | 00          |
| (b) For every licence for a cinematograph exhibition ... ..                                                | 2           | 00          |
| (1) For a licence to use a theatre for the exhibition of stage plays other than cinematograph exhibitions: |             |             |
| For a period less than seven days ... ..                                                                   | 15          | 00          |
| For a period not exceeding one year ... ..                                                                 | 150         | 00          |
| (2) For a licence to use a theatre for the exhibition of cinematograph films:                              |             |             |
| For a period less than seven days ... ..                                                                   | 60          | 00          |
| For a period not exceeding one year .. ..                                                                  | 600         | 00          |

(The above fees may be remitted by the Governor, wholly or in part, when an exhibition is intended solely for educational or charitable purposes).

*(Under the Theatre Rules, 1919.)*

|                                        |    |    |
|----------------------------------------|----|----|
| For transfer of Theatre licence ... .. | 20 | 00 |
|----------------------------------------|----|----|

COMMISSIONERS FOR OATHS (*See* NOTARIES PUBLIC).**9. Companies.***(Under the Companies Ordinance, 1905.)*

- (a) For the inspection of documents kept by the Registrar of Joint Stock Companies ... .. *As directed by the Government not to exceed Shs. 2.*
- (b) For a Certificate of the Incorporation of any Company or a copy or extract of any document, to be certified by the Registrar ... .. *As directed by the Government not to exceed Shs. 6 for the certificate of incorporation and not exceeding 24 cts. for each 100 words of such copy or extract.*

**10. Cotton.***(Under the Cotton Rules, 1918.)*

|                                                            | <i>Shs.</i> | <i>Cts.</i> |
|------------------------------------------------------------|-------------|-------------|
| Licence to purchase Raw Cotton at any building ... ..      | 150         | 00          |
| Licence to purchase Raw Cotton at any cotton market ... .. | 150         | 00          |
| Fee for stall in cotton market ... .. <i>not exceeding</i> | 10          | 00          |

*(Under the Cotton (Tax) Ordinance, 1919.)*

|                                             |   |    |
|---------------------------------------------|---|----|
| Cotton Tax on ginned cotton, per lb. ... .. | 0 | 06 |
|---------------------------------------------|---|----|

*(Under the Cotton Rules, 1922.)*

1. On the grant of any licence for Ginning and Baling Factory:
- EASTERN PROVINCE:
- Lango, Teso, Busoga, and Bukedi Districts, each ... .. 1,000 00
- BUGANDA PROVINCE:
- Mengo, Entebbe, Mubendi, and Masaka Districts, each ... .. 1,000 00
- NORTHERN PROVINCE ... .. 500 00
- WESTERN PROVINCE ... .. 500 00
2. Hand Gineries and Power Machinery, used primarily for other purposes on estates where at least 100 acres of cotton is grown, to include either two roller gins or one saw gin:
- On the grant of any licence ... .. 200 00

**11. Court Fees Levied in the High Court.****I. ADMISSION OF LEGAL PRACTITIONERS.**

1. On certificate of admission to practice ... .. 400 00
2. On each annual renewal of such certificate ... .. 60 00

**II. APPEAL AND REVISION.**

(a) *On appeal from any Court (other than a Native Court) within the Protectorate to any other Court within the Protectorate.*

**(i) IN CIVIL MATTERS.**

3. On filing a memorandum of appeal *A fee of Shs. 20 where the amount involved does not exceed Shs. 500; where it exceeds Shs. 500 an ad valorem fee of Shs. 8 for every Shs. 200 or part thereof, such fee not to exceed Shs. 200.*
- Provided that if the appeal be abandoned, half the fee shall be returned.
4. On every appeal where it is not possible to estimate the subject matter at a money value ... .. *A fee not to exceed twice the fee charged in the Lower Court nor less than Shs. 20.*
- Provided that, if the appeal be abandoned, half the fee shall be returned.
5. On every security for costs ... .. 10 00
6. On a decree on appeal ... .. Nil
7. On an order in revision ... .. Nil

**Fees, Licences, etc.—*contd.***

## (ii) IN CRIMINAL MATTERS.

Shs. Cts.

8. On filing an appeal ... .. 20 00  
 Provided that the Judge may reduce this fee at his discretion.
9. On filing a petition for revision ... .. 20 00  
 Provided that the Judge may reduce this fee at his discretion.

## (iii) GENERAL.

10. On an appeal from a Registrar under the High Court Registries Rules, 1919 10 00

(b) *On appeal from the High Court to the Court of Appeal for Eastern Africa.*

## (i) IN CIVIL MATTERS.

11. On filing memorandum of appeal ... .. 100 00
12. On every security for costs ... .. 10 00
13. On record of appeal (including expenses of transmission) ... *Such sum as the Court may direct.*

## (ii) IN CRIMINAL MATTERS.

Shs. Cts.

14. On the appeal ... .. 20 00  
*or such less sum as the Court may direct.*

(c) *On appeal or petition for revision from a Native Court.*

Shs. Cts.

15. Where such appeal or petition is heard by the High Court ... .. 20 00
16. Where such appeal or petition is heard by any other Court ... .. 4 00  
 Provided that the Appellate or Revisional Court may dispense with or reduce such fee for any sufficient reason; or may, in civil suits of exceptional difficulty or where large amounts are involved, make an order directing the payment of any of the fees payable for similar proceedings and matters in British Courts.

## III. BANKRUPTCY.

## TABLE A.

Shs. Cts.

17. On every declaration by a debtor of inability to pay his debts ... .. 8 00
18. On every bankruptcy notice ... .. 8 00
19. On every bankruptcy petition ... .. 150 00
- NOTE:—Where on a debtor's petition the Official Receiver gives a certificate that there is reasonable ground for believing that the assets are sufficient to meet the expenses of administration this fee shall not be charged.
20. On every bond with sureties ... .. 15 00
21. On every affidavit filed, other than proof of debts ... .. 3 00
22. On every subpoena or summons under Section 25 of the Bankruptcy Act, 1914 1 50
23. For taking an affidavit or an affirmation, or attestation upon honour in lieu of an affidavit or a declaration, except for proof of debts, and except declaration by a shorthand writer under Rule 67 (Form 71) of the Bankruptcy Rules, 1915, for each person making the same ... .. 3 00  
 And in addition thereto for each exhibit therein referred to and required to be marked ... .. 1 50
24. On every proof of debt above Shs. 60/- (other than proof for workmen's wages under Rule 251) ... .. 1 50
25. On every petition under Section 130 of the Act ... .. 150 00
26. On every receiving order under Section 107 of the Act ... .. 150 00
27. On every application for an order of discharge, including expense of Gazetting ... .. 45 00  
 And for each creditor to be notified ... .. 1 50
28. On every application for search other than by petitioner, trustee, bankrupt, or any officer of the Court ... .. 1 00
29. On every application to the Court, except by the Official Receiver when acting either as Official Receiver or Trustee ... .. 8 00
30. On every record of trial ... .. 150 00  
*or such less sum as the Court may specially order.*
31. On every allocatur by the Taxing Officer of the Court for any costs, charges, or disbursements: *Shs. Cts.*  
 Where the amount allowed shall not exceed Shs. 120/- ... .. 3 00  
 Where the amount exceeds Shs. 120/- for every Shs. 60/- allowed or a fraction thereof ... .. 1 50
32. On every application to an Official Receiver to appoint a special manager or to carry on the business of the debtor ... .. 8 00
33. On every application by a trustee to an Official Receiver acting as committee of inspection under Rule 324:  
 Where the assets are certified by the Official Receiver as not likely to realise more than Shs. 15,000/- ... .. 8 00  
 Where the assets are likely to exceed Shs. 15,000/- ... .. 15 00
34. On every application under Section 153 of the Act to the Court for payment of money out of the Bankruptcy Estates Account; and every application for the re-issue of a lapsed cheque or money order in respect of moneys standing to the credit of the Bankruptcy Estates Account ... .. 4 00

**Fees, Licences, etc.—*contd.***

|     |                                                                                                                                                                                                                                                                                                                               |                  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 35. | On every application to the Court to approve a composition, a fee computed at the following rates on the gross amount of the composition :                                                                                                                                                                                    | <i>Shs. Cts.</i> |
|     | On every Shs. 3,000/- or fraction of Shs. 3,000/- up to Shs. 150,000/-                                                                                                                                                                                                                                                        | 30 00            |
|     | On every Shs. 3,000/- or fraction of Shs. 3,000/- beyond Shs. 150,000/-                                                                                                                                                                                                                                                       | 15 00            |
| 36. | On every application to the Court to approve a scheme of arrangement, a fee computed at the following rates on the gross amount of the estimated assets (but not exceeding the gross amount of the unsecured liabilities) :                                                                                                   |                  |
|     | On every Shs. 3,000/- or fraction of Shs. 3,000/- up to Shs. 150,000/-                                                                                                                                                                                                                                                        | 30 00            |
|     | On every Shs. 3,000/- or fraction of Shs. 3,000/- beyond Shs. 150,000/-                                                                                                                                                                                                                                                       | 15 00            |
|     | Provided that where a fee has been taken on a previous application to the Court to approve a composition or scheme, or where a fee has been paid under Table B on the audit of the accounts, seven-eighths of the amount thereof shall be deducted from the fee payable on an application to approve a composition or scheme. |                  |

TABLE B.

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 37. | For every Receiving Order made on a debtor's petition, where the fee on the petition has been dispensed with in pursuance of the Official Receiver's certificate as to sufficiency of assets ... ..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 150 00                    |
| 38. | For every order of administration made on transfer of proceedings under Section 130 (3) of the Act ... ..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 150 00                    |
| 39. | On the net assets realised or brought to credit by the Official Receiver whether acting as interim receiver, receiver, or trustee, after deducting any sums paid to secured creditors in respect of their securities, and not being assets realised by a special manager or moneys received and spent in carrying on the business of the debtor, and on the net assets realised by an Official Receiver when acting as trustee to administer a debtor's property under a composition or scheme, after deducting any sums paid to secured creditors in respect of their securities, and not being moneys received and spent in carrying on the business of a debtor, a percentage according to the following scale : | <i>Per cent.</i>          |
|     | On the first Shs. 30,000 or fraction thereof ... ..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <i>Shs. Cts.</i><br>10 00 |
|     | “ „ next Shs. 45,000 “ „ ... ..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8 00                      |
|     | “ „ “ Shs. 75,000 “ „ ... ..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6 00                      |
|     | “ „ “ Shs. 150,000 “ „ ... ..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4 00                      |
|     | On all further sums ... ..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2 00                      |
| 40. | On the amount distributed to creditors by the Official Receiver when acting as trustee under a composition :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |
|     | On the first Shs. 15,000 or fraction thereof ... ..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4 00                      |
|     | “ „ next Shs. 15,000 “ „ ... ..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3 00                      |
|     | “ „ “ Shs. 30,000 “ „ ... ..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2 00                      |
|     | On all further sums ... ..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1 00                      |
| 41. | On the amount distributed in dividend by the Official Receiver, when acting as trustee under adjudications, schemes, or orders of administration of the property of a deceased insolvent, a percentage according to the following scale :                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |
|     | On the first Shs. 30,000 or fraction thereof ... ..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5 00                      |
|     | “ „ next Shs. 45,000 “ „ ... ..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4 00                      |
|     | “ „ “ Shs. 75,000 “ „ ... ..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3 00                      |
|     | “ „ “ Shs. 150,000 “ „ ... ..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2 00                      |
|     | On all further sums ... ..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1 00                      |
| 42. | For the Official Receiver acting as interim receiver of the property of a debtor in addition to the percentage chargeable on realisations, on every order ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 90 00                     |
|     | And, in addition, where the order is in force for a longer period than fourteen days, for every seven days after the first fourteen, and for every fraction of seven days ... ..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 30 00                     |
| 43. | For each notice by an Official Receiver, to a creditor of a first or any other meeting or sitting of the Court :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           |
|     | Where the estimated value of the estate exceeds Shs. 3,000/- each notice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1 50                      |
|     | Where the estimated value of the assets does not exceed Shs. 3,000/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
|     | On the first twenty notices ... ..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | each notice 1 50          |
|     | For each notice above twenty ... ..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 00 70                     |
| 44. | For each notice by an Official Receiver to a creditor of an adjourned meeting or an adjourned sitting of the Court ... ..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 00 70                     |
| 45. | For the Official Receiver supervising a special manager or the carrying on of a debtor's business, where the estimated assets exceed Shs. 3,000/- a fee according to the following scale :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |
|     | If the gross assets are estimated by the Official Receiver not to exceed Shs. 15,000/- ... ..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | per week 30 00            |
|     | If to exceed Shs. 15,000/- but not to exceed Shs. 150,000/- ... ..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | per week 60 00            |
|     | If to exceed Shs. 150,000/- but not to exceed Shs. 300,000/- ... ..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | per week 90 00            |
|     | If to exceed Shs. 300,000/- but not to exceed Shs. 600,000/- ... ..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | per week 120 00           |
|     | If to exceed Shs. 600,000/- ... ..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | per week 150 00           |

**Fees, Licences, etc.—*contd.***

|                                                                                                                                                                                                                                                                                                              | <i>Per Cent</i>                                  | <i>Shs. Cts.</i> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------|
| 46. Room for meeting or adjourned meeting of creditors summoned by Official Receiver, for each creditor to whom notice has been given of such meeting, but not exceeding in summary administrations Shs. 60/- for each meeting, and in non-summary administrations not exceeding Shs. 150/- for each meeting | 1                                                | 50               |
| 47. Travelling, keeping possession, and other reasonable expenses of Official Receiver                                                                                                                                                                                                                       |                                                  |                  |
| <i>The amount disbursed.</i>                                                                                                                                                                                                                                                                                 |                                                  |                  |
| 48. For official stationery, printing, books, forms, and postages, each estate :                                                                                                                                                                                                                             | <i>Shs. Cts.</i>                                 |                  |
| For every ten applications to debtors, to an estate, or fraction of ten ...                                                                                                                                                                                                                                  | 3                                                | 00               |
| For every ten creditors or fraction of ten where the estimated assets exceed Shs. 3,000/- ...                                                                                                                                                                                                                | 15                                               | 00               |
| Where the estimated assets do not exceed Shs. 3,000/- :                                                                                                                                                                                                                                                      |                                                  |                  |
| For every ten creditors or fraction of ten up to twenty ...                                                                                                                                                                                                                                                  | 15                                               | 00               |
| For every ten creditors or fraction of ten above twenty ...                                                                                                                                                                                                                                                  | 8                                                | 00               |
| 49. On the audit of the accounts forwarded by the Official Receiver or trustee to the Court, a fee according to the following scale on the gross amount of the assets realised and brought to credit :                                                                                                       |                                                  |                  |
| On every Shs. 3,000 or fraction of Shs. 3,000 up to Shs. 150,000 ...                                                                                                                                                                                                                                         | 30                                               | 00               |
| On every Shs. 3,000 or fraction of Shs. 3,000 beyond Shs. 150,000 ...                                                                                                                                                                                                                                        | 15                                               | 00               |
| Provided that, where a fee has been taken on an application to approve a composition or scheme of arrangement seven-eighths of the amount thereof shall be deducted from this fee.                                                                                                                           |                                                  |                  |
| 50. On every application for release by trustees in non-summary cases :                                                                                                                                                                                                                                      |                                                  |                  |
| On every Shs. 3,000 or fraction of Shs. 3,000 of assets realised and brought to credit ...                                                                                                                                                                                                                   | 4                                                | 00               |
| 51. On every payment under Section 153 of the Act of money out of the Bankruptcy Estates Account :                                                                                                                                                                                                           |                                                  |                  |
| When the money consists of unclaimed dividends, on each dividend paid out ...                                                                                                                                                                                                                                | 40 cents on each Shs. 30 or fraction of Shs. 30. |                  |
| When the money consists of undistributed funds or balances, on the amount paid out ...                                                                                                                                                                                                                       |                                                  |                  |

**TABLE C.**

|                                                                                                                                                                     | <i>Shs. Cts.</i> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 52. Serving every bankruptcy notice, bankruptcy petition, or subpoena or receiving or other order (not serviceable by post), including affidavit of service, if any | 5 00             |
| 53. If serviceable by post ...                                                                                                                                      | 1 50             |
| 54. Executing every warrant of apprehension or order of commitment ...                                                                                              | 15 00            |
| 55. Execution of warrant of seizure or search warrants and keeping possession under warrants                                                                        |                  |
| <i>The fees leviable under the Second Schedule to the Attachment and Sale Rules, 1912, and payable to the same persons as provided by the said Rules.</i>           |                  |

**TABLE D.**

56. Where the Official Receiver acts as trustee under the provisions of Sections 159, 160, and 161 of the Act of 1883, either as originally enacted or as re-enacted in the Fourth Schedule to the Act, the fees payable shall be the same scale as that provided under Table B for realisations and distributions, by the Official Receiver, when acting as trustee under an adjudication, but such additional fees and percentages may be charged for and shall be payable in respect of the proceedings as the Court on the application of the Official Receiver may by order see fit to allow.
57. Where the Official Receiver acting as trustee under Sections 159, 160, and 161, as aforesaid, executes any conveyance or transacts any legal or other business at the instance of third parties, the parties interested shall be required to pay for his time occupied and for that of his clerks according to such scale as the High Court may from time to time prescribe, and to pay all legal or necessary expenses incurred by him.

**TABLE E.****UNDER THE DEEDS OF ARRANGEMENT ACT, 1914 (4 & 5 GEO. V., c. 47).  
FILING.**

|                                                                                                                                                                                                                                                           |     |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------|
| 58. Where the total estimated amount of property included under or the total amount of composition payable under a deed shall appear from the affidavit of the debtor not to exceed the following amounts the fee on filing such deed shall be as under : |     | <i>Shs. Cts.</i> |
| Where the property does not exceed Shs. 30,000/- ...                                                                                                                                                                                                      | 30  | 00               |
| Exceeds Shs. 30,000/- but does not exceed Shs. 60,000/- ...                                                                                                                                                                                               | 60  | 00               |
| " Shs. 60,000/- " " " Shs. 90,000/- ...                                                                                                                                                                                                                   | 90  | 00               |
| " Shs. 90,000/- " " " Shs. 120,000/- ...                                                                                                                                                                                                                  | 120 | 00               |
| Exceeds ... Shs. 120,000/- ...                                                                                                                                                                                                                            | 150 | 00               |
| In every case to which the fees do not apply ...                                                                                                                                                                                                          | 60  | 00               |
| 59. On every certificate, endorsed on the original deed, of the registration thereof                                                                                                                                                                      | 4   | 00               |
| 60. On every statutory declaration or notice filed in the office for the registration of deeds of arrangement, pursuant to the Deeds of Arrangement Act, 1914, or the Deeds of Arrangement Rules, 1915 ...                                                | 4   | 00               |

**SEARCHES.**

|                                                                                                                                                                    |   |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----|
| 61. On searching the register (for every name inspected) and on inspecting the filed copy, including the limited extract to be taken pursuant in the Act and Rules | 4 | 00 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----|

Fees, Licences, etc.—*contd.*

## SECURITY.

Shs. Cts.

62. On applying to give security under a deed of arrangement pursuant to Section 11 (1), of the Act, for taking security and giving Certificate :  
 Where the estimated assets available for distribution amongst the unsecured creditors as shown by the affidavit filed on registration, are less than Shs. 3,000/- ... .. 15 00  
 In all other cases ... .. 30 00
63. On any proceedings under Section 3 (1), 3 (4), 11 (2), 16, 18, or 23, or under Rule 22 of the Deeds of Arrangement Rules, 1915, the like fee as is payable on a similar proceeding under the Bankruptcy Acts and Rules.

## MISCELLANEOUS.

64. On all other documents and proceedings not otherwise provided for, the same fees as are payable in respect of the like documents and proceedings specified under the general head "Miscellaneous" of these Rules.

## ACCOUNTS.

65. On each account transmitted by a trustee under a deed of arrangement in pursuance of Section 13 of the Deeds of Arrangement Act, 1914, a fee upon the gross amount of the assets realised and brought to credit, or in the case of a composition a fee upon the gross amount of the composition distributed, during the period comprised in the account according to the following scale :  
 On every Shs. 3,000/- or fraction of Shs. 3,000/- up to Shs. 15,000/- ... 8 00  
 On every Shs. 3,000/- or fraction of Shs. 3,000/- above Shs. 15,000/- 4 00
66. On every application in pursuance of section 13 (3) of the Deeds of Arrangement Act, 1914, to inspect accounts of a trustee under a deed of arrangement ... .. 1 50
67. On every application to the Court under Section 15 (1) of the Deeds of Arrangement Act, 1914, for an official audit of a trustee's accounts ... 30 00
68. On the audit of a trustee's accounts by the Court in pursuance of section 15 (1) of the Deeds of Arrangement Act, 1914 :  
 A fee, not being less than Shs. 150/- according to the following scale on the amount brought to credit after deducting (1) the amount received and spent in carrying on the business, and (2) the amount paid to secured creditors out of the proceedings of their securities, viz. :  
 On every Shs. 3,000/- or fraction of Shs. 3,000/- up to Shs. 150,000/- 30 00  
 On every Shs. 3,000/- or fraction of Shs. 3,000/- beyond Shs. 150,000/- 15 00  
 Provided that there shall be deducted from this fee the amount of any fees taken on accounts transmitted in pursuance of section 13 of the Deeds of Arrangement Act, 1914.

## IV. CIVIL.

69. For taking particulars of plaint ... .. 1 00
70. In all suits unless otherwise specified where the amount involved is :  
 Not exceeding Shs. 20/- ... .. 1 00  
 Not exceeding Shs. 100/- ... .. 2 00  
 Exceeding Shs. 100/- and not exceeding Shs. 200/- ... .. 4 00  
 Exceeding Shs. 200/- ... *An additional fee of Shs. 4 for every Shs. 200/- or part thereof up to Shs. 2,000/-, and an additional fee of Shs. 2/- for every Shs. 200/- in excess of Shs. 2,000/-. The whole fee levied not to exceed Shs. 2,000/-*
71. On submission of special case to include hearing ... .. Shs. Cts.  
 60 00
72. In every suit where it is impossible to estimate the subject matter at a money value, and with regard to which no special fee is prescribed, unless in any class of cases the Judge otherwise orders ... .. 20 00  
 Provided that in every case where by reason of any finding or order of the Court a declaration of ownership of any money or property is made, an *ad valorem* fee at the same rate as in fee 70 shall at once become payable, less the fee already paid.
73. In a suit by a landlord against tenant for recovery of possession. *An ad valorem fee of 5 per cent on the yearly rental of the property (in addition to the fee leviable for recovery of rent if any claimed, under fee 70).*
74. On transfer of decree (including application) from one Court to another within the Protectorate. Shs. Cts.  
 Where the amount of the decree is Shs. 300/- or less *An inclusive fee* 10 00  
 Where the amount of the decree exceeds Shs. 300/-, fees 118, 127, 133 and 134 will be charged.
75. On the issue of every warrant of arrest under Chapter XXXIV, of the Code of Civil Procedure and in execution ... .. 10 00

Fees, Licences, etc.—*contd.*

- |     |                                                                                                                                                                                                                                                                             |     |     |     |     |           |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----------|
| 76. | For a certificate (including the second certificate if required) under section 224 of the Civil Procedure Code                                                                                                                                                              | ... | ... | ... | ... | Shs. Cts. |
|     |                                                                                                                                                                                                                                                                             |     |     |     |     | 4 00      |
| 77. | The fees leviable in connection with any matter or proceeding taken under the Judgments Extension Ordinance, 1908, shall be those leviable in accordance with the scale of fees for the time being in force in similar matters and proceedings before the Courts in Uganda. |     |     |     |     |           |

## V. CRIMINAL.

(IN PRIVATE PROSECUTIONS UNLESS SPECIALLY DIRECTED BY THE COURT TO BE FREE).

- |     |                                                                                                                                                                                     |     |     |                                                                |     |       |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----------------------------------------------------------------|-----|-------|
| 78. | On the issue of every summons or warrant (not specially charged)                                                                                                                    | ... | ... | ...                                                            | ... | 4 00  |
| 79. | On the issue of every witness-summons                                                                                                                                               | ... | ... | ...                                                            | ... | 2 00  |
| 80. | For service (or execution)                                                                                                                                                          |     |     |                                                                |     |       |
|     | Within two miles of the Court issuing the same                                                                                                                                      | ... | ... | ...                                                            | ... | 2 00  |
|     | Beyond that distance                                                                                                                                                                | ... | ... | Such fees as will cover the cost of service, but not less than | ... | 4 00  |
| 81. | On hearing                                                                                                                                                                          | ... | ... | ...                                                            | ... | 4 00  |
| 82. | On warrant of commitment                                                                                                                                                            | ... | ... | ...                                                            | ... | 2 00  |
| 83. | On any proceedings in respect of offences under Chapter XXI. of the Indian Penal Code, fees shall be charged as far as possible upon the same scale as in civil action for damages. |     |     |                                                                |     |       |
| 84. | On application to the High Court (not otherwise particularly charged) including order or warrant thereon                                                                            | ... | ... | ...                                                            | ... | 10 00 |
| 85. | On application to any Court, other than the High Court, under the Criminal Procedure (Applications) Rules, 1919, including order or warrant thereon:                                |     |     |                                                                |     |       |
|     | (a) Oral (1) if evidence taken                                                                                                                                                      | ... | ... | ...                                                            | ... | 14 00 |
|     | Oral (2) if no evidence taken                                                                                                                                                       | ... | ... | ...                                                            | ... | 10 00 |
|     | (b) Written                                                                                                                                                                         | ... | ... | ...                                                            | ... | 10 00 |

## VI. DIVORCE AND MARRIAGE.

(1) PROCEEDINGS UNDER THE DIVORCE ORDINANCE, 1904.

- |     |                                                                                                                                                            |                                                                                                                                     |     |     |     |        |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|--------|
| 86. | On taking particulars of any application for relief                                                                                                        | ...                                                                                                                                 | ... | ... | ... | 1 00   |
| 87. | On presentation of any such application                                                                                                                    | ...                                                                                                                                 | ... | ... | ... | 2 00   |
| 88. | On issue of process on a petition for a dissolution or declaration of nullity of marriage, or for a judicial separation or restitution of conjugal rights: |                                                                                                                                     |     |     |     |        |
|     | In non-native cases                                                                                                                                        | ...                                                                                                                                 | ... | ... | ... | 150 00 |
|     | In native cases                                                                                                                                            | ...                                                                                                                                 | ... | ... | ... | 30 00  |
| 89. | On issue of process on a petition where a protection order is prayed for.                                                                                  | <i>A fee calculated upon the estimated value of the property to be protected according to the ordinary scale for civil actions.</i> |     |     |     |        |
| 90. | In all other proceedings and matters the fees for civil actions shall apply.                                                                               |                                                                                                                                     |     |     |     |        |

(2) IN MAHOMMEDAN MARRIAGE AND DIVORCE PROCEEDINGS.

- |     |                                                     |     |     |     |     |           |
|-----|-----------------------------------------------------|-----|-----|-----|-----|-----------|
| 91. | On taking particulars of any application for relief | ... | ... | ... | ... | Shs. Cts. |
|     |                                                     |     |     |     |     | 1 00      |
| 92. | On presentation of any such application             | ... | ... | ... | ... | 2 00      |
| 93. | On issue of process on any application for relief:  |     |     |     |     |           |
|     | In non-native cases                                 | ... | ... | ... | ... | 150 00    |
|     | In native cases                                     | ... | ... | ... | ... | 30 00     |

## VII. PROBATE AND ADMINISTRATION.

- |      |                                                                                                                                                                                                                                                                                      |     |     |                                          |     |       |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|------------------------------------------|-----|-------|
| 94.  | On application for probate or administration                                                                                                                                                                                                                                         | ... | ... | ...                                      | ... | 30 00 |
| 95.  | On oath for every executor, administrator or surety                                                                                                                                                                                                                                  | ... | ... | ...                                      | ... | 15 00 |
| 96.  | On every security                                                                                                                                                                                                                                                                    | ... | ... | ...                                      | ... | 30 00 |
|      | Provided that the sum levied in respect of fees 94, 95 and 96 shall not in the aggregate exceed 5 per cent of the net value of the estate.                                                                                                                                           |     |     |                                          |     |       |
| 97.  | [Cancelled]                                                                                                                                                                                                                                                                          |     |     |                                          |     |       |
| 98.  | In the case of estates not exceeding Shs. 2,000 gross value, in place of fees Nos. 94, 95, 96, 137 and 138                                                                                                                                                                           | ... | ... | 5 per cent on gross value of the estate. | ... |       |
| 99.  | On lodging a caveat                                                                                                                                                                                                                                                                  | ... | ... | ...                                      | ... | 10 00 |
| 100. | Where the Court itself winds up an estate or grants Probate or Administration to the Administrator-General of the Protectorate, or other officer of the Protectorate, in his official capacity, a fee shall be charged at the rate of 5 per cent upon the gross value of the estate. |     |     |                                          |     |       |

## VIII. MISCELLANEOUS.

- |      |                                                                                                                                                                                                                              |     |     |                                                               |     |      |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|---------------------------------------------------------------|-----|------|
| 101. | For service (or execution) of summons, petition, answer, motion-paper, notice, warrant, decree, order, or other document on a party, witness, assessor, or other person under any branch whatever of the civil jurisdiction: |     |     |                                                               |     |      |
|      | Within two miles of the Court issuing the same                                                                                                                                                                               | ... | ... | ...                                                           | ... | 2 00 |
|      | Beyond that distance                                                                                                                                                                                                         | ... | ... | Such fee as will cover the cost of service, but not less than | ... | 4 00 |

Fees, Licences, etc.—*contd.*

|      |                                                                                                                                                                          | Shs.                                                                                                                                           | Cts. |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 102. | On the issue of every witness summons, notice, or warrant (not particularly charged) ... ..                                                                              | 2                                                                                                                                              | 00   |
| 103. | For attending to view, in addition to all expenses incurred, unless the Judge otherwise orders ... ..                                                                    | 20                                                                                                                                             | 00   |
| 104. | On taxation of any bill of costs, for every ten folios ... ..                                                                                                            | 10                                                                                                                                             | 00   |
| 105. | On deposit of any document ... ..                                                                                                                                        | 30                                                                                                                                             | 00   |
| 106. | For taking an affidavit or declaration (other than in Bankruptcy or when taken under the Commissions of Inquiry Ordinances or the Marriage Ordinances) ... ..            | 2                                                                                                                                              | 00   |
| 107. | For every exhibit to an affidavit or declaration (other than in Bankruptcy or when taken under the Commissions of Inquiry Ordinances or the Marriage Ordinances) ... ..  | 1                                                                                                                                              | 00   |
| 108. | For attending to administer an oath or affirmation or to take a declaration elsewhere than at the offices of the Court, in addition to the ordinary fee thereon ... ..   | 10                                                                                                                                             | 00   |
| 109. | On every deposition taken by the Judge before trial (other than in criminal cases) ... ..                                                                                | 10                                                                                                                                             | 00   |
| 110. | On evidence taken on commission:                                                                                                                                         |                                                                                                                                                |      |
|      | To be charged by the Officer taking the evidence ... ..                                                                                                                  | 20                                                                                                                                             | 00   |
|      | And in addition for every hour or part thereof after the first ... ..                                                                                                    | 10                                                                                                                                             | 00   |
| 111. | On balance of estates of deceased persons paid into Court                                                                                                                | $2\frac{1}{2}$ per cent on the amount or value not exceeding Shs. 2,000/- and 1 per cent above, in no case exceeding a total fee of Shs. 100/- |      |
| 112. | For superintending or taking an inventory                                                                                                                                |                                                                                                                                                |      |
| 113. | On deposit of any money or valuables in Court                                                                                                                            |                                                                                                                                                |      |
| 114. | On payment of money into Court in an action...                                                                                                                           |                                                                                                                                                |      |
|      |                                                                                                                                                                          | 1 per cent not exceeding a total fee of Shs. 50/-                                                                                              |      |
| 115. | On filing in the High Court any document for the filing whereof no other special fee is prescribed under the present schedule ... ..                                     | 4                                                                                                                                              | 00   |
| 116. | On filing in any Court other than the High Court, any document for the filing whereof no other special fee is prescribed under the present schedule ... ..               | 2                                                                                                                                              | 00   |
| 117. | For certifying documents for use in Judicial proceedings:                                                                                                                |                                                                                                                                                |      |
|      | For the first folio of 100 words ... ..                                                                                                                                  | 4                                                                                                                                              | 00   |
|      | For each subsequent folio ... ..                                                                                                                                         | 2                                                                                                                                              | 00   |
| 118. | For certificates not otherwise provided for ... ..                                                                                                                       | 4                                                                                                                                              | 00   |
| 119. | For certifying a signature or seal ... ..                                                                                                                                | 8                                                                                                                                              | 00   |
| 120. | For attendance of an officer of the Court at a sale ... ..                                                                                                               | 20                                                                                                                                             | 00   |
|      | And in addition for every hour or part thereof after the first ... ..                                                                                                    | 10                                                                                                                                             | 00   |
| 121. | On reference to the archives ... ..                                                                                                                                      | 4                                                                                                                                              | 00   |
| 122. | For certified copy of any document in the archives:                                                                                                                      |                                                                                                                                                |      |
|      | For the first folio of 100 words ... ..                                                                                                                                  | 4                                                                                                                                              | 00   |
|      | For each subsequent folio ... ..                                                                                                                                         | 2                                                                                                                                              | 00   |
| 123. | For uncertified copy of any document in the archives:                                                                                                                    |                                                                                                                                                |      |
|      | For the first four folios or part thereof ... ..                                                                                                                         | 2                                                                                                                                              | 00   |
|      | For each subsequent folio ... ..                                                                                                                                         | 0                                                                                                                                              | 50   |
| 124. | For an official certified translation of any document:                                                                                                                   |                                                                                                                                                |      |
|      | For the first folio ... ..                                                                                                                                               | 16                                                                                                                                             | 00   |
|      | For each subsequent folio ... ..                                                                                                                                         | 8                                                                                                                                              | 00   |
| 125. | For certifying a translation tendered by a party:                                                                                                                        |                                                                                                                                                |      |
|      | For the first folio ... ..                                                                                                                                               | 8                                                                                                                                              | 00   |
|      | For each subsequent folio or part thereof ... ..                                                                                                                         | 4                                                                                                                                              | 00   |
| 126. | For communication with another tribunal out of the jurisdiction of the High Court:                                                                                       |                                                                                                                                                |      |
|      | To any Court in East Africa <i>re</i> service of any document ... ..                                                                                                     | 4                                                                                                                                              | 00   |
|      | In any other case ... ..                                                                                                                                                 | 16                                                                                                                                             | 00   |
| 127. | For communication with another tribunal within the jurisdiction of the High Court other than in connection with the service of any document ... ..                       | 4                                                                                                                                              | 00   |
| 128. | On a reference to the High Court other than an appeal unless the Judge otherwise orders ... ..                                                                           | 20                                                                                                                                             | 00   |
| 129. | For service of any document in a matter and at the request of a Court or person out of the jurisdiction ... ..                                                           | 10                                                                                                                                             | 00   |
| 130. | On every interlocutory application (not particularly charged), including the filing of an affidavit in support ... ..                                                    | 6                                                                                                                                              | 00   |
| 131. | On every order made thereon ... ..                                                                                                                                       | 4                                                                                                                                              | 00   |
| 132. | On application for a mandamus, or final prohibitory injunction unless the Judge otherwise orders ... ..                                                                  | 100                                                                                                                                            | 00   |
| 133. | On every summons, motion, application or demand taken out, made or filed (not particularly charged) ... ..                                                               | 10                                                                                                                                             | 00   |
| 134. | On every decree or order (other than in criminal cases) (not particularly charged) ... ..                                                                                | 4                                                                                                                                              | 00   |
| 135. | On order of adjournment of hearing rendered necessary by default of either party (to be paid by that party) <i>Such sum as the Judge may order, not exceeding</i> ... .. | 20                                                                                                                                             | 00   |

**Fees, Licences, etc.—*contd.***

|      |                                                                                                                                                                                                                                                      |                                                                                                                               |                  |    |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------|----|
| 136. | For the management by the Court or any officer of the Government appointed by the Court as a Trustee of the estate of Wards of Court, minors and lunatics                                                                                            | <i>Such percentage per annum either on the capital value of the estate or the net income, or both, as the Court may order</i> |                  |    |
|      |                                                                                                                                                                                                                                                      |                                                                                                                               | <i>Shs. Cts.</i> |    |
| 137. | On filing an account with report, if any (not particularly charged)                                                                                                                                                                                  | ...                                                                                                                           | 20               | 00 |
| 138. | On taking or passing an account (not particularly charged)                                                                                                                                                                                           | ...                                                                                                                           | 30               | 00 |
|      | And in addition for every sitting (half day or part thereof) after the first                                                                                                                                                                         | ...                                                                                                                           | 20               | 00 |
|      | Provided that in Probate and Administration cases and proceedings with regard to Wards of Court, minors and lunatics, if on account of the small value of the estate, the Judge thinks fit to reduce the above fees (Nos. 137 and 138) he may do so. |                                                                                                                               |                  |    |

**REGISTRATION OF JUDGMENTS.***(Under the Reciprocal Enforcement of Judgments Rules, 1922.)*

|                                                     |     |     |                                                        |    |
|-----------------------------------------------------|-----|-----|--------------------------------------------------------|----|
| On filing affidavit in support of application       | ... | ... | 10                                                     | 00 |
| On filing any other affidavit                       | ... | ... | 4                                                      | 00 |
| On issuing summons for leave to register            | ... | ... | 10                                                     | 00 |
| Any other summons                                   | ... | ... | 5                                                      | 00 |
| On the order for registration                       | ... | ... | 10                                                     | 00 |
| On issuing execution                                | ... | ... | <i>The same fee as on a Judgment of the High Court</i> |    |
|                                                     |     |     | <i>Shs. Cts.</i>                                       |    |
| On a certified copy—Judgment of four folios or less | ... | ... | 10                                                     | 00 |
| For each subsequent folio or part thereof           | ... | ... | 2                                                      | 00 |

**FEES LEVIABLE IN THE NATIVE COURTS OF THE WEST NILE DISTRICT.***(Under the West Nile Native Court Rules, 1919.)*

|    |                                                                    |                                             |     |                  |
|----|--------------------------------------------------------------------|---------------------------------------------|-----|------------------|
| 1. | In Criminal Cases                                                  | ...                                         | ... | No fee.          |
| 2. | In Original Civil Cases or on appeal where the amount involved is: |                                             |     | <i>Shs. Cts.</i> |
|    | (i) (a) Not exceeding Shs. 60/-                                    | ...                                         | 2   | 00               |
|    | (b) Exceeding Shs. 60/-, but not exceeding Shs. 200/-              | ...                                         | 4   | 00               |
|    | (c) Exceeding Shs. 200/-                                           | <i>for every Shs. 200/- or part thereof</i> | 4   | 00               |
|    | (ii) On execution where execution is necessary                     | <i>The same fee as for the plaint.</i>      |     |                  |

**FEES LEVIABLE IN THE TORO NATIVE COURTS.***(Under the Toro Native Court Rules, 1922.)*

|                                                 |     |     |                  |
|-------------------------------------------------|-----|-----|------------------|
| In Criminal Cases                               | ... | ... | No fees          |
| Civil and Cattle Cases:—                        |     |     |                  |
| (i) In Original Jurisdiction:                   |     |     | <i>Shs. Cts.</i> |
| (a) Courts of the Sub-Chiefs                    | ... | ... | 2 00             |
| (b) Courts of the Abamasaza                     | ... | ... | 4 00             |
| (c) Court of the Lukiko                         | ... | ... | 6 00             |
| (ii) In Appeal Cases.                           |     |     |                  |
| (1) On Appeal to a Saza Court                   | ... | ... | 4 00             |
| (2) On Appeal to the Lukiko Court               | ... | ... | 6 00             |
| (iii) On execution in all Courts when necessary | ... | ... | 4 00             |

**FEES LEVIABLE IN THE KABALE NATIVE COURTS.***(Under the Kabale Native Courts Rules, 1922.)*

|                                            |     |     |                  |
|--------------------------------------------|-----|-----|------------------|
| In Criminal Cases                          | ... | ... | No fees          |
| Original Jurisdiction:                     |     |     |                  |
| In Civil Cases:                            |     |     | <i>Shs. Cts.</i> |
| (a) In Sub-divisional Courts               | ... | ... | 2 00             |
| (b) In County Courts                       | ... | ... | 4 00             |
| (c) In the Lukiko Courts                   | ... | ... | 6 00             |
| On Appeal:                                 |     |     |                  |
| In County Court                            | ... | ... | 4 00             |
| In Lukiko Court                            | ... | ... | 6 00             |
| On execution where necessary in all Courts | ... | ... | 4 00             |

**12. Dentists.***(Under the Medical Registration Ordinance, 1913.)*

|                  |     |     |    |    |
|------------------|-----|-----|----|----|
| Registration fee | ... | ... | 60 | 00 |
|------------------|-----|-----|----|----|

Fees, Licences, etc.—*contd.*13. **Estate Duty on Estates of Deceased Persons.**

(Under Estate Duty (Amendment) Ordinance, 1921.)

## SCALES OF RATES OF ESTATE DUTY.

| Where the principal value of Estate |            |                     |            |     | Estate Duty shall be payable<br>at the rate per cent of:— |
|-------------------------------------|------------|---------------------|------------|-----|-----------------------------------------------------------|
| Exceeds                             | Shillings. | and does not exceed | Shillings. |     |                                                           |
|                                     | 2,000      |                     | 10,000     | ... | 1                                                         |
| "                                   | 10,000     | "                   | 20,000     | ... | 2                                                         |
| "                                   | 20,000     | "                   | 100,000    | ... | 3                                                         |
| "                                   | 100,000    | "                   | 200,000    | ... | 4                                                         |
| "                                   | 200,000    | "                   | 300,000    | ... | 5                                                         |
| "                                   | 300,000    | "                   | 400,000    | ... | 6                                                         |
| "                                   | 400,000    | "                   | 500,000    | ... | 7                                                         |
| "                                   | 500,000    | "                   | 600,000    | ... | 8                                                         |
| "                                   | 600,000    | "                   | 800,000    | ... | 9                                                         |
| "                                   | 800,000    | "                   | 1,000,000  | ... | 10                                                        |
| "                                   | 1,000,000  | "                   | 1,200,000  | ... | 11                                                        |
| "                                   | 1,200,000  | "                   | 1,400,000  | ... | 12                                                        |
| "                                   | 1,400,000  | "                   | 1,800,000  | ... | 13                                                        |
| "                                   | 1,800,000  | "                   | 2,200,000  | ... | 14                                                        |
| "                                   | 2,200,000  | "                   | 2,600,000  | ... | 15                                                        |
| "                                   | 2,600,000  | "                   | 3,000,000  | ... | 16                                                        |
| "                                   | 3,000,000  | "                   | 3,500,000  | ... | 17                                                        |
| "                                   | 3,500,000  | "                   | 4,000,000  | ... | 18                                                        |
| "                                   | 4,000,000  | "                   | 4,500,000  | ... | 19                                                        |
| "                                   | 4,500,000  | "                   | 5,000,000  | ... | 20                                                        |
| "                                   | 5,000,000  | "                   | 6,000,000  | ... | 21                                                        |
| "                                   | 6,000,000  | "                   | 7,000,000  | ... | 22                                                        |
| "                                   | 7,000,000  | "                   | 8,000,000  | ... | 23                                                        |
| "                                   | 8,000,000  | "                   | 9,000,000  | ... | 24                                                        |
| "                                   | 9,000,000  | "                   | 10,000,000 | ... | 25                                                        |
| "                                   | 10,000,000 | "                   | 12,000,000 | ... | 26                                                        |
| "                                   | 12,000,000 | "                   | 16,000,000 | ... | 27                                                        |
| "                                   | 16,000,000 | "                   | 20,000,000 | ... | 28                                                        |
| "                                   | 20,000,000 | "                   | 25,000,000 | ... | 30                                                        |
| "                                   | 25,000,000 | "                   | 30,000,000 | ... | 32                                                        |
| "                                   | 30,000,000 | "                   | 40,000,000 | ... | 35                                                        |
| "                                   | 40,000,000 | ...                 | ...        | ... | 40                                                        |

14. **Explosives.**

(Under the Explosives Rules, 1898.)

|                                                                                                       | Shs. | Cts. |
|-------------------------------------------------------------------------------------------------------|------|------|
| (a) Licence to import one consignment                                                                 | 20   | 00   |
| (b) Licence to withdraw from public warehouse                                                         | 20   | 00   |
| (c) Special Licence to manufacture                                                                    | 40   | 00   |
| (d) Warehouse Rent for every parcel or quantity of 100 lbs. or under for 3 months or part of 3 months | 2    | 00   |

15. **Ferries.**

(Under the Public Ferries Ordinance, 1905.)

|                                                                 |    |    |
|-----------------------------------------------------------------|----|----|
| (a) Annual Licence for a ferry boat, unless otherwise specified | 30 | 00 |
|-----------------------------------------------------------------|----|----|

(Under Notice dated 3rd June, 1909.)

|                                                                |     |    |
|----------------------------------------------------------------|-----|----|
| (b) Annual Licence for a steam ferry boat, Jinja-Buganda Ferry | 150 | 00 |
|----------------------------------------------------------------|-----|----|

(By various Notices under the Public Ferries Ordinance, 1905.)

|                                                                                   |    |    |
|-----------------------------------------------------------------------------------|----|----|
| (c) Annual Licence for certain ferry boats in the Eastern and Northern Provinces: |    |    |
| For boats capable of carrying 1 to 4 passengers                                   | 2  | 00 |
| " " " " 5 to 24 "                                                                 | 15 | 00 |
| " " " " 25 or more "                                                              | 30 | 00 |

(Under Notice dated 27th December, 1913.)

|                                                     |    |    |
|-----------------------------------------------------|----|----|
| (d) Annual Licence for ferry boats, Katunguru Ferry | 10 | 00 |
|-----------------------------------------------------|----|----|

16. **Fishing.**

(Under the Sleeping Sickness (No. 2) Rules, 1922.)

## ANNUAL PERMITS FOR VESSELS:—

|                                 |    |    |
|---------------------------------|----|----|
| (a) For each canoe of 3 thwarts | 3  | 00 |
| (b) " " " " 4 "                 | 4  | 00 |
| (c) " " " " 5 "                 | 5  | 00 |
| (d) " " " " 6 "                 | 6  | 00 |
| (e) " " " " 7 "                 | 7  | 00 |
| (f) " " " " 8 "                 | 8  | 00 |
| (g) " " " " 9 "                 | 9  | 00 |
| (h) " " " " 10 "                | 10 | 00 |
| (i) " " " " over 10 "           | 10 | 00 |

**Fees, Licences, etc.—*contd.***

- (j) For every dug-out Canoe of 30 cubic feet Sh. 1, and for every 10 cubic feet or part thereof in excess of 30 cubic feet Sh. 1.
- (k) For every other kind of vessel except those registered under the Uganda Registration of Vessels Ordinance, 1904 (*vide* page 28, Vessels) Shs. 10, provided that no fee shall be charged for the registration of a Government vessel.

Half-yearly Fishing Permits:—

|                                                           |     |     |     |     |           |
|-----------------------------------------------------------|-----|-----|-----|-----|-----------|
| For each person                                           | ... | ... | ... | ... | Shs. Cts. |
| For issuing a fresh Permit in lieu of one lost or defaced | ... | ... | ... | ... | 2 00      |

**17. Forest Produce.***(Under the Forests Ordinance, 1913.)*

- (a) Payable on all forest produce belonging to the Government cut, taken, worked or removed, except by the Public Works Department or other Government Department specially authorized by the Governor in that behalf.

*(Under the Forests (Amendment) Ordinance, 1916.)*

- (b) Payable on all produce of Crown Lands except in the Rudolf Province, the Gulu, Chua and West Nile Districts of the Northern Province, Lango District of the Eastern Province, and the Kigezi District of the Western Province.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FEES.                           |                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Within ten miles of a Township. | Further than ten miles from a Township. |
| <b>1. TREES.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |                                         |
| Mvule, <i>Chlorophora excelsa</i> , Benth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 60 Cents per cubic foot         | 40 Cents per cubic foot                 |
| Nsambya, <i>Dolichandrone platycalyx</i> , Baker                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 60 " " " "                      | 40 " " " "                              |
| Musenene, <i>Podocarpus glaciator</i> ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 80 " " " "                      | 50 " " " "                              |
| Cedar, <i>Juniperus procera</i> , Hochst.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 80 " " " "                      | 25 " " " "                              |
| All other indigenous species                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 50 " " " "                      | 24 " " " "                              |
| (The measure to be used is that known as "the quarter girth," the cubic measurement being calculated in the following manner:—<br>The girth, taken as near as possible to the middle of the tree, is divided by four and an allowance of one inch per foot of quarter girth is then made for bark, the result is then squared and then multiplied by the length, the result being the cubic contents.)<br>In calculating the allowance to be made for bark any fraction of a foot of quarter girth up to and including a half is to be disregarded and any fraction greater than a half is to be reckoned as a foot.<br>An allowance is to be made for damaged trees, the extent of the damage to be verified by the Officer issuing the licence.<br>(The height and girth must be supplied by the person applying for a licence at the time the application is made.) |                                 |                                         |
| <b>2. POLES.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |                                         |
| Not exceeding 5 inches in diameter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6 Cts. per foot in length       | 4 Cts. per foot in length               |
| Exceeding 5 ins. but not exceeding 6 ins.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 8 " " " "                       | 6 " " " "                               |
| Exceeding 6 ins. but not exceeding 8 ins.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 10 " " " "                      | 8 " " " "                               |
| Exceeding 8 ins. but not exceeding 9½ ins.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12 " " " "                      | 10 " " " "                              |
| (The diameter to be measured at the thicker end. No poles exceeding 9½ inches in diameter to be cut and none of the following species to be cut for poles, <i>viz.</i> : Mvule, Musenene, Miovu, Nkoba).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                                         |
| Makindu poles, each                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 70 Cts.                         | 70 Cts.                                 |
| (These poles are not to be cut of a length less than 15 feet.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |                                         |
| 3. Rafters (Kambomoyos), each                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 40 Cts.                         | 24 Cts.                                 |
| 4. Bamboos, per hundred                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3 Shs.                          | 2 Shs.                                  |
| 5. Wattles, per load of 50 lbs. or less                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 40 Cts.                         | 24 Cts.                                 |
| 6. Bark, per load of 50 lbs. or less                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 24 Cts.                         | 24 Cts.                                 |
| <b>7. FIREWOOD.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                                         |
| (a) When felled in quantity by contract, per cubic yard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 50 Cts.                         | 50 Cts.                                 |
| (b) One head load a day, annual fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10 Shs.                         | 10 Shs.                                 |
| One head load a day, six months or less fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5 Shs.                          | 5 Shs.                                  |
| 8. Tamarinds, per load of 60 lbs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1 Sh.                           | 1 Sh.                                   |
| 9. Rattan canes, per load of 60 lbs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 30 Cts.                         | 30 Cts.                                 |
| 10. Raphia palm leaflets, per load of 100 lbs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 50 Cts.                         | 50 Cts.                                 |

*Exemptions:—*Firewood for travellers and forest produce for natives for their own use.

**Fees, Licences, etc.—*contd.****(Under the Forest Rules, 1920.)*

The Forestry Officer may at his discretion exempt from payment of fees any forest produce proved to his satisfaction to be unmarketable.

**18. Game.***(Under the Game Ordinance, 1913.)*

|                                                                                                                 | <i>Shs. Cts.</i>                         |
|-----------------------------------------------------------------------------------------------------------------|------------------------------------------|
| (a) Resident's Annual Licence ... ..                                                                            | 150 00                                   |
| (b) Visitor's Annual Licence ... ..                                                                             | 750 00                                   |
| (c) Fortnightly Licence ... ..                                                                                  | 60 00                                    |
| (d) Special Licence ... ..                                                                                      | <i>To be prescribed by the Governor.</i> |
| (e) Licence to replace a licence lost or destroyed for the remainder of the term,<br>a fee not to exceed ... .. | 10 00                                    |
| (f) Special Licence to holders of a Resident's or Visitor's Licence :                                           |                                          |
| To hunt, kill or capture one elephant ... ..                                                                    | 300 00                                   |
| To hunt, kill or capture two elephants ... ..                                                                   | 900 00                                   |

**19. Land and Survey Fees.****I. LAND.***(Under the Crown Lands (Conveyance No. 2) Rules, 1913.)***PART I.—Preparation of Documents.****PARTICULARS OF WORKS.**

|                                                                                                                                                                                                                                                                                                                                 |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| (1) Lease of Township Plot for not more than three years ... ..                                                                                                                                                                                                                                                                 | 30 00  |
| (2) Lease of Township Plot for more than three years, where the average<br>annual rent for the first ten years or for the whole period of the lease<br>(whichever is shorter) does not exceed Shs. 200/- ... ..                                                                                                                 | 60 00  |
| (3) The same where the average rent exceeds Shs. 200/- ... ..                                                                                                                                                                                                                                                                   | 90 00  |
| (4) Lease of agricultural or other land not exceeding 640 acres ... ..                                                                                                                                                                                                                                                          | 90 00  |
| (5) The same exceeding 640 acres ... ..                                                                                                                                                                                                                                                                                         | 150 00 |
| (6) Conveyance following lease under Rule 3 of the Crown Lands (Conveyance)<br>Rules, 1908 ... ..                                                                                                                                                                                                                               | 60 00  |
| (7) Conveyance in other cases ... ..                                                                                                                                                                                                                                                                                            | 100 00 |
| (8) Licence to transfer a lease ... ..                                                                                                                                                                                                                                                                                          | 30 00  |
| (9) Additional clauses to printed forms issued by the Land Officer, per folio (72<br>words) or part of folio ... ..                                                                                                                                                                                                             | 10 00  |
| (10) Documents not in printed forms, Shs. 10/- per folio but not less than the fee<br>chargeable as above for a similar document in printed form and in other<br>cases not less than ... ..                                                                                                                                     | 60 00  |
| (11) Documents in special form, such as Forest Leases, may be charged at such<br>reasonable rates as the Land Officer may determine in each case, and if<br>printed a charge of Shs. 2 per folio may be made for printing and a<br>further charge of cents 20 per folio for each copy supplied to the lessee<br>or other party. |        |

*(Under the Crown Lands Conveyance Rules, 1915.)*

|                                                                                                                                                 |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------|------|
| (12) Licence to replace a Licence issued under Section 20 of the Crown Lands<br>Ordinance, 1903, when the original has been lost or destroyed : |      |
| (a) If in Form A set out in Rule 40 of the Crown Lands (Conveyance) Rules,<br>1905 ... ..                                                       | 2 00 |
| (b) If in Form B set out in Rule 41 of the said Rules ... ..                                                                                    | 4 00 |

**PART II.—Perusal of Documents.**

|                                                                                                                                                        |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| (1) Perusal of deeds carrying out a conveyance or lease of native land trans-<br>ferred to the Governor and from him to the purchaser or lessee ... .. | 10 00 |
| (2) Perusal of a lease from a native direct to a non-native ... ..                                                                                     | 30 00 |
| (3) Perusal on behalf of the Governor, or any other document ... ..                                                                                    | 10 00 |

**PART III.—Registration of Land Titles.***(Under the Registration of Titles Ordinance, 1922.)*

|                                                                                                                                                                                                                                                  |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 1. On making application to bring land under the operation of the Ordinance, in<br>addition to cost of advertisements :                                                                                                                          |       |
| (a) When applicant is original grantee and no transaction has been registered<br>under the Uganda Land Regulations, 1897, the Uganda Registration<br>of Documents Ordinance, 1904, or the Registration of Documents<br>Ordinance, 1922 ... ..    | 10 00 |
| (b) When the title is of any other description (except where the application<br>is one which by virtue of section 33 is deemed to be included in an<br>application to register an instrument) and the value does not exceed<br>Shs. 4,000 ... .. | 20 00 |

**Fees, Licences, etc.—*contd.***

|                                                                                                                                                                                                                                                    |  |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------|
| (c) When the value exceeds Shs. 4,000 for every additional Shs. 1,000 or fraction thereof ... ..                                                                                                                                                   |  | Shs. Cts. |
|                                                                                                                                                                                                                                                    |  | 5 00      |
| 2. Fee for assurance of title, under section 36 :                                                                                                                                                                                                  |  |           |
| (a) When the value of the land does not exceed Shs. 4,000 ... ..                                                                                                                                                                                   |  | 10 00     |
| (b) When the value of the land exceeds Shs. 4,000 for every additional Shs. 2,000 or fraction thereof of such value ... ..                                                                                                                         |  | 5 00      |
| 3. On every application under section 136 ... ..                                                                                                                                                                                                   |  | 30 00     |
| 4. For order for and inspection of any document lodged in an application and permanently retained ... ..                                                                                                                                           |  | 4 00      |
| 5. For search in record book of deeds produced (per hour or part thereof) ...                                                                                                                                                                      |  | 2 00      |
| 6. On every application under section 76 ... ..                                                                                                                                                                                                    |  | 60 00     |
| 7. For each cancellation of a grant or certificate of title or of an instrument entry or memorial under section 85 ... ..                                                                                                                          |  | 10 00     |
| 8. On lodgment for registration of any transfer or of a lease, sub-lease or mortgage of any land or transfer thereof, or discharge of a mortgage wholly or in part or surrender of a lease or sub-lease ... ..                                     |  | 20 00     |
| 9. For every certificate of title to Mailo land on first issue ... ..                                                                                                                                                                              |  | Nil       |
| 10. For every certificate of title to land other than a certificate of title to Mailo land on first issue ... ..                                                                                                                                   |  | 20 00     |
| 11. Where an instrument of lease, sub-lease or mortgage is lodged in triplicate, in addition to fees on lodging ... ..                                                                                                                             |  | 6 00      |
| 12. On every application for the consolidation in one certificate of lands included in more than one grant final mailo certificate or certificate of title—for each grant final mailo certificate or certificate of title to be consolidated..     |  | 5 00      |
| 13. On every application for entry of an executor or administrator or the Administrator-General or the Official Receiver or trustee of a bankrupt as a transferee or proprietor, or for entry of survivors in cases of joint proprietorship ... .. |  | 20 00     |
| 14. On every application for the entry of notice of marriage or death ... ..                                                                                                                                                                       |  | 15 00     |
| 15. On lodgment of a caveat ... ..                                                                                                                                                                                                                 |  | 15 00     |
| 16. On lodgment of a withdrawal of caveat ... ..                                                                                                                                                                                                   |  | 15 00     |
| 17. On lodgment for entry of a copy of decree of execution or of an order of a Court ... ..                                                                                                                                                        |  | 15 00     |
| 18. On every satisfaction of any such decree lodged—for each entry ... ..                                                                                                                                                                          |  | 5 00      |
| 19. On any instrument or other document lodged which purports to deal with or affect more than one grant final mailo certificate, certificate of title, mortgage or lease, for each memorial or entry after the first ... ..                       |  | 4 00      |
| 20. On every application for entry of memorandum of foreclosure of a mortgage ... ..                                                                                                                                                               |  | 20 00     |
| 21. On every application for registering recovery of possession by legal proceedings or for registering the lessor or sub-lessor as surrenderee, or for the removal of a lease or sub-lease otherwise than by effluxion of time ... ..             |  | 20 00     |
| 22. On every application for the vesting of a lease or sub-lease in the mortgagee on refusal of the Official Receiver or trustee to accept the same ... ..                                                                                         |  | 20 00     |
| 23. On every application for removal of any incumbrance subsisting at the time of bringing land under the Ordinance ... ..                                                                                                                         |  | 20 00     |
| 24. On every application for removal of any incumbrance not hereinbefore specified ... ..                                                                                                                                                          |  | 20 00     |
| 25. On every application for the issue of a special certificate of title ... ..                                                                                                                                                                    |  | 20 00     |
| 26. On every application for order dispensing with production of any duplicate grant final mailo certificate, certificate of title or instrument, for each grant final mailo certificate, certificate of title or instrument affected ... ..       |  | 20 00     |
| 27. On every application for statement of grounds under section 188 ... ..                                                                                                                                                                         |  | 20 00     |
| 28. On depositing document declaratory of trusts ... ..                                                                                                                                                                                            |  | 20 00     |
| 29. For furnishing diagrams, fee to be fixed by Registrar ... ..                                                                                                                                                                                   |  | —         |
| 30. For every search for a title where volume and folium are supplied ... ..                                                                                                                                                                       |  | 3 00      |
| 31. For every search for a title where volume and folium are not supplied ... ..                                                                                                                                                                   |  | 6 00      |
| 32. For copies of documents (exclusive of plans):                                                                                                                                                                                                  |  |           |
| (a) Certified—                                                                                                                                                                                                                                     |  |           |
| (i) For first folio of 100 words or part thereof ... ..                                                                                                                                                                                            |  | 6 00      |
| (ii) For every folio or part of a folio after the first ..                                                                                                                                                                                         |  | 2 00      |
| (b) Uncertified—                                                                                                                                                                                                                                   |  |           |
| (i) For first folio of 100 words or part thereof ... ..                                                                                                                                                                                            |  | 2 00      |
| (ii) For every folio or part of a folio after the first ... ..                                                                                                                                                                                     |  | 1 00      |
| 33. For copies of plans:                                                                                                                                                                                                                           |  |           |
| (a) Certified ... ..                                                                                                                                                                                                                               |  | 10 00     |
| (b) Uncertified ... ..                                                                                                                                                                                                                             |  | 6 00      |
| 34. On notifying change in address ... ..                                                                                                                                                                                                          |  | 2 00      |
| 35. For every appointment to the position of sworn valuer under section 8 ... ..                                                                                                                                                                   |  | 100 00    |
| 36. For any act, matter or thing not hereinbefore provided for ... ..                                                                                                                                                                              |  | 20 00     |

Fees Licences, etc.—*contd.*

## II. SURVEY.

(Under the Crown Lands (Survey) Rules, 1920.)

## FOR LINEAR MEASUREMENTS:

- (a) For all measurements along market boundary lines ... *Shs. 1/50 per chain of 66 feet.*  
 (b) For the survey of a road for the purpose of reserving an area for the construction or widening of same ... *Shs. 1/50* " "  
 (c) Where the boundary is formed by a river or swamp ... *Shs. 2/-* " "  
 (d) Where an estate which is being surveyed adjoins previously surveyed land and it is necessary to re-survey any portion of the previously surveyed boundary lines in order to obtain a connection or datum ... *Shs. 1/50* " "  
 (e) For all other linear measurements ... *Sh. 1/-* " "  
 (f) When the survey is carried out by plane table, half the rates specified in the above sections [(a) to (e)] will be charged.

The following fees may, at the discretion of the Director of Surveys, be charged in lieu of the fees specified above:—

|                                       |     |     |     |     |     | Open Grass Country.    | Elephant Grass and Bush or open Forest. | Thick Bush, Forest or Makindu Swamp. |
|---------------------------------------|-----|-----|-----|-----|-----|------------------------|-----------------------------------------|--------------------------------------|
|                                       |     |     |     |     |     | A.<br><i>Shs. Cts.</i> | B.<br><i>Shs. Cts.</i>                  | C.<br><i>Shs. Cts.</i>               |
| Any area up to and including 20 acres | ... | ... | ... | ... | ... | 40 00                  | 50 00                                   | 60 00                                |
| For every additional acre up to 50    | ... | ... | ... | ... | ... | 2 00                   | 2 40                                    | 3 00                                 |
| " " " " above 50 up to 100            | ... | ... | ... | ... | ... | 1 20                   | 1 50                                    | 1 80                                 |
| " " " " " 100 " 200                   | ... | ... | ... | ... | ... | 0 90                   | 1 20                                    | 1 50                                 |
| " " " " " 200 " 450                   | ... | ... | ... | ... | ... | 0 70                   | 1 00                                    | 1 30                                 |
| " " " " " 450 " 750                   | ... | ... | ... | ... | ... | 0 50                   | 0 80                                    | 1 10                                 |
| " " " " " 750 " 1,000                 | ... | ... | ... | ... | ... | 0 30                   | 0 60                                    | 0 90                                 |
| " " " " " 1,000                       | ... | ... | ... | ... | ... | 0 20                   | 0 40                                    | 0 60                                 |

For all rectilinear figures having more than six sides an additional charge of 1/20th of the fees specified above may be made for every additional necessary side.

- (g) For connecting an isolated survey to a point of which the co-ordinates have already been determined ... *not more than* *Shs. Cts.* 200 00  
 (h) For determination of Azimuth ... 20 00  
 " " True Meridian ... 30 00  
 (i) For principal boundary mark or cairn, including mark stone ... 6 00  
 For other boundary mark or direction cairn ... 4 00  
 (j) For survey of a Township plot ... 60 00  
 (k) Fees for plants:  
     For estates of less than 100 acres:  
         Drawing paper ... 15 00  
         Tracing cloth ... 10 00  
     For estates of 100 to 1,000 acres:  
         Drawing paper ... 30 00  
         Tracing cloth ... 15 00  
     For estates of 1,000 to 20,000 acres:  
         Drawing paper ... 90 00  
         Tracing cloth ... 60 00  
     For estates of above 20,000 acres, in addition to above:  
         Drawing paper, per 10,000 acres or less ... 30 00  
         Tracing cloth, " " ... 20 00

(Under the Land (Perpetual Succession) Ordinance, 1909.)

- (l) For every application for a Certificate of Incorporation and every such certificate ... 15 00

## III. MISCELLANEOUS.

- (a) Preparation of Leases in the Swahili Lines ... 2 00  
 (b) For the preparation of a deed for Mailo ... 10 00

(Under the Fees and Royalties Ordinance, 1902.)

- (c) For the survey of native estates recognised under the Uganda Agreement, 1900:  
 Estates of 1 square mile and upwards *Shs. 40 per square mile or part of a square mile of 230 acres or more.*

Estates of less than 1 square mile: *Shs. Cts.*  
 For 90 acres or less ... 10 00  
 Above 90 acres ... *12 cts. per acre up to a total fee of* 40 00

*Exemptions.*

Estates of the Kabaka and his family as specified in the Uganda Agreement, 1900, and official estates.

**Fees, Licences, etc.****20. Liquor.***(Under the Liquor Ordinance, 1916, and Rules thereunder.)*

Annual Fee

Licence to sell Liquor other than Native:

Shs. Cts

I.\* Either wholesale or retail, between the hours of 6 a.m. and 12 p.m. to be consumed either on or off the premises:

(a) In Kampala and Jinja Townships ... 1,200 00

(b) In any other part of the Protectorate ... 800 00

II.\* Either wholesale or retail, between the hours of 6 a.m. and 10 p.m. (Sundays excepted) to be consumed either on or off the premises:

(a) In Kampala and Jinja Townships ... 900 00

(b) In any other part of the Protectorate ... 600 00

III.\* Either wholesale or retail, between the hours of 6 a.m. and 8 p.m. to be consumed off the premises ... 500 00

IV.\* Wholesale only between the hours of 6 a.m. and 8 p.m. ... 400 00

IV.(a)\* Theatre Bar Licence ... 600 00

V.\* By retail only, in an hotel to persons sleeping on the premises of the hotel to be consumed therein ... 400 00

VI.\* By retail only, on board a steamship to be consumed on the ship:

If a liquor licence issued in Kenya Colony is in force in respect of the steamship ... Nil

If no such liquor licence is in force ... 200 00

VII. Issued to the holder of a I. or II. Licence as specified above in exceptional cases for the sale of liquor for a limited period (to be specified in the licence) at any place other than the premises specified in the licence of which he is the holder ... 10 00

VIII. For the sale by auction on a specified date of liquor on the premises specified in the licence ... 2 00

IX. Issued in exceptional circumstances by direction of the Governor and subject to such conditions and on payment of such fee as the Governor may direct.

**21. Marriages.***(Under the Marriage Ordinance, 1902.)*

(a) Special Marriage Licence ... 30 00

(b) Filing every notice and entering same ... 4 50

(c) Certificate or certified copy thereof ... 3 00

(d) Certifying any extract ... 3 00

(e) On every marriage in the Registrar's Office ... 6 00

*(Under the Native Marriage Fees Ordinance, 1906.)*

(f) Where both the parties to the marriage are natives of the Protectorate:

On registration of the marriage (including certificate) ... 2 00

For certified copy of entry ... 2 00

*(Under the Muhammadan Marriages and Divorce Ordinance, 1906.)*

(g) Where both parties are natives of the Protectorate, for the Registration of a marriage or divorce ... 2 00

(h) In any other case ... 10 00

(i) Copy of any entry or of any certified copy of any entry ... 2 00

**22. Masters and Servants Ordinance, 1913.** See 26 Native Labour.**23. Medical Practitioners.***(Under the Medical Registration Ordinance, 1913.)*

Registration fee (except for Medical Officers in the public service of the Uganda Protectorate or Kenya Colony) ... 60 00

**24. Mining.***Under the Mining Regulations, 1902, and General Mining Rules, 1902.)*

(a) Prospector's Licence for six months ... 60 00

(b) Prospecting Area, certificate of registration ... 2 00

(c) Digger's Licence, per month ... 40 00

(d) Transfer of claim, for each claim ... 20 00

(e) Mining Lease, annual rent per acre or part thereof ... 40 00

(f) Mineral Lease, annual rent per acre or part thereof ... 10 00

(g) Mill or Machine Site, annual rent per acre ... 30 00

(h) Registration fee for each Mining, Mineral, Mill or Machine Site Lease ... 40 00

(i) Registration of sale or assignment of Mining, Mineral, Mill or Machine Site Lease ... 10 00

(j) Water Rights, annual licence for ... 100 00

(k) Native Gold, annual licence to be in possession of and to deal in ... 200 00

\*Expires on 31st December in each year. Licences taken out after 31st March, 30th June, and 30th September are issued respectively at  $\frac{1}{2}$ ,  $\frac{1}{2}$ , and  $\frac{1}{2}$  of the fees prescribed.

**Fees, Licences, etc.—*contd.***

|     |                                                 |     |     |     |     | Shs.                                       | Cts. |
|-----|-------------------------------------------------|-----|-----|-----|-----|--------------------------------------------|------|
| (l) | <b>Royalties :</b>                              |     |     |     |     |                                            |      |
|     | Gold, per oz.                                   | ... | ... | ... | ... | 4                                          | 00   |
|     | Silver, per oz.                                 | ... | ... | ... | ... | 0                                          | 24   |
|     | Coal, per ton                                   | ... | ... | ... | ... | 1                                          | 00   |
|     | Diamonds                                        | ... | ... | ... | ... |                                            |      |
|     | Other precious stones, ores, metals or minerals |     |     |     |     | <i>2½ per cent upon the value thereof.</i> |      |
| (m) | Stand Licence                                   | ... | ... | ... | ... | <i>To be fixed by the Governor.</i>        |      |
| (n) | Wood-cutting Licence                            | ... | ... | ... | ... | <i>To be fixed by the Governor.</i>        |      |

**25. Motors.***(Under the Highways Ordinance, 1921.)*

|     |                                                                                                                                                                                                                |                                             |     |     |     | Shs.       | Cts. |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----|-----|-----|------------|------|
| 1.  | <b>Licence fees per annum :</b>                                                                                                                                                                                |                                             |     |     |     |            |      |
| (a) | Motor cycles                                                                                                                                                                                                   | ...                                         | ... | ... | ... | 20         | 00   |
| (b) | Motor cycles if used for drawing a side car                                                                                                                                                                    | ...                                         | ... | ... | ... | 30         | 00   |
| (c) | Passenger motor cars fitted with rubber tyres constructed to carry not more than four persons, excluding the driver, the tare thereof :                                                                        |                                             |     |     |     |            |      |
|     | (a)                                                                                                                                                                                                            | does not exceed 15 cwt.                     | ... | ... | ... | 60         | 00   |
|     | (b)                                                                                                                                                                                                            | exceeds 15 cwt. but does not exceed 30 cwt. | ... | ... | ... | 100        | 00   |
| (d) | Motor cars fitted with rubber tyres constructed or adapted for use and used solely for the conveyance of goods in the course of trade or agriculture, the weight of the motor car laden not exceeding six tons |                                             |     |     |     | <i>Nil</i> |      |
| (e) | Motor cars as last described the weight of which laden exceeds six tons                                                                                                                                        |                                             |     |     |     | 800        | 00   |
| (f) | Motor cars as last described but not fitted with rubber tyres the weight of motor car laden not exceeding two tons                                                                                             |                                             |     |     |     | 150        | 00   |
| (g) | Motor cars as last described the weight of motor car laden exceeding two tons but not exceeding six tons                                                                                                       |                                             |     |     |     | 200        | 00   |
| (h) | Trailers. The same fee as for motor cars of similar weight laden, with or without rubber tyres as the case may be.                                                                                             |                                             |     |     |     |            |      |
| (i) | Four-wheeled carriages not fitted with rubber tyres                                                                                                                                                            |                                             |     |     |     | <i>Nil</i> |      |
| (j) | Two-wheeled carriages not fitted with rubber tyres                                                                                                                                                             |                                             |     |     |     | <i>Nil</i> |      |
| (k) | Motor cars, motor cycles and carriages the property of the Government                                                                                                                                          |                                             |     |     |     | <i>Nil</i> |      |
| 2.  | Licences for half a year at one half the full annual fee.                                                                                                                                                      |                                             |     |     |     |            |      |
| 3.  | Licences for one quarter of the year only beginning on the first day of January, the first day of April, the first day of July, or the first day of October, thirty per cent of the full annual fee.           |                                             |     |     |     |            |      |
| 4.  | Certificates of Competency to drive a motor car                                                                                                                                                                |                                             |     |     |     | 30         | 00   |

**26. Native Labour** *(See also under 39 Servants, Domestic).**(Under the Masters and Servants (Amendment) Ordinance, 1919.)*

|                                                 |     |     |     |   |    |
|-------------------------------------------------|-----|-----|-----|---|----|
| For attestation of Foreign Contracts of Service | ... | ... | ... | 2 | 00 |
|-------------------------------------------------|-----|-----|-----|---|----|

**27. Native Traders to the Sudan or Belgian Congo.**

|                         |     |     |     |     |     |                |
|-------------------------|-----|-----|-----|-----|-----|----------------|
| Nationality Certificate | ... | ... | ... | ... | ... | <i>Fee Nil</i> |
|-------------------------|-----|-----|-----|-----|-----|----------------|

**28. Notaries Public and Commissioners for Oaths.**

|     |                                                         |     |     |     |     |    |    |
|-----|---------------------------------------------------------|-----|-----|-----|-----|----|----|
| (a) | Certificate to practise                                 | ... | ... | ... | ... | 60 | 00 |
| (b) | Annual renewal                                          | ... | ... | ... | ... | 40 | 00 |
| (c) | Replacement of lost, destroyed or mutilated certificate | ... | ... | ... | ... | 10 | 00 |

**29. Ostriches.***(Under the Ostrich Ordinance, 1909.)*

|     |                                   |     |     |     |     |       |    |
|-----|-----------------------------------|-----|-----|-----|-----|-------|----|
| (a) | Registration as Ostrich Farmer    | ... | ... | ... | ... | 10    | 00 |
| (b) | Ostrich Hunter's Licence          | ... | ... | ... | ... | 90    | 00 |
| (c) | Feather Merchants' Annual Licence | ... | ... | ... | ... | 30    | 00 |
| (d) | To export one Live Ostrich        | ... | ... | ... | ... | 3,000 | 00 |
| (e) | To export one Unblown Egg         | ... | ... | ... | ... | 150   | 00 |

**30. Passports.***(Under the Fees and Royalties Ordinances, 1902 and 1912.)*

|                              |     |     |     |     |     |    |    |
|------------------------------|-----|-----|-----|-----|-----|----|----|
| On the issue of a Passport   | ... | ... | ... | ... | ... | 10 | 00 |
| On every renewal thereof     | ... | ... | ... | ... | ... | 4  | 00 |
| On every endorsement thereon | ... | ... | ... | ... | ... | 4  | 00 |

**31. Patents, etc.***(Under the Patents, Designs and Trade Marks Ordinance, 1912.)*

|     |                                                                                  |     |     |     |     |     |    |
|-----|----------------------------------------------------------------------------------|-----|-----|-----|-----|-----|----|
| (a) | Application for a Certificate of Entry in the Register of Patents                | ... | ... | ... | ... | 100 | 00 |
| (b) | Application for a Certificate of Entry in the Register of Designs or Trade Marks | ... | ... | ... | ... | 60  | 00 |
| (c) | Publication in the <i>Gazette</i> of the grant of such Certificate of Entry      | ... | ... | ... | ... | 32  | 00 |

**Fees, Licences, etc.—*contd.***

|                                                                                                                                                                                                              | <i>Shs. Cts.</i> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| (d) Registration of every assignment, transmission, amendment, extension or revocation of any patent, copyright in a design, or property in a trade mark, and endorsement on the Certificate of Entry ... .. | 20 00            |
| (e) Publication in the <i>Gazette</i> of any application, declaration, disclaimer or other matter requiring to be published ... ..                                                                           | 10 00            |
| (f) Every search or inspection of any of the Registers ... ..                                                                                                                                                | 6 00             |
| (g) Inspection of any specification .. ..                                                                                                                                                                    | 6 00             |
| (h) Every Certificate under seal of the Registrar ... ..                                                                                                                                                     | 20 00            |

**32. Poisons.***(Under the Poisons Regulations, 1920.)*

|                               |       |
|-------------------------------|-------|
| Annual Licence to sell ... .. | 90 00 |
|-------------------------------|-------|

*(Under the Poisons Rules, 1915.)*

The Governor may in his discretion exempt: (a) qualified chemists and (b) persons selling poisons solely for agricultural purposes from the payment of this fee.

**33. Postal Rates** (See Posts and Telegraphs).**34. Produce.***(Under the Produce Dealers Rules, 1918.)*

|                                                                                                             |                  |
|-------------------------------------------------------------------------------------------------------------|------------------|
| Produce Dealers Licence ... ..                                                                              | Annual Fee 60 00 |
| Expires on the 31st December. Licence may be issued on proportional fee for unexpired quarters of any year. |                  |

**35. Registration of Business Names.***(Under the Registration of Business Names Rules, 1919.)*

|                                                                                                                      |       |
|----------------------------------------------------------------------------------------------------------------------|-------|
| 1. On application to Register a business name ... ..                                                                 | 10 00 |
| 2. For altering address on the register ... ..                                                                       | 10 00 |
| 3. For every entry in the register or ratification thereof or an alteration therein not otherwise charged for ... .. | 10 00 |
| 4. For cancelling an entry or a part of an entry upon the register ... ..                                            | 6 00  |
| 5. Every certificate under the Seal of the Registrar ... ..                                                          | 10 00 |
| 6. For inspecting, each inspection... ..                                                                             | 2 00  |
| 7. For certified copy of certificate of registration ... ..                                                          | 4 00  |
| 8. For copies of any registered document, per folio of 72 words ... ..                                               | 1 00  |
| 9. For filing statements, etc., each document ... ..                                                                 | 10 00 |

**36. Registration of Documents.***(Under the Registration of Documents Ordinance, 1922.)*

|                                                                |       |
|----------------------------------------------------------------|-------|
| 1. For registering any document ... ..                         | 10 00 |
| 2. For a general search ... ..                                 | 10 00 |
| (whether in the old or new register or in both)                |       |
| 3. For inspection of a particular document:                    |       |
| (whether in the old or new register)                           |       |
| (a) Where registration reference is supplied ... ..            | 2 00  |
| (b) Where it is not ... ..                                     | 4 00  |
| 4. For copies of documents (exclusive of plans):               |       |
| (a) Certified:                                                 |       |
| (i) For first folio of 100 words or part thereof ... ..        | 10 00 |
| (ii) For every folio or part of a folio after the first ... .. | 2 00  |
| (b) Uncertified:                                               |       |
| (i) For first folio of 100 words or part thereof ... ..        | 2 00  |
| (ii) For every folio or part of a folio after the first ... .. | 1 00  |
| 5. For copies of plans:                                        |       |
| (a) Certified ... ..                                           | 10 00 |
| or such sum as the Registrar may direct.                       |       |
| (b) Uncertified ... ..                                         | 6 00  |
| or such sum as the Registrar may direct.                       |       |

**37. Rivers.***(Under the Rivers Ordinance, 1907.)*

|                                    |       |
|------------------------------------|-------|
| (a) Annual Dredging Licence ... .. | 30 00 |
| (b) Steamer Licence ... ..         | 30 00 |

**38. Savings Bank.***(Under the Treasury Savings Bank Ordinance, 1907.)*

|                                            |      |
|--------------------------------------------|------|
| Fee for new book to replace another ... .. | 2 00 |
|--------------------------------------------|------|

**39. Servants, Domestic.***(Under the Township Rules, 1916.)*

|                                                     |            |
|-----------------------------------------------------|------------|
| Registration of and character book, for each ... .. | <i>Nil</i> |
| Fee for new book to replace original ... ..         | 2 00       |

**Fees, Licences, etc.—*contd.*****40. Stage Plays** (*See Cinematographs*).**41. Townships.**(*Under the Fees and Royalties Ordinance, 1902, and Townships Ordinance, 1903.*)

|     |                                                                                                         |                  |
|-----|---------------------------------------------------------------------------------------------------------|------------------|
| (a) | Cattle-Pound fees (animals put into the Government Cattle-Pound):                                       | <i>Shs. Cts.</i> |
|     | Each horse or mule, per diem ... ..                                                                     | 2 00             |
|     | Each ox, donkey, sheep or goat, per diem ... ..                                                         | 0 50             |
| (b) | Cattle-Shed fees (animals sheltered in the Government Cattle-Sheds or placed in the Government Kraals): |                  |
|     | Oxen, mules and horses, per diem ... ..                                                                 | 0 12             |
|     | Sheep, goats and donkeys, per diem ... ..                                                               | 0 06             |
| (c) | Fees chargeable in Government Slaughter-Houses:—                                                        |                  |
|     | Oxen ... ..                                                                                             | 2 00             |
|     | Female goats and sheep ... ..                                                                           | 2 00             |
|     | Wether goats and sheep ... ..                                                                           | <i>Nil</i>       |
|     | Male goats and sheep ... ..                                                                             | 0 50             |
|     | Pigs ... ..                                                                                             | 1 50             |
| (d) | Survey Fees—For the survey of any building ... ..                                                       | 10 00            |
|     | ( <i>Under the Fees and Royalties Ordinance, 1902, and the Township Rules, 1916.</i> )                  |                  |
| (e) | Market dues (Stall rent to be arranged by the District Commissioner):                                   |                  |
|     | On sales (except in market on Nakasero Hill, Kampala) ... ..                                            | 5 per cent       |

*Exemption.*

Markets established under the Cotton Ordinances.

|     |                                                                                                                                                                                                                                              |                                                      |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| (f) | Permit to dig holes or excavations and remove earth, stone or clay (Natives exempted) ... ..                                                                                                                                                 | <i>Shs. Cts.</i>                                     |
|     |                                                                                                                                                                                                                                              | 4 00                                                 |
| (g) | Fee for storing kerosene oil:                                                                                                                                                                                                                |                                                      |
|     | Per case, per month or part of month ... ..                                                                                                                                                                                                  | 0 12                                                 |
|     | With a minimum charge on any consignment of ... ..                                                                                                                                                                                           | 1 00                                                 |
| (h) | Permit to keep horses or ponies for hire ... ..                                                                                                                                                                                              | <i>per annum</i> 14 00                               |
| (i) | Permit to keep sheep, goats or pigs ... ..                                                                                                                                                                                                   | 4 00                                                 |
| (j) | Permit to keep cattle ... ..                                                                                                                                                                                                                 | 10 00                                                |
| (k) | Fee for registering a dog more than six months old ... ..                                                                                                                                                                                    | 4 00                                                 |
| (l) | Fee for registering a slaughter-house ... ..                                                                                                                                                                                                 | 4 00                                                 |
| (m) | Fee for registering a bakery ... ..                                                                                                                                                                                                          | 4 00                                                 |
| (n) | Cemetery Fees ( <i>See CEMETERIES</i> ).                                                                                                                                                                                                     |                                                      |
| (o) | Fee for registering a wash-house ... ..                                                                                                                                                                                                      | 2 00                                                 |
| (p) | Permit to hold an <i>Ngoma Ya Pepo</i> ... ..                                                                                                                                                                                                | 4 00                                                 |
| (q) | Permit to hold any other <i>Ngoma</i> or dance except a <i>Maulidi</i> or other religious celebration ... ..                                                                                                                                 | 2 00                                                 |
| (r) | Fee for licence to carry on the trade of butcher, baker, dairyman, barber, laundry-man, or fishmonger or to be employed in or about such trade, or to be employed in the manufacture of aerated water ... ..                                 | <i>per annum</i> 2 00                                |
| (s) | Township rates on plots or portions of plots, on which buildings may or may not be erected, subject to refund quarterly in case of non-occupancy and if claimed within 12 months of the quarter in respect of which rates are payable ... .. | <i>per annum, 6 per cent. of the rateable value.</i> |
|     | (Township rates are applied to Entebbe, Kampala and Jinja Townships.)                                                                                                                                                                        |                                                      |
| (t) | Rickshaws (in Kampala Township only):                                                                                                                                                                                                        | <i>Shs. Cts.</i>                                     |
|     | Registration... ..                                                                                                                                                                                                                           | <i>per annum</i> 2 00                                |
|     | Licence to keep or cause to ply for hire ... ..                                                                                                                                                                                              | 4 00                                                 |

**42. Trading.**(*Under the Licensing Ordinance, 1912, and the Licensing (Amendment) Ordinance, 1919.*)

|     |                                                                          |                       |
|-----|--------------------------------------------------------------------------|-----------------------|
| (a) | General Trading Licence ... ..                                           | 300 00                |
| (b) | Licence for each additional general trading store after the first ... .. | 100 00                |
| (c) | Retail Trading Licence ... ..                                            | 150 00                |
| (d) | Licence for each additional retail trading store after the first ... ..  | 75 00                 |
| (e) | Duplicate Licence ... ..                                                 | 4 00                  |
| (f) | Hawker's Licence ... ..                                                  | <i>per month</i> 4 00 |

*Exemption.*

Auctioneers licensed as such under the Auctioneers Ordinance, 1916.

**43. Vessels.**(*Under the Registration of Vessels Ordinance, 1904.*)

|     |                                                                                               |                             |
|-----|-----------------------------------------------------------------------------------------------|-----------------------------|
| (a) | Upon Registration of a Vessel:                                                                |                             |
|     | 1st Class:                                                                                    |                             |
|     | Vessels of 15 tons burthen and upwards ... ..                                                 | 120 00                      |
|     | 2nd Class:                                                                                    |                             |
|     | Vessels of less than 15 tons, navigated otherwise than by oars, paddles, or poles only ... .. | 90 00                       |
|     | 3rd Class:                                                                                    |                             |
|     | Boats navigated by oars, paddles or poles only ... ..                                         | 60 00                       |
| (b) | Upon any endorsement (other than on a change of master) ... ..                                | <i>half the above fees.</i> |

**Fees, Licences, etc.—*contd.***

|                                                                                                                                                                      | Shs. | Cts. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|
| (c) Upon any endorsement upon a change of master ... ..                                                                                                              | 10   | 00   |
| <i>(Under the Fees and Royalties Ordinance, 1902.)</i>                                                                                                               |      |      |
| (d) Certificate of Clearance ... ..                                                                                                                                  | 2    | 00   |
| <i>(Under the Registration of Vessels Rules, 1915.)</i>                                                                                                              |      |      |
| Fee for vessels, other than native canoes, used solely for the purposes of fishing ...                                                                               | 10   | 00   |
| <i>Exemptions.</i>                                                                                                                                                   |      |      |
| (a) Native Canoes.                                                                                                                                                   |      |      |
| (b) Yachts, Vessels, or Boats used solely for pleasure or private purposes.                                                                                          |      |      |
| (c) His Majesty's Ships, or Vessels belonging to the Government of Kenya Colony and Uganda Protectorate.                                                             |      |      |
| (d) Vessels registered in Kenya Colony at Kisumu, and in Tanganyika Territory at Mwanza provided that the owner of such registered vessel does not reside in Uganda. |      |      |
| <i>(Under the Registration of Vessels Rules, 1914.)</i>                                                                                                              |      |      |
| (e) Motor Boats.                                                                                                                                                     |      |      |

**44. Weights and Measures.***(Under the Weights and Measures Rules, 1914.)\**

| For stamping, marking and verifying weights and measures :                                                                                                                                                                                                                                                      | Shs. | Cts. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|
| Each measure of length (including sub-divisions) ... ..                                                                                                                                                                                                                                                         | 0    | 20   |
| <b>WEIGHT (AVOIRDUPOIS).</b>                                                                                                                                                                                                                                                                                    |      |      |
| 56 lbs. ... .. each weight ... ..                                                                                                                                                                                                                                                                               | 1    | 00   |
| 28 lbs. ... .. " " ... ..                                                                                                                                                                                                                                                                                       | 0    | 80   |
| 14 lbs. or 7 lbs. ... .. " " ... ..                                                                                                                                                                                                                                                                             | 0    | 40   |
| Any other weight .. .. " " ... ..                                                                                                                                                                                                                                                                               | 0    | 20   |
| <b>CAPACITY.</b>                                                                                                                                                                                                                                                                                                |      |      |
| 1 bushel ... .. each measure ... ..                                                                                                                                                                                                                                                                             | 1    | 00   |
| $\frac{1}{2}$ bushel or 1 peck ... .. " " ... ..                                                                                                                                                                                                                                                                | 0    | 80   |
| 1 gallon or $\frac{1}{2}$ gallon ... .. " " ... ..                                                                                                                                                                                                                                                              | 0    | 40   |
| Any other measure ... .. " " ... ..                                                                                                                                                                                                                                                                             | 0    | 20   |
| <b>WEIGHING INSTRUMENTS.</b>                                                                                                                                                                                                                                                                                    |      |      |
| For each machine constructed to weigh :                                                                                                                                                                                                                                                                         |      |      |
| 1 lb. or under ... ..                                                                                                                                                                                                                                                                                           | 0    | 20   |
| Over 1 lb. and not exceeding 14 lbs. ... ..                                                                                                                                                                                                                                                                     | 0    | 40   |
| „ 14 lbs. „ „ 56 „ ... ..                                                                                                                                                                                                                                                                                       | 0    | 80   |
| „ 56 lbs. „ „ 1 cwt. ... ..                                                                                                                                                                                                                                                                                     | 1    | 00   |
| „ 1 cwt. „ „ 5 „ ... ..                                                                                                                                                                                                                                                                                         | 2    | 00   |
| „ 5 cwt. „ „ 1 ton ... ..                                                                                                                                                                                                                                                                                       | 4    | 00   |
| „ 1 ton ... ..                                                                                                                                                                                                                                                                                                  | 10   | 00   |
| <b>CERTIFICATES.</b>                                                                                                                                                                                                                                                                                            |      |      |
| For each certificate ... ..                                                                                                                                                                                                                                                                                     | 2    | 00   |
| <b>ATTENDANCE.</b>                                                                                                                                                                                                                                                                                              |      |      |
| For attendance, by request, at any premises (in addition to the above) ...                                                                                                                                                                                                                                      | 2    | 00   |
| The Inspector and every Deputy Inspector who stamps, marks, or verifies any weight, measure or weighing instrument shall be entitled to receive a sum equal to one-half of the fees received by him, and the Inspector shall, in addition, be entitled to receive a sum equal to one quarter of the total fees. |      |      |

**POLL TAXES.***(Under the Poll Tax Ordinance 1920.)*

| For each Adult Male Native—in accordance with the following schedule : | Amount of Tax payable per annum. |
|------------------------------------------------------------------------|----------------------------------|
| Province, District or County.                                          | Shs. Cts.                        |
| BUGANDA ... ..                                                         | 15 00                            |
| THE EASTERN PROVINCE :                                                 |                                  |
| Busoga ... ..                                                          | 15 00                            |
| Bukedi                                                                 |                                  |
| The Counties of Bugishu ... ..                                         | 10 00                            |
| All other Counties ... ..                                              | 15 00                            |
| Teso .. ..                                                             | 15 00                            |
| Lango ... ..                                                           | 15 00                            |
| Karamoja ... ..                                                        | 5 00                             |
| Lobor ... ..                                                           | Nil                              |

\* The operation of these Rules is postponed for the present.

**Poll Taxes—*contd.***

| <i>Province, District or County.</i>                                      | <i>Amount of Tax payable per annum.</i> |
|---------------------------------------------------------------------------|-----------------------------------------|
| <b>THE WESTERN PROVINCE :</b>                                             | <i>Shs. Cts.</i>                        |
| Toro                                                                      |                                         |
| The County of Bwamba ... ..                                               | 6 00                                    |
| All other Counties ... ..                                                 | 10 00                                   |
| Ankole                                                                    |                                         |
| Bahima and persons who are not natives of the Ankole District ...         | 15 00                                   |
| All other persons ... ..                                                  | 10 00                                   |
| Kigezi                                                                    |                                         |
| Bahima, Batusi and persons who are not natives of the Kigezi District ... | 10 00                                   |
| All other persons ... ..                                                  | 6 00                                    |
| <b>THE NORTHERN PROVINCE :</b>                                            |                                         |
| Bunyoro ... ..                                                            | 15 00                                   |
| Gulu ... ..                                                               | 10 00                                   |
| Chua ... ..                                                               | 6 00                                    |
| West Nile ... ..                                                          | 6 00                                    |
| <b>THE RUDOLF PROVINCE</b> ... ..                                         | <i>Nil</i>                              |

**Exemptions.**

1. Any person absent from the Protectorate from the 1st day of January till the 31st day of December next following.

2. Any person who is granted exemption by the Governor in consideration of public service rendered by him to the Protectorate.

3. Any person who by reason of infirmity from age, disease or other cause is, in the opinion of the District Commissioner, unable to work, and has no other means of enabling him to pay.

4. All ranks of the Military and Police Forces, Petty Officers and men of the Marine Staff, Customs Watchmen and Prison Warders, living in recognised Government lines.

5. All ranks of the Buganda County Police.

6. All ranks of Local Police in the Western Province (including armed followers of the Government Agents in the Kigezi District).

7. Any native Officer, non-commissioned Officer or private of the King's African Rifles entitled to exemption under section 27 of the King's African Rifles Ordinance, 1911, or any similar law for the time being in force.

8. Any African non-commissioned Officer or constable of the Uganda Police and any African Native Subordinate Officer of the Uganda Prisons Force whose exemption may be sanctioned by the Governor on the recommendation of the Commissioner of Police after nine years' continuous good service.

9. Native ranks as in (8) of the Kenya, Tanganyika Territory and Sudanese Police and Prison Forces after nine years' continuous good service.

10. In Buganda, the Western Province and Bunyoro, persons having by one wife five or more living children over the age of one year and under the age of ten years.

11. Every person above the age of 18 years attending a school approved by the Governor provided always that such pupil—

(a) Shall have been in daily attendance at school for not less than 200 days during the year prior to that in which the Poll Tax would otherwise become due and payable;

(b) Shall produce a certificate to that effect signed by the duly authorised representative of the Society or community maintaining such school.

12. Any Native Officer, non-commissioned Officer or private of the King's African Rifles, or any Protectorate native carrier, or any combatant or non-combatant Protectorate native, attached to or serving or employed with or in anywise subject to the discipline of the King's African Rifles, whose wage earning capacity has become materially affected owing to injuries contracted on active service. Such exemption shall not take effect save on the recommendation of the Commanding Officer for the time being of the King's African Rifles and the sanction of the Governor.

13. Persons exempted in accordance with the provisions of the Uganda Agreement, 1900.

14. Any native Officer, non-commissioned Officer or private of the Sudanese Army resident in the Protectorate whose exemption may be sanctioned by the Governor on the recommendation of the Officer Commanding the Sudanese Army after nine years' continuous good service.

**Non-Native Poll Tax.**

(Under the Non-Native Poll Tax Ordinance No. 3 of 1919.)

|                                       | <i>Shs. Cts.</i> |
|---------------------------------------|------------------|
| For each Adult Male Non-Native ... .. | 30 00            |

**Exemptions.**

(a) Every person under the age of eighteen years.

(b) A person on a temporary visit to the Protectorate, provided that he is not the owner or lessee of land in the Protectorate, and is not engaged in any employment or business in the Protectorate, and has not any pecuniary interest in any business or enterprise conducted or carried on in the Protectorate.

## STAMP DUTIES.

(Under the Stamp Ordinance, 1915, and Amendment Ordinance, 1919.)

## STAMP DUTY ON INSTRUMENTS.

| Description of Instrument.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Proper Stamp-duty.                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. ACKNOWLEDGMENT of a debt exceeding Shs. 40 in amount or value, written or signed by, or on behalf of, a debtor in order to supply evidence of such debt in any book (other than a banker's pass-book) or on a separate piece of paper when such book or paper is left in the creditor's possession : provided that such acknowledgment does not contain any promise to pay the debt or any stipulation to pay interest or to deliver any goods or other property.                                                                                                                                                                                                                                                                                                                           | Twelve cents.                                                                                                                                                |
| 2. ADMINISTRATION-BOND.<br>(a) where the amount does not exceed Shs. 2,000 ...<br>(b) in any other case ...                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | The same duty as a Bond (No. 14) for such amount.<br>Ten shillings.                                                                                          |
| 3. ADOPTION-DEED, that is to say, any instrument (other than a Will) recording an adoption or conferring or purporting to confer an authority to adopt.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Twenty shillings.                                                                                                                                            |
| 4. AFFIDAVIT, including an affirmation or declaration in the case of persons by law allowed to affirm or declare instead of swearing.<br><i>Exemptions.</i><br>(a) Affidavit or declaration in writing when made :<br>(i) for the immediate purpose of being filed or used in any Court or before the officer of any Court ; or<br>(ii) for the sole purpose of enabling any person to receive any pension or charitable allowance.<br>(b) Affidavit under the Uganda Marriage Ordinance, 1902, the Native Marriage Ordinance, 1903, or under any Ordinance amending or in substitution for either of such Ordinances.<br>(c) Affidavits made for use before any Commission appointed under the Commission of Inquiry Ordinance, 1914.                                                         | Two shillings.                                                                                                                                               |
| 5. AGREEMENT OR MEMORANDUM OF AN AGREEMENT :<br>(a) if relating to the sale of a Government security, or share in an incorporated company or other body corporate or a bill of exchange.<br>(b) if not otherwise provided for ...<br><i>Exemptions.</i><br>Agreement or memorandum of agreement :<br>(a) for or relating to the sale of goods or merchandise exclusively, not being a NOTE OR MEMORANDUM chargeable under No. 40 ;<br>(b) made in the form of tenders to the Government for or relating to any loan ;<br>(c) being a contract of service attested in manner provided by the Masters and Servants Ordinance, 1913, or any Ordinance amending or in substitution for the same ;                                                                                                  | Twelve cents.<br><br>One shilling.                                                                                                                           |
| AGREEMENT TO LEASE. See LEASE (No. 31.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                              |
| 6. Agreement relating to Deposit of Title-Deeds, Pawn or Pledge, that is to say, any instrument evidencing an agreement relating to—<br>(1) the deposit of title-deeds or instruments constituting or being evidence of the title to any property whatever (other than a marketable security), or<br>(2) the pawn or pledge of moveable property, where such deposit, pawn or pledge has been made by way of security for the repayment of money advanced or to be advanced by way of loan or an existing or future debt—<br>(a) if such loan or debt is repayable on demand or more than three months from the date of such instrument evidencing the Agreement ;<br>(b) if such loan or debt is repayable not more than three months from the date of such instrument.<br><i>Exemptions.</i> | The same duty as a Bill of Exchange [No. 12 (b)] for the amount secured.<br>Half the duty payable on a Bill of Exchange [No. 12 (b)] for the amount secured. |
| Instrument of pawn or pledge of goods if unattested.<br><i>See Exemptions under MORTGAGE-DEED (No. 36).</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                              |
| 7. APPOINTMENT IN EXECUTION OF A POWER, whether of trustees or of property, moveable or immoveable, where made by any writing not being a Will.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Thirty shillings.                                                                                                                                            |

Stamp Duties—*contd.*

| Description of Instrument. |                                                                                                                                                                                                                                                                                                  | Proper Stamp-duty.                                                                                          |                                                   |                                                     |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------|
| 8.                         | APPRAISEMENT OR VALUATION made otherwise than under an order of the Court in the course of a suit :                                                                                                                                                                                              |                                                                                                             |                                                   |                                                     |
| (a)                        | where the amount does not exceed Shs. 2,000 ...                                                                                                                                                                                                                                                  | The same duty as a Bond (No. 14) for such amount.                                                           |                                                   |                                                     |
| (b)                        | in any other case ... ..                                                                                                                                                                                                                                                                         | Ten shillings.                                                                                              |                                                   |                                                     |
|                            | <i>Exemptions.</i>                                                                                                                                                                                                                                                                               |                                                                                                             |                                                   |                                                     |
| (a)                        | Appraisalment or valuation made for the information of one party only, and not being in any manner obligatory between parties either by agreement or operation of law.                                                                                                                           |                                                                                                             |                                                   |                                                     |
| (b)                        | Appraisalment of crops for the purpose of ascertaining the amount to be given to a landlord as rent.                                                                                                                                                                                             |                                                                                                             |                                                   |                                                     |
| 9.                         | APPRENTICESHIP-DEED—                                                                                                                                                                                                                                                                             |                                                                                                             |                                                   |                                                     |
| (a)                        | Apprenticeship-deed, by which a person is apprenticed to a Missionary Society for tuition in educational work.                                                                                                                                                                                   | Two shillings.                                                                                              |                                                   |                                                     |
| (b)                        | Any other apprenticeship-deed including every writing relating to the service or tuition of any apprentice, clerk or servant, placed with any master to learn any profession, trade or employment.                                                                                               | Ten shillings.                                                                                              |                                                   |                                                     |
| 10.                        | ARTICLES OF ASSOCIATION OF A COMPANY.                                                                                                                                                                                                                                                            | Fifty shillings.                                                                                            |                                                   |                                                     |
|                            | <i>Exemptions.</i>                                                                                                                                                                                                                                                                               |                                                                                                             |                                                   |                                                     |
|                            | Articles of any Association not formed for profit and registered under section 26 of the Indian Companies Act, 1882, as applied to the Protectorate.                                                                                                                                             |                                                                                                             |                                                   |                                                     |
|                            | See also MEMORANDUM OF ASSOCIATION OF A COMPANY (No. 35).                                                                                                                                                                                                                                        |                                                                                                             |                                                   |                                                     |
|                            | ASSIGNMENT. See CONVEYANCE (No. 21), TRANSFER (No. 58), and TRANSFER OF LEASE (No. 59), as the case may be.                                                                                                                                                                                      |                                                                                                             |                                                   |                                                     |
|                            | AUTHORITY TO ADOPT. See ADOPTION DEED (No. 3).                                                                                                                                                                                                                                                   |                                                                                                             |                                                   |                                                     |
| 11.                        | AWARD, that is to say, any decision in writing by an arbitrator or umpire, not being an award directing a partition, on a reference made otherwise than by an order of the Court in the course of a suit :                                                                                       |                                                                                                             |                                                   |                                                     |
| (a)                        | where the amount or value of the property to which the award relates as set forth in such award does not exceed Shs. 2,000.                                                                                                                                                                      | The same duty as a Bond (No. 14) for such amount.                                                           |                                                   |                                                     |
| (b)                        | in any other case ... ..                                                                                                                                                                                                                                                                         | Ten shillings.                                                                                              |                                                   |                                                     |
| 12.                        | BILL OF EXCHANGE [as defined by SECTION II, (2) and (3) of the Ordinance] not being a BOND, bank note or currency note :                                                                                                                                                                         |                                                                                                             |                                                   |                                                     |
| (a)                        | where payable on demand ... ..                                                                                                                                                                                                                                                                   | 24 cents.                                                                                                   |                                                   |                                                     |
|                            |                                                                                                                                                                                                                                                                                                  | If drawn singly.                                                                                            | If drawn in set of two, for each part of the set. | If drawn in set of three, for each part of the set. |
| (b)                        | where payable otherwise than on demand, but not more than one year after date or sight :                                                                                                                                                                                                         | Shs. Cts.                                                                                                   | Shs. Cts.                                         | Shs. Cts.                                           |
|                            | if the amount of the bill or note does not exceed 400                                                                                                                                                                                                                                            | 0 50                                                                                                        | 0 24                                              | 0 24                                                |
|                            | if it exceeds Shs. 400 and does not exceed 800                                                                                                                                                                                                                                                   | 1 00                                                                                                        | 0 50                                              | 0 50                                                |
|                            | Ditto 800 ditto ... 1,200                                                                                                                                                                                                                                                                        | 1 50                                                                                                        | 0 74                                              | 0 50                                                |
|                            | Ditto 1,200 ditto ... 2,000                                                                                                                                                                                                                                                                      | 2 50                                                                                                        | 1 24                                              | 1 00                                                |
|                            | Ditto 2,000 ditto ... 2,400                                                                                                                                                                                                                                                                      | 3 00                                                                                                        | 1 50                                              | 1 00                                                |
|                            | Ditto 2,400 ditto ... 3,200                                                                                                                                                                                                                                                                      | 4 00                                                                                                        | 2 00                                              | 1 50                                                |
|                            | Ditto 3,200 ditto ... 5,000                                                                                                                                                                                                                                                                      | 6 00                                                                                                        | 3 00                                              | 2 00                                                |
|                            | Ditto 5,000 ditto ... 10,000                                                                                                                                                                                                                                                                     | 12 00                                                                                                       | 6 00                                              | 4 00                                                |
|                            | Ditto 10,000 ditto ... 15,000                                                                                                                                                                                                                                                                    | 18 00                                                                                                       | 9 00                                              | 6 00                                                |
|                            | Ditto 15,000 ditto ... 20,000                                                                                                                                                                                                                                                                    | 24 00                                                                                                       | 12 00                                             | 8 00                                                |
|                            | Ditto 20,000 ditto ... 30,000                                                                                                                                                                                                                                                                    | 36 00                                                                                                       | 18 00                                             | 12 00                                               |
|                            | Ditto 30,000 ditto ... 40,000                                                                                                                                                                                                                                                                    | 48 00                                                                                                       | 24 00                                             | 16 00                                               |
|                            | Ditto 40,000 ditto ... 50,000                                                                                                                                                                                                                                                                    | 60 00                                                                                                       | 30 00                                             | 20 00                                               |
|                            | Ditto 50,000 ditto ... 60,000                                                                                                                                                                                                                                                                    | 72 00                                                                                                       | 36 00                                             | 24 00                                               |
|                            | and for every additional Shs. 20,000 or part thereof in excess of Shs. 60,000 ... ..                                                                                                                                                                                                             | 24 00                                                                                                       | 12 00                                             | 8 00                                                |
| (c)                        | where payable at more than one year after date or sight.                                                                                                                                                                                                                                         | Double the duty as a Bond (No. 14) for the same amount.                                                     |                                                   |                                                     |
| 13.                        | BILL OF LADING (including a through bill of lading) ...                                                                                                                                                                                                                                          | Fifty cents.                                                                                                |                                                   |                                                     |
|                            | <i>Exemptions.</i>                                                                                                                                                                                                                                                                               |                                                                                                             |                                                   |                                                     |
| (a)                        | Bill of lading when the goods therein described are received at a place within the limits of any port as defined under the Uganda Customs Consolidation Ordinance, 1904, or any Ordinance in substitution therefor, and are to be delivered at another place within the limits of the same port. | N.B.—If a bill of lading is drawn in parts, the proper stamp therefor must be borne by each one of the set. |                                                   |                                                     |

Stamp Duties—*contd.*

| Description of Instrument.                                                                                                                                                                                                                                                                                                                                                                                           | Proper Stamp-duty.                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| (b) Bill of lading when executed out of the Protectorate and relating to property to be delivered in the Protectorate.                                                                                                                                                                                                                                                                                               |                                                                                                            |
| 14. BOND [as defined by section II. (5) of the Ordinance] not being a DEBENTURE (No. 24) and not being otherwise provided for by this Ordinance or by any Rules of Court—                                                                                                                                                                                                                                            |                                                                                                            |
| where the amount or value secured does not exceed Shs. 20 :                                                                                                                                                                                                                                                                                                                                                          | Twenty-four cents.                                                                                         |
| where it exceeds Shs. 20 and does not exceed Shs. 100                                                                                                                                                                                                                                                                                                                                                                | Fifty cents.                                                                                               |
| Ditto 100 ditto ... 200                                                                                                                                                                                                                                                                                                                                                                                              | One shilling.                                                                                              |
| Ditto 200 ditto ... 400                                                                                                                                                                                                                                                                                                                                                                                              | Two shillings.                                                                                             |
| Ditto 400 ditto ... 600                                                                                                                                                                                                                                                                                                                                                                                              | Three shillings.                                                                                           |
| Ditto 600 ditto ... 800                                                                                                                                                                                                                                                                                                                                                                                              | Four shillings.                                                                                            |
| Ditto 800 ditto ... 1,000                                                                                                                                                                                                                                                                                                                                                                                            | Five shillings.                                                                                            |
| Ditto 1,000 ditto ... 1,200                                                                                                                                                                                                                                                                                                                                                                                          | Six shillings.                                                                                             |
| Ditto 1,200 ditto ... 1,400                                                                                                                                                                                                                                                                                                                                                                                          | Seven shillings.                                                                                           |
| Ditto 1,400 ditto ... 1,600                                                                                                                                                                                                                                                                                                                                                                                          | Eight shillings.                                                                                           |
| Ditto 1,600 ditto ... 1,800                                                                                                                                                                                                                                                                                                                                                                                          | Nine shillings.                                                                                            |
| Ditto 1,800 ditto ... 2,000                                                                                                                                                                                                                                                                                                                                                                                          | Ten shillings.                                                                                             |
| and for every Shs. 1,000 or part thereof in excess of Shs. 2,000                                                                                                                                                                                                                                                                                                                                                     | Five shillings.                                                                                            |
| See ADMINISTRATION BOND (No. 2), INDEMNITY BOND (No. 30).                                                                                                                                                                                                                                                                                                                                                            |                                                                                                            |
| RESPONDENTIA BOND (No. 52), SECURITY BOND (No. 30).                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                            |
| <i>Exemptions.</i>                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                            |
| (a) Bond, when executed by any person for the purpose of guaranteeing that the local income derived from private subscriptions to a charitable dispensary or hospital or any other object of public utility shall not be less than a specified sum per mensem :                                                                                                                                                      |                                                                                                            |
| (b) Bond exempted under section 24 of the Uganda Treasury Savings Bank Ordinance, 1907, or any Ordinance amending or in substitution for the same ;                                                                                                                                                                                                                                                                  |                                                                                                            |
| (c) Bond exempted under section 35 of the Uganda Police Ordinance, 1908, or any Ordinance amending or in substitution for the same.                                                                                                                                                                                                                                                                                  |                                                                                                            |
| 15. CANCELLATION—Instrument of (including any instrument by which any instrument previously executed is cancelled), if attested and not otherwise provided for. <i>See also</i> RELEASE (No. 51), REVOCATION OF SETTLEMENT (No. 54—B), SURRENDER OF LEASE (No. 57), REVOCATION OF TRUST (No. 60—B).                                                                                                                  | Ten shillings.                                                                                             |
| 16. CERTIFICATE OF SALE (in respect of each property put up as a separate lot and sold) granted to the purchaser of any property sold by public auction by a Civil Court or by the Revenue Authority :                                                                                                                                                                                                               |                                                                                                            |
| (a) where the purchase-money does not exceed Shs. 20 ...                                                                                                                                                                                                                                                                                                                                                             | Twenty-four cents.                                                                                         |
| (b) where the purchase-money exceeds Shs. 20 but does not exceed Shs. 50 ;                                                                                                                                                                                                                                                                                                                                           | Fifty cents.                                                                                               |
| (c) in any other case ... ..                                                                                                                                                                                                                                                                                                                                                                                         | The same duty as a Conveyance (No. 21) for a consideration equal to the amount of the purchase money only. |
| 17. CERTIFICATE OF OTHER DOCUMENT evidencing the right or title of the holder thereof, or any other person, either to any shares, scrip or stock in or of any incorporated company or other body corporate, or to become proprietor of shares, scrip or stock in or of any such company or body.<br><i>See also</i> LETTER OF ALLOTMENT OF SHARES (No. 32).                                                          | Twelve cents.                                                                                              |
| 18. CHARTER-PARTY, that is to say, any instrument (except an agreement for the hire of a tug-steamer) whereby a vessel or some specified principal part thereof is let for the specified purposes of the charterer, whether it includes a penalty clause or not.                                                                                                                                                     | Two shillings.                                                                                             |
| 19. CHEQUE [as defined by section II. (7) of the Ordinance] ...                                                                                                                                                                                                                                                                                                                                                      | Twenty-four cents.                                                                                         |
| 20. COMPOSITION DEED, that is to say, any instrument executed by a debtor whereby he conveys his property for the benefit of his creditors, or whereby payment of a composition or dividend on their debts is secured to the creditors, or whereby provision is made for the continuance of the debtor's business under the supervision of inspectors or under letters of license, for the benefit of his creditors. | Twenty shillings.                                                                                          |

Stamp Duties—*contd.*

| Description of Instrument.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Proper Stamp-duty.                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 21. CONVEYANCE [as defined by section II. (9) of the Ordinance] not being a TRANSFER charged or exempted under No. 58 ;<br>where the amount or value of the consideration for such conveyance does not exceed Shs. 100 ;<br>where it exceeds Shs. 100 but does not exceed Shs. 200<br>Ditto 200 ditto ... 400<br>Ditto 400 ditto ... 600<br>Ditto 600 ditto ... 800<br>Ditto 800 ditto ... 1,000<br>Ditto 1,000 ditto ... 1,200<br>Ditto 1,200 ditto ... 1,400<br>Ditto 1,400 ditto ... 1,600<br>Ditto 1,600 ditto ... 1,800<br>Ditto 1,800 ditto ... 2,000<br>and for every Shs. 1,000 or part thereof in excess of Shs. 2,000<br>Provided that in calculating the amount or value of the consideration for a conveyance due regard shall be had to the provisions of section 59 of the Uganda Mining Regulations, 1902, or any law or Ordinance amending or in substitution for the same. | Two shillings.<br><br>Four shillings.<br>Eight shillings.<br>Twelve shillings.<br>Sixteen shillings.<br>Twenty shillings.<br>Twenty-two shillings.<br>Twenty-eight shillings.<br>Thirty-two shillings.<br>Thirty-six shillings.<br>Forty shillings.<br>Twenty shillings. |
| <p><i>Exemption.</i><br/>Conveyance to the Algerian Mission of the White Fathers ;<br/>St. Joseph's Missionary Society, Mill Hill, London, England ;<br/>the Church Missionary Society, Salisbury Square, London ; or<br/>the Native Anglican Church of Uganda ; or to any person,<br/>Corporation or Company, as Trustee for, or on behalf of any of<br/>them the said Mission Societies, or Church respectively,<br/>provided such conveyance is made in pursuance of a Certificate<br/>of Claim previously issued by His Majesty's Government,<br/>whether the lands comprised therein are lands included in such<br/>Certificate of Claim, or have been taken in exchange for lands<br/>so included.</p>                                                                                                                                                                                |                                                                                                                                                                                                                                                                          |
| CO-PARTNERSHIP-DEED. <i>See</i> PARTNERSHIP (No. 42).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                          |
| 22. COPY OR EXTRACT certified to be a true copy or extract by<br>or by order of any public officer and not chargeable under the<br>law for the time being in force relating to Court-fees or<br>Registration of Documents or Land Titles :<br>(i) if the original was not chargeable with duty or if the<br>duty with which it was chargeable does not exceed two<br>shillings ;<br>(ii) in any other case ... ..                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | One shilling.<br><br>Two shillings.                                                                                                                                                                                                                                      |
| <p><i>Exemptions.</i><br/>(a) Copy of any paper which a public officer is expressly<br/>required by law to make or furnish for record in any<br/>public office or for any public purpose.<br/>(b) Copy of, or extract from, any register relating to births,<br/>baptisms, namings, dedications, marriages, deaths or<br/>burials.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                          |
| 23. COUNTERPART OR DUPLICATE of any instrument chargeable<br>with duty and in respect of which the proper duty has been<br>paid :<br>(a) if the duty with which the original instrument is<br>chargeable does not exceed two shillings ;<br>(b) in any other case ... ..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | The same duty as is payable on<br>the original.<br>Two shillings.                                                                                                                                                                                                        |
| <p><i>Exemptions.</i><br/>Counterpart or duplicate prepared and executed solely for<br/>purposes of filing and record in the Land Office.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                          |
| 24. DEBENTURE (whether a mortgage debenture or not being a<br>marketable security transferable by delivery, or by endorsement<br>or by separate instrument of transfer.)<br><i>Explanations.</i> —The term Debenture includes any interest coupons<br>attached thereto, but the amount of such coupons shall not be<br>included in estimating the duty.<br><i>Exemptions.</i><br>A debenture issued by an incorporated company or other body<br>corporate in terms of a registered mortgage-deed duty stamped<br>in respect of the full amount of debentures to be issued<br>thereunder, whereby the company or body borrowing makes<br>over, in whole or in part, their property, to trustees for the<br>benefit of the debenture-holders : provided that the debentures<br>so issued are expressed to be issued in terms of the said<br>mortgage-deed.                                    | The same duty as a Bond (No.<br>14) for the same amount.                                                                                                                                                                                                                 |
| <i>See also</i> BOND (No. 14) and SECTION LV. of the Ordinance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                          |

Stamp Duties—*contd.*

| Description of Instrument.                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Proper Stamp-duty.                                                                                                                                                                                                                                |
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| DECLARATION OF ANY TRUST. <i>See</i> TRUST (No. 60).                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                   |
| 25. DELIVERY-ORDER IN RESPECT OF GOODS, that is to say, any instrument entitling any person therein named, or his assigns or the holder thereof, to the delivery of any goods lying in any dock or port, or in any warehouse in which goods are stored or deposited on rent or hire or upon any wharf, such instrument being signed by or on behalf of the owner of such goods upon the sale or transfer of the property therein, when such goods exceed in value forty shillings. | Twelve cents.                                                                                                                                                                                                                                     |
| DEPOSIT OF TITLE-DEEDS. <i>See</i> AGREEMENT relating to Deposit of Title-Deeds, Pawn or Pledge (No. 6).                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                   |
| DISSOLUTION OF PARTNERSHIP. <i>See</i> PARTNERSHIP (No. 42).                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                   |
| 26. DIVORCE—INSTRUMENT OF, that is to say, any instrument by which any person effects the dissolution of his marriage.                                                                                                                                                                                                                                                                                                                                                             | Two shillings.                                                                                                                                                                                                                                    |
| DOWER—Instrument of. <i>See</i> SETTLEMENT (No. 54).                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                   |
| DUPLICATE. <i>See</i> COUNTERPART (No. 23).                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                   |
| EQUITABLE MORTGAGE. <i>See</i> AGREEMENT relating to deposit of Title-Deeds, Pawn or Pledge (No. 6).                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                   |
| 27. EXCHANGE OF PROPERTY—Instrument of ... ..                                                                                                                                                                                                                                                                                                                                                                                                                                      | The same duty as a Conveyance (No. 21) for a consideration equal to the value of the property of greatest value.                                                                                                                                  |
| EXTRACT. <i>See</i> COPY (No. 22).                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                   |
| 28. FURTHER CHARGE—INSTRUMENT OF, that is to say, any instrument imposing a further charge on mortgaged property :                                                                                                                                                                                                                                                                                                                                                                 | The same duty as a Conveyance (No. 21) for a consideration equal to the amount of the further charge secured by such instrument.                                                                                                                  |
| (a) when the original mortgage is one of the description referred to in clause (a) of Article No. 36 (that is, with possession) ;                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                   |
| (b) when such mortgage is one of the description referred to in clause (b) of Article No. 36 (that is, without possession) :<br>(i) if at the time of execution of the instrument of further charge possession of the property is given, or agreed to be given under such instrument ;                                                                                                                                                                                             | The same duty as a Conveyance (No. 21) for a consideration equal to the total amount of the charge (including the original mortgage and any further charge already made) less the duty already paid on such original mortgage and further charge. |
| (ii) if possession is not so given ... ..                                                                                                                                                                                                                                                                                                                                                                                                                                          | Double the duty payable on a Bond (No. 14) for the amount of the further charge secured by such instrument.                                                                                                                                       |
| 29. GIFT—INSTRUMENT OF, not being a SETTLEMENT (No. 54) OR WILL OR TRANSFER (No. 58).                                                                                                                                                                                                                                                                                                                                                                                              | The same duty as a Conveyance (No. 21) for a consideration equal to the value of the property.                                                                                                                                                    |
| HIRING AGREEMENT, or agreement for service. <i>See</i> AGREEMENT (No. 5).                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                   |
| 30. INDEMNITY BOND ... ..                                                                                                                                                                                                                                                                                                                                                                                                                                                          | The same duty as a Security Bond (No. 53) for the same amount.                                                                                                                                                                                    |
| INSPECTORSHIP-DEED. <i>See</i> COMPOSITION-DEED (No. 20).                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                   |
| INSURANCE. <i>See</i> POLICY OF INSURANCE (No. 43).                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                   |
| 31. LEASE, including an under-lease or sub-lease and any agreement to let or sub-let :                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                   |
| (a) where by such lease the rent is fixed and no premium is paid or delivered :                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                   |
| (i) where the lease purports to be for a term less than one year ;                                                                                                                                                                                                                                                                                                                                                                                                                 | Double the duty payable on a Bond (No. 14) for the whole amount payable or deliverable under such lease.                                                                                                                                          |
| (ii) where the lease purports to be for a term of not less than one year but not more than three years ;                                                                                                                                                                                                                                                                                                                                                                           | Double the duty payable on a Bond (No. 14) for the amount or value of the average annual rent reserved.                                                                                                                                           |

Stamp Duties—*contd.*

| Description of Instrument.                                                                                                                                                                                                | Proper Stamp-duty.                                                                                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 31. LEASE— <i>continued.</i>                                                                                                                                                                                              |                                                                                                                                                                                                                                                              |
| (iii) where the lease purports to be for a term in excess of three years ;                                                                                                                                                | The same duty as a Conveyance (No. 21) for a consideration equal to the amount or value of the average annual rent reserved.                                                                                                                                 |
| (iv) where the lease does not purport to be for any definite term ;                                                                                                                                                       | The same duty as a Conveyance (No. 21) for a consideration equal to the amount or value of the average annual rent which would be paid or delivered for the first ten years if the lease continued so long.                                                  |
| (v) where the lease purports to be in perpetuity ;                                                                                                                                                                        | The same duty as a Conveyance (No. 21) for a consideration equal to one-fifth of the whole amount of rents which would be paid or delivered in respect of the first fifty years of the lease.                                                                |
| (b) where the lease is granted for a fine or premium or for money advanced and where no rent is reserved ;                                                                                                                | The same duty as a Conveyance (No. 21) for a consideration equal to the amount or value of such fine or premium or advance.                                                                                                                                  |
| (c) where the lease is granted for a fine or premium or for money advanced in addition to rent reserved.                                                                                                                  | The same duty as a Conveyance (No. 21) for a consideration equal to the amount or value of such fine or premium or advance in addition to the duty which would have been payable on such lease if no fine or premium or advance had been paid or delivered ; |
|                                                                                                                                                                                                                           | Provided that, in any case when an agreement to lease is stamped with the <i>ad valorem</i> stamp required for a lease, and a lease in pursuance of such agreement is subsequently executed, the duty on such lease shall not exceed One shilling.           |
| 32. LETTER OF ALLOTMENT OF SHARES in any company or proposed company, or in respect of any loan to be raised by any company or proposed company.                                                                          | Twelve cents.                                                                                                                                                                                                                                                |
| <i>See also</i> CERTIFICATE OR OTHER DOCUMENT (No. 17).                                                                                                                                                                   |                                                                                                                                                                                                                                                              |
| 33. LETTER OF CREDIT, that is to say, any instrument by which one person authorizes another to give credit to the person in whose favour it is drawn.                                                                     | Twelve cents.                                                                                                                                                                                                                                                |
| LETTER OF GUARANTEE. <i>See</i> AGREEMENT (No. 5).                                                                                                                                                                        |                                                                                                                                                                                                                                                              |
| 34. LETTER OF LICENSE, that is to say any agreement between a debtor and his creditors that the latter shall, for a specified time, suspend their claims and allow the debtor to carry on business at his own discretion. | Twenty shillings.                                                                                                                                                                                                                                            |
| 35. MEMORANDUM OF ASSOCIATION OF A COMPANY :                                                                                                                                                                              |                                                                                                                                                                                                                                                              |
| (a) if accompanied by articles of association under section 37 of the Indian Companies Act, 1882, as applied to the Protectorate ;                                                                                        | Thirty shillings.                                                                                                                                                                                                                                            |
| (b) if not so accompanied ... ..                                                                                                                                                                                          | Eighty shillings.                                                                                                                                                                                                                                            |
| <i>Exemption.</i>                                                                                                                                                                                                         |                                                                                                                                                                                                                                                              |
| Memorandum of any association not formed for profit and registered under section 26 of the Indian Companies Act, 1882, as applied to the Protectorate.                                                                    |                                                                                                                                                                                                                                                              |

Stamp Duties—*contd.*

| Description of Instrument.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Proper Stamp-duty.                                                                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>36. MORTGAGE-DEED, not being an AGREEMENT RELATING TO DEPOSIT OF TITLE-DEEDS, PAWN OR PLEDGE (No. 6), TO MORTGAGE OF A CROP (No. 37), RESPONDENTIA BOND (No. 52), or SECURITY BOND (No. 53).</p> <p>(a) when possession of the property or any part of the property comprised in such deed is given by the mortgagor or agreed to be given ;</p> <p>(b) when possession is not given or agreed to be given as aforesaid ;</p> <p><i>Explanation.</i>—A mortgagor who gives to the mortgagee a power-of-attorney to collect rents or a lease of the property mortgaged or part thereof, is deemed to give possession within the meaning of this article.</p> <p>(c) when a collateral or auxiliary or additional or substituted security, or by way of further assurance for the above-mentioned purpose where the principal or primary security is duly stamped :</p> <p style="padding-left: 40px;">for every sum secured not exceeding Shs. 2,000 ...</p> <p style="padding-left: 40px;">and for every Shs. 2,000 or part thereof secured in excess of Shs. 2,000.</p> <p style="text-align: center;"><i>Exemption.</i></p> <p>Letter of hypothecation accompanying a bill of exchange.</p> | <p>The same duty as a Conveyance (No. 21) for a consideration equal to the amount secured by such deed.</p> <p>Double the duty payable on a Bond (No. 14) for the amount secured by such deed.</p> <p>Two shillings.</p> <p>Two shillings.</p> |
| <p>37. MORTGAGE OF A CROP, including any instrument evidencing an agreement to secure the repayment of a loan made upon any mortgage of a crop, where the crop is or is not in existence at the time of the mortgage :</p> <p>(a) when the loan is repayable not more than three months from the date of the instrument :</p> <p style="padding-left: 40px;">for every sum secured not exceeding Shs. 400 ...</p> <p style="padding-left: 40px;">and for every Shs. 400 or part thereof secured in excess of Shs. 400 ;</p> <p>(b) when the loan is payable more than three months, but not more than eighteen months, from the date of the instrument :</p> <p style="padding-left: 40px;">for every sum secured not exceeding Shs. 200 ...</p> <p style="padding-left: 40px;">and for every Shs. 200 or part thereof secured in excess of Shs. 200 ;</p>                                                                                                                                                                                                                                                                                                                                       | <p>Twelve cents.</p> <p>Twelve cents.</p> <p>Fifty cents.</p> <p>Fifty cents.</p>                                                                                                                                                              |
| <p>38. NOTARIAL ACT, that is to say, any instrument, endorsement, note, attestation, certificate or entry not being a PROTEST (No. 46), made or signed by a Notary Public in the execution of the duties of his office, or by any other person lawfully acting as a Notary Public.</p> <p><i>See also</i> PROTEST OF BILL OR NOTE (No. 46).</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <p>Two shillings.</p>                                                                                                                                                                                                                          |
| <p>39. NOTE OR MEMORANDUM sent by a Broker or Agent to his principal intimating the purchase or sale on account of such principal of any goods, stock or marketable security exceeding in value Shs. 40.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <p>Twelve cents.</p>                                                                                                                                                                                                                           |
| <p>40. NOTE OF PROTEST BY THE MASTER OF A SHIP</p> <p><i>See also</i> PROTEST BY THE MASTER OF SHIP (No. 47).</p> <p>ORDER FOR THE PAYMENT OF MONEY. <i>See</i> BILL OF EXCHANGE (No. 12).</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <p>One shilling.</p>                                                                                                                                                                                                                           |
| <p>41. PARTITION—Instrument of (as defined by SECTION II. (14) of the Ordinance).</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <p>Double the duty payable on a Bond (No. 15) for the amount of the value of the separated share or shares of the property.</p>                                                                                                                |

*N.B.*—The largest share remaining after the property is partitioned (or if there are two or more shares of equal value and not smaller than any of the other shares, then one of such equal shares) shall be deemed to be that from which the other shares are separated :

Provided always that :

- (a) when an instrument of partition containing an agreement to divide property in severalty is executed and a partition is effected in pursuance of such agreement, the duty chargeable upon the instrument effecting such partition shall be reduced by the amount of duty paid in respect of the first instrument, but shall not be less than one shilling ;
- (b) when a final order for effecting a partition passed by any Civil Court, or an award by an arbitrator directing a partition is stamped with the stamp required for an instrument of partition and an instrument of partition in pursuance of such order or award is subsequently executed, the duty on such instrument shall not exceed one shilling.

Stamp Duties—*contd.*

| Description of Instrument.                                                                                                                                                                                                                                            |  | Proper Stamp-duty.                                                                                                              |                                      |
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| 42.—PARTNERSHIP :                                                                                                                                                                                                                                                     |  |                                                                                                                                 |                                      |
| A.—INSTRUMENT OF :                                                                                                                                                                                                                                                    |  |                                                                                                                                 |                                      |
| (a) where the capital of the partnership does not exceed Shs. 1,000.                                                                                                                                                                                                  |  | Five shillings.                                                                                                                 |                                      |
| (b) in any other case ... ..                                                                                                                                                                                                                                          |  | Twenty shillings.                                                                                                               |                                      |
| B.—DISSOLUTION OF ... ..                                                                                                                                                                                                                                              |  | Ten shillings.                                                                                                                  |                                      |
| PAWN OR PLEDGE :                                                                                                                                                                                                                                                      |  |                                                                                                                                 |                                      |
| See Agreement relating to Deposit of Title Deeds, PAWN OR PLEDGE (No. 6).                                                                                                                                                                                             |  |                                                                                                                                 |                                      |
| 43. POLICY OF INSURANCE :                                                                                                                                                                                                                                             |  |                                                                                                                                 |                                      |
| A.—SEA-INSURANCE (see section VII. of the Ordinance):                                                                                                                                                                                                                 |  |                                                                                                                                 |                                      |
| (1) for or upon any voyage :                                                                                                                                                                                                                                          |  | If drawn singly.                                                                                                                | If drawn in duplicate for each part. |
| (i) where the premium or consideration does not exceed the rate of twenty-four cents or one-eighth per centum of the amount insured by the policy :                                                                                                                   |  | Twelve cents.                                                                                                                   | Six cents.                           |
| (ii) in any other case, in respect of every full sum of three thousand shillings and also any fractional part of three thousand shillings insured by the policy ;                                                                                                     |  | Twelve cents.                                                                                                                   | Six cents.                           |
| (2) for time :                                                                                                                                                                                                                                                        |  |                                                                                                                                 |                                      |
| in respect of every full sum of two thousand shillings and also any fractional part of two thousand shillings insured by the policy :                                                                                                                                 |  |                                                                                                                                 |                                      |
| (i) where the insurance shall be made for any time not exceeding six months :                                                                                                                                                                                         |  | Twenty-four cents.                                                                                                              | Twelve cents.                        |
| (ii) where the insurance shall be made for any time exceeding six months and not exceeding twelve months.                                                                                                                                                             |  | Fifty cents.                                                                                                                    | Twenty-four cents.                   |
| B.—FIRE INSURANCE :                                                                                                                                                                                                                                                   |  |                                                                                                                                 |                                      |
| (1) in respect of an original policy :                                                                                                                                                                                                                                |  |                                                                                                                                 |                                      |
| (i) where the sum insured does not exceed Shs. 10,000                                                                                                                                                                                                                 |  | One shilling.                                                                                                                   |                                      |
| (ii) in any other case ... ..                                                                                                                                                                                                                                         |  | Two shillings.                                                                                                                  |                                      |
| (2) in respect of each receipt for any payment of a premium or any renewal of an original policy.                                                                                                                                                                     |  | One-half of the duty payable in respect of the original policy in addition to the amount, if any, chargeable under (No. 49).    |                                      |
| C.—ACCIDENT AND SICKNESS INSURANCE :                                                                                                                                                                                                                                  |  |                                                                                                                                 |                                      |
| (a) against railway accident, valid for a single journey only                                                                                                                                                                                                         |  | Twelve cents.                                                                                                                   |                                      |
| Exemption.                                                                                                                                                                                                                                                            |  |                                                                                                                                 |                                      |
| When issued to a passenger travelling by the third class on any railway.                                                                                                                                                                                              |  |                                                                                                                                 |                                      |
| (b) in any other case—for the maximum amount which may become payable in the case of any single accident or sickness where such amount does not exceed Shs. 2,000, and also where such amount exceeds Shs. 2,000 for every Shs. 2,000 or part thereof.                |  | Twenty-four cents.                                                                                                              |                                      |
| D.—LIFE INSURANCE OR OTHER INSURANCE NOT SPECIFICALLY PROVIDED FOR, except such a RE-INSURANCE as is described in Division E of this article :                                                                                                                        |  |                                                                                                                                 |                                      |
| for every sum insured not exceeding Shs. 2,000, and also for every Shs. 2,000 or part thereof insured in excess of Shs. 2,000 :                                                                                                                                       |  |                                                                                                                                 |                                      |
| (i) if drawn singly ... ..                                                                                                                                                                                                                                            |  | Seventy-four cents.                                                                                                             |                                      |
| (ii) if drawn in duplicate, for each part ... ..                                                                                                                                                                                                                      |  | Thirty-eight cents.                                                                                                             |                                      |
| E.—RE-INSURANCE BY AN INSURANCE COMPANY, which has granted a POLICY OF SEA-INSURANCE OR A POLICY OF FIRE INSURANCE, with another company by way of indemnity or guarantee against the payment on the original insurance of a certain part of the sum insured thereby. |  | One-quarter of the duty payable in respect of the original insurance but not less than Twelve cents or more than Two shillings. |                                      |

Stamp Duties—*contd.*

| Description of Instrument.                                                                                                                                                                                                                                                                                                                                                                                                            | Proper Stamp-duty.                                                                                                                        |
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| 43. POLICY OF INSURANCE— <i>contd.</i>                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                           |
| <i>General Exemption.</i>                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                           |
| Letter of cover or engagement to issue a policy of insurance :<br>Provided that, unless such letter or engagement bears the stamp prescribed by this Ordinance for such policy, nothing shall be claimable thereunder, nor shall it be available for any purpose, except to compel the delivery of the policy therein mentioned.                                                                                                      |                                                                                                                                           |
| 44. POWER-OF-ATTORNEY (as defined by section II. (21) of the Ordinance), not being a PROXY (No. 48) :                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                           |
| (a) when executed for the sole purpose of procuring the registration of one or more documents in relation to a single transaction or for admitting execution of one or more such documents ;                                                                                                                                                                                                                                          | One shilling.                                                                                                                             |
| (b) when authorizing one person or more to act in a single transaction other than the case mentioned in clause (a) ;                                                                                                                                                                                                                                                                                                                  | Two shillings.                                                                                                                            |
| (c) when authorizing not more than five persons to act jointly and severally in more than one transaction or generally ;                                                                                                                                                                                                                                                                                                              | Ten shillings.                                                                                                                            |
| (d) when authorizing more than five but not more than ten persons to act jointly and severally in more than one transaction or generally ;                                                                                                                                                                                                                                                                                            | Twenty shillings.                                                                                                                         |
| (e) when given for consideration and authorizing the attorney to sell any immoveable property :                                                                                                                                                                                                                                                                                                                                       | The same duty as a Conveyance (No. 21) for the amount of the consideration.                                                               |
| (f) in any other case .. .. .                                                                                                                                                                                                                                                                                                                                                                                                         | Two shillings for each person authorized.                                                                                                 |
| <i>Exemptions.</i>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                           |
| (a) Power of attorney exempted under section 24 of the Uganda Treasury Savings Bank Ordinance, 1907, or any Ordinance amending or in substitution for the same ;                                                                                                                                                                                                                                                                      |                                                                                                                                           |
| (b) Letter of authorization given by a Collector of Poll or other taxes to his representative to receive on his behalf the rebate due to him on taxes sent with such letter of authorization.                                                                                                                                                                                                                                         |                                                                                                                                           |
| <i>Explanation.</i> —For the purposes of this Article more persons than one when belonging to the same firm shall be deemed to be one person.                                                                                                                                                                                                                                                                                         |                                                                                                                                           |
| 45. PROMISSORY NOTE [as defined by section II. (22) of the Ordinance].                                                                                                                                                                                                                                                                                                                                                                | The same duty as a Bill of Exchange (No. 12) according as it is payable on demand or payable otherwise than on demand as the case may be. |
| 46. PROTEST OF BILL OR NOTE, that is to say, any declaration in writing made by a Notary Public, or other person lawfully acting as such, attesting the dishonour of a bill of exchange or promissory note.                                                                                                                                                                                                                           | Two shillings.                                                                                                                            |
| 47. PROTEST BY THE MASTER OF A SHIP, that is to say, any declaration of the particulars of her voyage drawn up by him with a view to the adjustment of losses or the calculation of averages, and every declaration in writing made by him against the charterers or the consignees for not loading or unloading the ship, when such declaration is attested or certified by a Notary Public or other person lawfully acting as such. | Two shillings.                                                                                                                            |
| <i>See also</i> NOTE OF PROTEST BY THE MASTER OF A SHIP (No. 40).                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                           |
| 48. PROXY empowering any person to vote at any one election of the members of a district or local board or of a body of municipal commissioners, or at any one meeting of (a) members of an incorporated company or other body corporate whose stock or funds is or are divided into shares and transferable, (b) a local authority, or (c) proprietors, members or contributors to the funds of any institution.                     | Twelve cents.                                                                                                                             |

Stamp Duties—*contd.*

| Description of Instrument.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Proper Stamp-duty.                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| <p>49. RECEIPT [as defined by section II. (23) of the Ordinance] for any money or other property the amount or value of which exceeds forty shillings.</p> <p style="text-align: center;"><i>Exemptions.</i></p> <p>Receipt—</p> <p>(a) endorsed on or contained in any instrument duly stamped, exempted under the proviso to section III. of the Ordinance (instruments executed on behalf of the Government) acknowledging the receipt of the consideration money, therein expressed, or the receipt of any principal-money, interest or annuity or other periodical payment thereby secured;</p> <p>(b) for any payment of money without consideration;</p> <p>(c) given by any officer, seaman, marine or soldier, or his representatives and by any Native Subordinate Officer of Prisons for or on account of any wages, pay or pension, due from the Government or from the Admiralty or Army pay office of the United Kingdom;</p> <p>(d) given for money or securities for money deposited in the hands of any banker, to be accounted for;</p> <p>Provided that the same is not expressed to be received of, or by the hands of, any other than the person to whom the same is to be accounted for;</p> <p>Provided also that exemption shall not extend to a receipt or acknowledgment for any sum paid or deposited for or upon a letter of allotment of a share or in respect of a call upon any scrip or share of, or in any incorporated company or other body corporate or such proposed or intended company or body or in respect of a debenture being a marketable security.</p> <p>(e) exempted under section 24 of the Uganda Treasury Savings Bank Ordinance, 1907, or any Ordinance amending or in substitution for the same.</p> <p>(f) given by any member of the Police Force in the Protectorate for or on account of any wages, pay or pension due from the Government.</p> <p>(g) given by any Native Subordinate Officer of Prisons for or on account of wages, pay or pension due from the Government.</p> <p><i>See also</i> POLICY OF INSURANCE (No. 43 B 2).</p> | <p>Twelve cents.</p>                                                                                         |
| <p>50. RECONVEYANCE OF MORTGAGED PROPERTY:</p> <p>(a) if the consideration for which the property was mortgaged does not exceed Shs. 2,000.</p> <p>(b) in any other case ... ..</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <p>The same duty as a Conveyance (No. 21) for the amount of such consideration.</p> <p>Twenty shillings.</p> |
| <p>51. RELEASE, that is to say, any instrument not being such a release as is provided for by section 23 (2) whereby a person renounces a claim upon another person or against any specified property:</p> <p>(a) if the amount or value of the claim does not exceed Shs. 2,000;</p> <p>(b) in any other case ... ..</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <p>Double the duty payable on a Bond (No. 14) for such amount or value.</p> <p>Twenty shillings.</p>         |
| <p>52. RESPONDENTIA BOND that is to say, any instrument securing a loan on the cargo laden or to be laden on board a ship and making repayment contingent on the arrival of the cargo at the port of destination.</p> <p>REVOCATION OF ANY TRUST OF SETTLEMENT.</p> <p><i>See</i> SETTLEMENT (No. 54); TRUST (No. 60).</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <p>The same duty as a Bond (No. 14) for the amount of the loans secured.</p>                                 |

**Stamp Duties—*contd.***

| Description of Instrument.                                                                                                                                                                                                                                         | Proper Stamp-duty.                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 53. SECURITY BOND OR MORTGAGE-DEED executed by way of security for the due execution of an office, or to account for money or other property received by virtue thereof or executed by a surety to secure the due performance of a contract :                      |                                                                                                                                                                                              |
| (a) When the amount secured does not exceed Shs. 2,000 ...                                                                                                                                                                                                         | The same duty as a Bond (No. 14) for the amount secured.                                                                                                                                     |
| (b) in any other case ... ..                                                                                                                                                                                                                                       | Ten shillings.                                                                                                                                                                               |
| <i>Exemptions.</i>                                                                                                                                                                                                                                                 |                                                                                                                                                                                              |
| Bond or other instrument, when executed :                                                                                                                                                                                                                          |                                                                                                                                                                                              |
| (a) by any person for the purpose of guaranteeing that the local income derived from private subscriptions to a charitable dispensary or hospital or any other object of public utility shall not be less than a specified sum per mensem ;                        |                                                                                                                                                                                              |
| (b) executed by officers of Government or their sureties to secure the due execution of an office or the due accounting for money or other property received by virtue thereof.                                                                                    |                                                                                                                                                                                              |
| 54. SETTLEMENT :                                                                                                                                                                                                                                                   |                                                                                                                                                                                              |
| A—INSTRUMENT OF (including a deed of dower) ... ..                                                                                                                                                                                                                 | Double the duty payable on a Bond (No. 14) for a sum equal to the amount or value of the property settled as set forth in such settlement :                                                  |
| Provided that, where an agreement to settle is stamped with the stamp required for an instrument of settlement and an instrument of settlement in pursuance of such agreement is subsequently executed, the duty on such instrument shall not exceed one shilling. |                                                                                                                                                                                              |
| <i>Exemption.</i>                                                                                                                                                                                                                                                  |                                                                                                                                                                                              |
| Deed of dower executed on the occasion of a marriage between Muhammadans.                                                                                                                                                                                          |                                                                                                                                                                                              |
| B—REVOCATION OF ... ..                                                                                                                                                                                                                                             | Double the duty payable on a Bond (No. 14) for a sum equal to the amount or value of the property concerned as set forth in the Instrument of Revocation but not exceeding twenty shillings. |
| <i>See also TRUST (No. 63).</i>                                                                                                                                                                                                                                    |                                                                                                                                                                                              |
| 55. SHARE WARRANTS to bearer issued under the Indian Companies Act, 1882, as applied to the Protectorate.                                                                                                                                                          | Three-quarters of the duty payable on a Conveyance (No. 21) for a consideration equal to the nominal amount of the shares specified in the warrant.                                          |
| <i>Exemption.</i>                                                                                                                                                                                                                                                  |                                                                                                                                                                                              |
| Share warrant when issued by a company in pursuance of section 30 of the Indian Companies Act, 1882, as applied to the Protectorate, to have effect only upon payment, as composition for that duty of :                                                           |                                                                                                                                                                                              |
| (a) three-quarters per centum of the whole subscribed capital of the company, or                                                                                                                                                                                   |                                                                                                                                                                                              |

Stamp Duties—*contd.*

| Description of Instrument.                                                                                                                                                                                                                        | Proper Stamp-duty.                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| 55. SHARE WARRANTS— <i>contd.</i>                                                                                                                                                                                                                 |                                                                                                                                      |
| (b) if any company which has paid the said duty or composition in full, subsequently issue an addition to its subscribed capital—three-quarters per centum of the additional capital so issued.                                                   |                                                                                                                                      |
| SCRIP. See CERTIFICATE (No. 17).                                                                                                                                                                                                                  |                                                                                                                                      |
| 56. SHIPPING ORDER for or relating to the conveyance of goods on board of any vessel.                                                                                                                                                             | Twelve cents.                                                                                                                        |
| 57. SURRENDER OF LEASE.                                                                                                                                                                                                                           |                                                                                                                                      |
| (a) when the duty with which the lease is chargeable does not exceed ten shillings.                                                                                                                                                               | The duty with which such lease is chargeable.                                                                                        |
| (b) in any other case ... ..                                                                                                                                                                                                                      | Ten shillings.                                                                                                                       |
| <i>Exemption.</i>                                                                                                                                                                                                                                 |                                                                                                                                      |
| Surrender of lease, when such lease is exempted from duty.                                                                                                                                                                                        |                                                                                                                                      |
| 58. TRANSFER (whether with or without consideration) :                                                                                                                                                                                            |                                                                                                                                      |
| (a) of shares in an incorporated company or other body corporate :                                                                                                                                                                                | One-quarter of the duty payable on a Conveyance (No. 21) for a consideration equal to the value of the share.                        |
| (b) of debentures, being marketable securities, whether the debenture is liable to duty or not :                                                                                                                                                  | One-quarter of the duty payable on a Conveyance (No. 21) for a consideration equal to the face amount of the debenture.              |
| (c) of any interest secured by a bond, mortgage-deed or policy of insurance :                                                                                                                                                                     |                                                                                                                                      |
| (i) if the duty on such bond, mortgage-deed or policy does not exceed ten shillings.                                                                                                                                                              | The duty with which such bond, mortgage-deed or policy of insurance is chargeable.                                                   |
| (ii) in any other case ... ..                                                                                                                                                                                                                     | Ten shillings.                                                                                                                       |
| (d) of any trust-property without consideration from one trustee to another trustee or from a trustee to a beneficiary.                                                                                                                           | Ten shillings or such smaller amount as may be chargeable under clauses (a) to (c) of this article.                                  |
| <i>Exemptions.</i>                                                                                                                                                                                                                                |                                                                                                                                      |
| (a) Transfer to the person or persons to whom in the first instance they should have been granted of Final Certificates of Title to Land where such Final Certificates have been granted in error to the wrong person by the Registrar of Titles. |                                                                                                                                      |
| (b) Transfers by endorsement :                                                                                                                                                                                                                    |                                                                                                                                      |
| (i) of a bill of exchange, cheque or promissory note ;                                                                                                                                                                                            |                                                                                                                                      |
| (ii) of a bill of lading, delivery order, warrant for goods, or other mercantile document of title to goods ;                                                                                                                                     |                                                                                                                                      |
| (iii) of a policy of insurance.                                                                                                                                                                                                                   |                                                                                                                                      |
| 59. TRANSFER OF LEASE by way of assignment and not by way of under-lease.                                                                                                                                                                         | The same duty as a Conveyance (No. 21) for a consideration equal to the amount of the consideration for the transfer.                |
| 60. TRUST :                                                                                                                                                                                                                                       |                                                                                                                                      |
| A.—DECLARATION OF—of, or concerning, any property when made by any writing not being a WILL.                                                                                                                                                      | The same duty as a Bond (No 14) for a sum equal to the amount or value of the property concerned but not exceeding Thirty shillings. |

**Stamp Duties—*contd.***

| Description of Instrument.                                                                                                                                                                                                                                                                                                                    | Proper Stamp-duty.                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <p>60. TRUST—<i>contd.</i></p> <p>B.—REVOCATION OF—of, or concerning, any property when made by any instrument other than a WILL.</p> <p><i>See also</i> SETTLEMENT (No. 54).</p> <p>VALUATION. <i>See</i> APPRAISEMENT (No. 8).</p>                                                                                                          | <p>The same duty as a Bond (No. 14) for a sum equal to the amount or value of the property concerned but not exceeding Twenty shillings.</p> |
| <p>61. WARRANT FOR GOODS, that is to say, any instrument evidencing the title of any person therein named, or his assigns, or the holder thereof, to the property in any goods lying in or upon any dock, warehouse or wharf, such instrument being signed or certified by or on behalf of the person in whose custody such goods may be.</p> | <p>Fifty cents.</p>                                                                                                                          |

**Wills, Safe Custody of.***(Under Rules of Court No. 2 of 1919.)*

|                                              | <i>Shs. Cts.</i> |
|----------------------------------------------|------------------|
| On deposit of a Will for safe custody ... .. | 10 00            |
| On withdrawal of a Will ... ..               | 4 00             |
| On re-deposit ... ..                         | 6 00             |

## REVENUE.

|                                                                                      |     |     |     |     |     |                                        | £         | s. | d. | £         | s. | d. |
|--------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|----------------------------------------|-----------|----|----|-----------|----|----|
| Balance on 1st January, 1922                                                         | ... | ... | ... | ... | ... | ...                                    |           |    |    | 278,315   | 11 | 7  |
| 1. Customs                                                                           | ... | ... | ... | ... | ... | ...                                    | 190,056   | 4  | 11 |           |    |    |
| 2. Licences, Excise and Internal Revenue not otherwise classified                    | ... | ... | ... | ... | ... | ...                                    | 460,207   | 11 | 11 |           |    |    |
| 3. Fees of Court or Office, Payments for Specific Services and Reimbursements-in-aid | ... | ... | ... | ... | ... | ...                                    | 66,026    | 15 | 8  |           |    |    |
| 4. Reimbursements by other Governments                                               | ... | ... | ... | ... | ... | ...                                    | 11,461    | 5  | 0  |           |    |    |
| 6. Rents of Government Property                                                      | ... | ... | ... | ... | ... | ...                                    | 15,907    | 11 | 4  |           |    |    |
| 7. Interest, &c.                                                                     | ... | ... | ... | ... | ... | ...                                    | 13,523    | 13 | 9  |           |    |    |
| 8. Miscellaneous Receipts                                                            | ... | ... | ... | ... | ... | ...                                    | 50,580    | 18 | 8  |           |    |    |
| 9. Post Office and Telegraph Receipts                                                | ..  | ... | ... | ... | ... | ...                                    | 12,499    | 19 | 11 |           |    |    |
|                                                                                      |     |     |     |     |     | TOTAL REVENUE                          |           |    |    | 820,264   | 1  | 2  |
| 10. Land Sales                                                                       | ... | ... | ..  | ... | ... | ...                                    |           |    |    | 101       | 9  | 3  |
|                                                                                      |     |     |     |     |     | TOTAL INCLUDING BALANCE AND LAND SALES |           |    |    | 1,098,711 | 2  | 0  |
|                                                                                      |     |     |     |     |     |                                        |           |    |    |           |    |    |
| LOANS FROM IMPERIAL FUNDS:—                                                          |     |     |     |     |     |                                        |           |    |    |           |    |    |
| Development Loans                                                                    | ... | ... | ... | ... | ... | ...                                    |           |    |    | 150,000   | 0  | 0  |
|                                                                                      |     |     |     |     |     |                                        |           |    |    |           |    |    |
| Advances                                                                             | ... | ... | ... | ... | ... | ..                                     | 31,693    | 11 | 0  |           |    |    |
| Deposits                                                                             | ... | ... | ... | ... | ... | ...                                    | 131,137   | 0  | 5  |           |    |    |
| Suspense                                                                             | ... | ... | ... | ... | ... | ...                                    | 1,404,144 | 1  | 8  |           |    |    |
| Drafts                                                                               | ... | ... | ... | ... | ... | ...                                    | 60,717    | 17 | 7  |           |    |    |
| Unallocated Stores, Public Works                                                     | ... | ... | ... | ... | ... | ...                                    | 99,634    | 9  | 6  |           |    |    |
| „ Telegraphs                                                                         | ... | ... | ... | ... | ... | ...                                    | 3,336     | 15 | 6  |           |    |    |
| „ Prisons                                                                            | ... | ... | ... | ... | ... | ...                                    | 3,506     | 9  | 2  |           |    |    |
| Imprests                                                                             | ... | ... | ... | ... | ... | ...                                    | 24,985    | 1  | 8  |           |    |    |
| Investments                                                                          | ... | ... | ... | ... | ... | ...                                    | 740,856   | 2  | 11 |           |    |    |
| Trust Investments                                                                    | ... | ... | ..  | ... | ... | ...                                    | 1,122     | 7  | 7  |           |    |    |
| Trade Goods                                                                          | ... | ... | ... | ... | ... | ...                                    | 271       | 10 | 5  |           |    |    |
|                                                                                      |     |     |     |     |     |                                        |           |    |    | 2,500,905 | 7  | 5  |
|                                                                                      |     |     |     |     |     |                                        |           |    |    |           |    |    |
|                                                                                      |     |     |     |     |     | TOTAL                                  |           |    |    | 3,749,616 | 9  | 5  |

## EXPENDITURE.

|                                                        | £   | s.  | d.  |           | £         | s. | d. |
|--------------------------------------------------------|-----|-----|-----|-----------|-----------|----|----|
| 1. Charges on Account of Public Debt                   | ... | ... | ... | ...       | 14,169    | 11 | 1  |
| 2. Pensions and Gratuities                             | ... | ... | ... | ...       | 11,941    | 19 | 1  |
| 3. The Governor                                        | ... | ... | ... | ...       | 7,775     | 9  | 8  |
| 4. The Secretariat                                     | ... | ... | ... | ...       | 11,701    | 15 | 4  |
| 5. Provincial Administration                           | ... | ... | ... | ...       | 68,874    | 17 | 3  |
| 6. Native Affairs                                      | ... | ... | ... | ...       | 63,633    | 18 | 1  |
| 7. Treasury and Savings Bank                           | ... | ... | ... | ...       | 16,553    | 3  | 0  |
| 8. Customs                                             | ... | ... | ... | ...       | 12,849    | 13 | 8  |
| 9. Audit Department                                    | ... | ... | ... | ...       | 5,574     | 6  | 11 |
| 10. Legal Departments                                  | ... | ... | ... | ...       | 16,872    | 11 | 2  |
| 11. Police                                             | ... | ... | ... | ...       | 55,204    | 5  | 5  |
| 12. Prisons                                            | ... | ... | ... | ...       | 15,521    | 15 | 4  |
| 13. Medical Department                                 | ... | ... | ... | ...       | 59,009    | 0  | 1  |
| 14. Hospitals and Dispensaries                         | ... | ... | ... | ...       | 23,086    | 19 | 5  |
| 15. Education                                          | ... | ... | ... | ...       | 8,231     | 16 | 9  |
| 16. Transport                                          | ... | ... | ... | ...       | 46,578    | 1  | 6  |
| 17. Albert Marine Transport Service                    | ... | ... | ... | ...       | 8,248     | 19 | 8  |
| 18. Coast Agency                                       | ... | ... | ... | ...       | 2,226     | 8  | 2  |
| 19. Military Expenditure                               | ... | ... | ... | ...       | 126,966   | 9  | 3  |
| 20. Miscellaneous Services                             | ... | ... | ... | ...       | 11,636    | 6  | 5  |
| 21. Post Office and Telegraphs                         | ... | ... | ... | ...       | 26,321    | 2  | 9  |
| 23. Agricultural Department                            | ... | ... | ... | ...       | 19,855    | 18 | 6  |
| 24. Veterinary Department                              | ... | ... | ... | ...       | 12,285    | 18 | 7  |
| 25. Forestry Department                                | ... | ... | ... | ...       | 8,393     | 16 | 2  |
| 26. Printing, Stationery and <i>Official Gazette</i>   | ... | ... | ... | ...       | 9,909     | 11 | 2  |
| 27. Municipal Expenditure                              | ... | ... | ... | ...       | 26,553    | 8  | 6  |
| 28. Geological Department                              | ... | ... | ... | ...       | 5,996     | 10 | 1  |
| 29. Land and Survey Department                         | ... | ... | ... | ...       | 26,830    | 14 | 4  |
| 30. Government Timber Supply                           | ... | ... | ... | ...       | 4,264     | 3  | 5  |
| 31. Exchange                                           | ... | ... | ... | ...       | 336       | 0  | 9  |
| 32. Public Works Department                            | ... | ... | ... | ...       | 42,146    | 15 | 4  |
| 33. Public Works Annually Recurrent Expenditure        | ... | ... | ... | ...       | 30,468    | 16 | 9  |
| 34. Public Works Extraordinary                         | ... | ... | ... | ...       | 36,580    | 11 | 1  |
| 34A. War Expenses—Protectorate Charges                 | ... | ... | ... | ...       | 86,178    | 5  | 7  |
|                                                        |     |     |     | TOTAL     | 920,228   | 15 | 3  |
| LOAN SERVICES :—                                       |     |     |     |           |           |    |    |
| Improvements in Communications in the Eastern Province | ... | ... | ... | 1,965     | 14        | 8  |    |
| Imperial Loans Ordinance (1915)                        | ... | ... | ... | 42,184    | 10        | 2  |    |
| Busoga Railway Construction                            | ... | ... | ... | 486       | 13        | 4  |    |
| Kampala-Port Bell Railway Construction                 | ... | ... | ... | 249       | 7         | 1  |    |
| Development Loan                                       | ... | ... | ... | 138,375   | 17        | 7  |    |
| Uganda Cotton Development Fund                         | ... | ... | ... | 6,114     | 9         | 7  |    |
|                                                        |     |     |     |           | 189,376   | 12 | 5  |
| Advances                                               | ... | ... | ... | 82,301    | 13        | 3  |    |
| Deposits                                               | ... | ... | ... | 140,878   | 2         | 9  |    |
| Suspense                                               | ... | ... | ... | 1,298,225 | 17        | 2  |    |
| Drafts                                                 | ... | ... | ... | 68,624    | 4         | 1  |    |
| Unallocated Stores, Public Works                       | ... | ... | ... | 97,529    | 14        | 9  |    |
| "    Telegraphs                                        | ... | ... | ... | 2,905     | 18        | 1  |    |
| "    Prisons                                           | ... | ... | ... | 3,569     | 8         | 1  |    |
| Imprests                                               | ... | ... | ... | 24,913    | 7         | 0  |    |
| Investments                                            | ... | ... | ... | 767,933   | 13        | 1  |    |
| Trust Investments                                      | ... | ... | ... | 375       | 10        | 4  |    |
| Trade Goods                                            | ... | ... | ... | 23        | 3         | 5  |    |
| Investments Depreciation Account                       | ... | ... | ... | 925       | 11        | 9  |    |
|                                                        |     |     |     |           | 2,438,205 | 18 | 9  |
|                                                        |     |     |     |           | 3,547,811 | 6  | 5  |
|                                                        |     |     |     |           | 201,805   | 3  | 0  |
|                                                        |     |     |     | TOTAL     | 3,749,616 | 9  | 5  |

BALANCE ON 31ST DECEMBER, 1922

TOTAL

## SECTION 3.—COMPARATIVE YEARLY STATEMENTS OF

## REVENUE.

| Tax or Duty according to the classification<br>employed in the Estimates.                           | Amount<br>collected in<br>the Year 1922. | Amount<br>collected in the<br>Year 1921. | Increase.   | Decrease.   |
|-----------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------|-------------|-------------|
|                                                                                                     | £ s. d.                                  | £ s. d.                                  | £ s. d.     | £ s. d.     |
| <b>No. 1. CUSTOMS.</b>                                                                              |                                          |                                          |             |             |
| Contribution by Colony of Kenya                                                                     | 190,056 4 11                             | 157,960 16 10                            | 32,075 8 1  | ...         |
| <b>No. 2. LICENCES, EXCISE AND INTERNAL REVENUE NOT OTHERWISE<br/>CLASSIFIED.</b>                   |                                          |                                          |             |             |
| Huganda Development Tax                                                                             | 8,645 6 0                                | 11,237 2 0                               | ...         | 2,591 16 0  |
| Cotton Tax                                                                                          | 64,084 18 1                              | 89,258 9 4                               | ...         | 25,223 11 3 |
| Court Fines                                                                                         | 1,001 19 11                              | 1,368 10 4                               | ...         | 991 10 5    |
| Estate Duties                                                                                       | 145 11 7                                 | 150 0 7                                  | ...         | 4 9 0       |
| Fines, Other Departments                                                                            | 527 5 3                                  | 446 16 2                                 | 80 9 1      | ...         |
| Game Licences                                                                                       | 1,879 10 0                               | 2,026 10 0                               | ...         | 147 0 0     |
| Gun Licences                                                                                        | 571 5 2                                  | 659 8 0                                  | ...         | 88 2 10     |
| Licences to Purchase, Store, Gin, and Bale Cotton                                                   | 19,220 0 0                               | 12,285 0 0                               | 6,935 0 0   | ...         |
| Liquor Licences                                                                                     | 1,310 9 0                                | 1,277 12 0                               | 32 17 0     | ...         |
| Miscellaneous Licences                                                                              | 1,269 15 0                               | 725 17 0                                 | 564 1 0     | ...         |
| Native Tradesmen's Registration Licences                                                            | 73 0 0                                   | 3,030 14 0                               | ...         | 2,958 14 0  |
| Motor and Carriage Licences                                                                         | 2,094 13 6                               | 1,986 8 0                                | 108 5 6     | ...         |
| Poll Taxes                                                                                          | 340,910 6 0                              | 376,187 13 0                             | ...         | 35,277 7 0  |
| Poll Tax—Non-Native                                                                                 | 5,571 5 0                                | 5,385 5 0                                | 186 0 0     | ...         |
| Produce Dealers' Licences                                                                           | 120 15 0                                 | 92 5 0                                   | 28 10 0     | ...         |
| Stamp Duties (various Revenue Services)                                                             | 5,822 6 4                                | 5,093 15 6                               | 728 10 10   | ...         |
| Trading Licences                                                                                    | 6,982 5 1                                | 8,466 1 11                               | ...         | 1,483 16 10 |
| Theatre Licences                                                                                    | 7 18 0                                   | 7 18 0                                   | ...         | ...         |
| <b>No. 3. FEES OF COURT OR OFFICE, PAYMENT FOR SPECIFIC SERVICES<br/>AND REIMBURSEMENTS-IN-AID.</b> |                                          |                                          |             |             |
| Adjudication Fees (Stamp Ordinance)                                                                 | 1 1 0                                    | 1 0 0                                    | 0 1 0       | ...         |
| Branding Fees                                                                                       | 10 0 0                                   | 16 0 0                                   | ...         | 6 0 0       |
| Court Fees                                                                                          | 4,111 19 3                               | 6,021 8 11                               | ...         | 1,909 9 8   |
| Forestry Fees                                                                                       | 1,626 6 8                                | 2,015 18 2                               | ...         | 389 11 6    |
| Gazette and Printing Office Receipts                                                                | 215 5 4                                  | 284 16 3                                 | ...         | 69 10 11    |
| Hospital Receipts                                                                                   | 960 11 0                                 | 338 17 0                                 | 621 14 0    | ...         |
| Inoculation of Cattle Fees                                                                          | 719 5 8                                  | 2,481 14 11                              | ...         | 1,762 9 3   |
| Land Survey Fees (Estates under the Uganda Agreement)                                               | 1,091 19 4                               | 735 9 3                                  | 356 10 1    | ...         |
| Land Survey Fees—Other                                                                              | 789 10 1                                 | 1,104 13 10                              | ...         | 315 3 9     |
| Lumber Works Receipts                                                                               | 4,788 3 9                                | 3,813 19 9                               | 974 4 0     | ...         |
| Marriage, Birth and Death Fees                                                                      | 333 8 6                                  | 310 16 0                                 | 22 7 6      | ...         |
| Medical Fees from Natives                                                                           | 1,543 7 5                                | 295 2 0                                  | 1,248 5 5   | ...         |
| Miscellaneous Fees                                                                                  | 932 6 1                                  | 1,052 6 9                                | ...         | 120 0 8     |
| Municipal Receipts                                                                                  | 11,708 9 6                               | 9,531 8 6                                | 2,177 1 0   | ...         |
| Percentages on Government House Furniture                                                           | 51 11 11                                 | 24 3 0                                   | 27 8 11     | ...         |
| Preparation of Deeds                                                                                | 760 10 9                                 | 691 0 6                                  | 69 10 3     | ...         |
| Prison Industries                                                                                   | 12 7 0                                   | 18 3 7                                   | ...         | 5 16 7      |
| Public Warehouse Fees                                                                               | 9 5 8                                    | 22 12 0                                  | ...         | 13 6 4      |
| Receipts for Escorts, etc.                                                                          | 323 17 0                                 | 318 19 0                                 | 4 18 0      | ...         |
| Registration of Bicycles                                                                            | 2,347 10 0                               | 2,252 6 0                                | 95 4 0      | ...         |
| Registration of Companies and Business Names                                                        | 81 4 9                                   | 112 12 0                                 | ...         | 31 7 3      |
| Registration of Native Labourers                                                                    | 70 4 0                                   | 62 18 0                                  | 7 6 0       | ...         |
| Registration of Vessels Fees                                                                        | 201 10 0                                 | 150 15 0                                 | 50 15 0     | ...         |
| Registration of Medical Practitioners                                                               | 3 0 0                                    | 12 0 0                                   | ...         | 9 0 0       |
| Registration of Documents (or Transfer) Fees                                                        | 57 16 0                                  | 87 2 0                                   | ...         | 29 6 0      |
| Registration of Patents, Designs and Trade Mark Fees                                                | 135 14 0                                 | 100 16 0                                 | 34 18 0     | ...         |
| Registration of Titles Fees                                                                         | 431 4 0                                  | 524 1 0                                  | ...         | 92 17 0     |
| Stores Issued on Payment                                                                            | 486 12 9                                 | 1,960 6 0                                | ...         | 1,473 13 3  |
| Sale of Crops, Plants, Seeds, etc.—                                                                 |                                          |                                          |             |             |
| Agricultural Department                                                                             | 1,000 1 4                                | 1,277 5 1                                | ...         | 187 3 9     |
| Forestry Department                                                                                 | 34 11 5                                  | 68 13 6                                  | ...         | 34 2 1      |
| Sale of Township Mark Stones                                                                        | 10 8 5                                   | 39 14 0                                  | ...         | 29 5 7      |
| Traders Pass Fees                                                                                   | 271 3 6                                  | 233 18 6                                 | 37 5 0      | ...         |
| Transport Services—Motor                                                                            | 15,369 16 0                              | 15,662 6 1                               | ...         | 292 8 1     |
| " Porter and Bullock                                                                                | 41 14 8                                  | 153 7 3                                  | ...         | 81 12 7     |
| " Albert Marine                                                                                     | 4,882 10 7                               | 4,205 2 10                               | 677 7 9     | ...         |
| " Jinja Ferry Fees                                                                                  | 58 12 9                                  | 14 13 4                                  | 44 12 9     | ...         |
| Transport Demurrage Charges                                                                         | 2 17 0                                   | 12 19 2                                  | 10 6 9      | 11 16 4     |
| Weights and Measures Fees                                                                           | 33 5 11                                  | 22 19 2                                  | ...         | ...         |
| Widows and Orphans Pension Scheme—Contribution to                                                   | 6,209 17 9                               | 5,947 19 9                               | 261 18 0    | ...         |
| Telephone Installation and Removal Fees                                                             | 147 1 6                                  | 164 6 9                                  | ...         | 17 5 3      |
| Receipts from Reclamation Areas                                                                     | 426 16 5                                 | 536 15 8                                 | ...         | 109 19 3    |
| School Fees                                                                                         | 27 0 0                                   | ...                                      | 37 0 0      | ...         |
| Reimbursements on account of work imposed by the Liquidation of<br>Enemy Firms                      | 3,607 0 0                                | ...                                      | 3,607 0 0   | ...         |
| <b>No. 4. REIMBURSEMENTS BY OTHER GOVERNMENTS.</b>                                                  |                                          |                                          |             |             |
| Railways Administration—Loans from Imperial Funds                                                   | 10,683 0 0                               | 2,631 0 0                                | 8,052 0 0   | ...         |
| Medical Attendance and Municipal Expenditure at Namusagali                                          | 778 5 0                                  | ...                                      | 778 5 0     | ...         |
| <b>No. 5. GOVERNMENT RAILWAYS.</b>                                                                  |                                          |                                          |             |             |
| Buwoga Railway and Marine                                                                           | ...                                      | 11,454 4 8                               | ...         | 11,454 4 8  |
| Kampala—Port-Bell Railway                                                                           | ...                                      | 1,292 15 9                               | ...         | 1,292 15 9  |
| <b>No. 6. RENTS OF GOVERNMENT PROPERTY.</b>                                                         |                                          |                                          |             |             |
| Land Rents                                                                                          | 15,628 4 2                               | 13,892 19 2                              | 1,735 5 0   | ...         |
| Forest Rents                                                                                        | 2 15 8                                   | 174 18 7                                 | ...         | 172 2 11    |
| Salt Deposits                                                                                       | 240 0 0                                  | 240 0 0                                  | ...         | ...         |
| House Rents                                                                                         | 16 10 0                                  | 23 0 0                                   | ...         | 6 10 0      |
| Water Rights                                                                                        | 20 1 6                                   | 29 11 0                                  | ...         | 9 9 6       |
| <b>No. 7. INTEREST.</b>                                                                             |                                          |                                          |             |             |
| Home Investments                                                                                    | 4,354 16 11                              | 3,547 6 0                                | 807 10 11   | ...         |
| Local Investments                                                                                   | 8,798 17 2                               | 10,407 16 9                              | ...         | 1,608 19 7  |
| Savings Bank                                                                                        | 309 14 1                                 | 309 14 1                                 | ...         | ...         |
| Commission on Remittances                                                                           | 150 5 7                                  | 960 19 6                                 | ...         | 810 13 11   |
| <b>No. 8. MISCELLANEOUS RECEIPTS.</b>                                                               |                                          |                                          |             |             |
| Political Fines and Receipts from Expeditions                                                       | 117 8 11                                 | 307 16 2                                 | ...         | 425 6 1     |
| Sale of Old Stores, etc.                                                                            | 680 1 1                                  | 737 7 0                                  | ...         | 57 5 11     |
| Sale of Found and Contraband Ivory                                                                  | 43,991 7 10                              | 2 3 9                                    | 43,989 4 1  | ...         |
| Sale of Contraband (Other than Ivory)                                                               | 74 8 2                                   | ...                                      | 74 8 2      | ...         |
| Sundries                                                                                            | 5,870 1 11                               | 888 1 7                                  | 4,982 0 4   | ...         |
| Unclaimed Deposits                                                                                  | 82 8 7                                   | 483 16 6                                 | ...         | 401 7 11    |
| <b>No. 9. POST OFFICE</b>                                                                           | 12,409 19 11                             | 14,549 6 7                               | ...         | 2,040 6 8   |
| <b>No. 10. LAND SALES</b>                                                                           | 101 9 3                                  | 311 5 0                                  | ...         | 209 15 9    |
| <b>TOTAL.</b>                                                                                       | 820,365 10 5                             | 803,173 15 1                             | 111,537 8 5 | 94,245 13 1 |

\* Debit.

## EXPENDITURE.

| Head of Expenditure according to the classification<br>employed in the Estimates.            | Expenditure<br>1922. | Expenditure<br>1921. | Increase.    | Decrease.    |
|----------------------------------------------------------------------------------------------|----------------------|----------------------|--------------|--------------|
|                                                                                              | £ s. d.              | £ s. d.              | £ s. d.      | £ s. d.      |
| 1. Charges on Account of Public Debt ...                                                     | 14,169 11 1          | 13,018 1 1           | 1,151 10 0   | ...          |
| 2. Pensions and Gratuities ...                                                               | 11,941 19 1          | 9,643 5 0            | 2,298 14 1   | ...          |
| 3. The Governor ...                                                                          | 7,775 9 8            | 9,404 14 3           | ...          | 1,629 4 7    |
| 4. The Secretariat ...                                                                       | 11,701 15 4          | 10,909 3 9           | 792 11 7     | ...          |
| 5. Provincial Administration ...                                                             | 68,874 17 3          | 76,619 4 1           | ...          | 7,744 6 10   |
| 6. Native Affairs ...                                                                        | 63,633 13 1          | 66,871 5 5           | ...          | 3,237 12 4   |
| 7. Treasury and Savings Bank ...                                                             | 16,563 3 0           | 17,138 6 3           | ...          | 565 3 3      |
| 8. Customs ...                                                                               | 12,349 13 8          | 13,962 11 10         | ...          | 1,612 18 2   |
| 9. Audit Department ...                                                                      | 5,674 6 11           | 5,481 11 9           | 92 15 2      | ...          |
| 10. Legal Department ...                                                                     | 16,872 11 2          | 16,173 19 8          | 698 11 6     | ...          |
| 11. Police ...                                                                               | 55,204 5 5           | 53,664 3 5           | 1,540 2 0    | ...          |
| 12. Prisons ...                                                                              | 15,521 15 4          | 14,390 9 1           | 1,201 6 3    | ...          |
| 13. Medical Department ...                                                                   | 59,009 0 1           | 58,169 8 8           | 839 11 5     | ...          |
| 14. Hospitals and Dispensaries ...                                                           | 23,036 19 5          | 20,484 9 7           | 2,552 9 10   | ...          |
| 15. Education ...                                                                            | 8,231 16 9           | 7,300 0 0            | 931 16 9     | ...          |
| 16. Transport ...                                                                            | 46,578 1 6           | 45,051 14 0          | 1,526 7 6    | ...          |
| 17. Albert Marine Transport Service ...                                                      | 8,248 19 8           | 8,487 1 1            | ...          | 238 1 5      |
| 18. Coast Agency ...                                                                         | 2,296 8 2            | 2,565 15 2           | ...          | 339 7 0      |
| 19. Military Expenditure ...                                                                 | 129,966 9 3          | 55,018 8 2           | 71,948 1 1   | ...          |
| 20. Miscellaneous Services ...                                                               | 11,636 6 5           | 13,688 13 0          | ...          | 7,052 6 7    |
| 21. Post Office and Telegraphs ...                                                           | 26,321 2 9           | 27,648 7 11          | ...          | 1,327 5 2    |
| 22. Government Railways ...                                                                  | ...                  | 14,365 19 1          | ...          | 14,365 19 1  |
| 23. Agricultural Department ...                                                              | 19,855 18 6          | 19,691 11 7          | 164 6 11     | ...          |
| 24. Veterinary Department ...                                                                | 12,385 18 7          | 9,893 18 7           | 2,392 0 0    | ...          |
| 25. Forestry Department ...                                                                  | 8,393 16 2           | 8,165 7 11           | 228 8 3      | ...          |
| 26. Printing, Stationery and Official Gazette ...                                            | 9,909 11 2           | 10,729 16 9          | ...          | 920 5 7      |
| 26 <i>a</i> . do do Special Expenditure ...                                                  | ...                  | 1,702 9 6            | ...          | 1,702 9 6    |
| 27. Municipal Expenditure ...                                                                | 26,553 8 6           | 28,477 4 7           | ...          | 1,923 16 1   |
| 28. Geological Department ...                                                                | 3,996 10 1           | 5,100 8 8            | ...          | 1,103 18 7   |
| 29. Land and Survey Department ...                                                           | 26,830 14 4          | 26,414 2 2           | 416 12 2     | ...          |
| 30. Government Timber Supply ...                                                             | 4,264 3 5            | 4,398 18 1           | ...          | 134 14 8     |
| 31. Exchange ...                                                                             | 336 0 9              | ...                  | 336 0 9      | ...          |
| 32. Public Works Department ...                                                              | 42,146 15 4          | 41,691 15 6          | 454 19 10    | ...          |
| 33. Public Works Annually Recurrent Expenditure ...                                          | 30,468 16 9          | 31,605 5 0           | ...          | 1,136 8 3    |
| 34. Public Works Extraordinary ...                                                           | 36,580 11 1          | 1,178 3 9            | 35,402 7 4   | ...          |
| 34 <i>a</i> . War Expenses, Protectorate Charges ...                                         | 86,178 5 7           | ...                  | 86,178 5 7   | ...          |
| App. M. Works to be met out of Savings on the Estimated Expenditure<br>for the year 1921 ... | ...                  | 32,130 13 3          | ...          | 32,130 13 3  |
| Investments Depreciation Account ...                                                         | 925 11 9             | ...                  | 925 11 9     | ...          |
| LOAN EXPENDITURE :-                                                                          |                      |                      |              |              |
| Busoga Railway Construction ...                                                              | 486 13 4             | 558 17 0             | ...          | 72 3 8       |
| Kampala-Port-Bell Railway Construction ...                                                   | 249 7 1              | 368 14 4             | ...          | 149 7 3      |
| Improvements in Communication in the Eastern Province ...                                    | 1,965 14 8           | 939 18 2             | 1,025 16 6   | ...          |
| Imperial Loans Ordinance (1915) ...                                                          | 42,184 10 2          | 32,546 18 6          | 9,637 11 8   | ...          |
| Development Loan ...                                                                         | 138,375 17 7         | 175,122 15 4         | ...          | 36,746 17 9  |
| Uganda Cotton Development Fund ...                                                           | 6,114 9 7            | 18,538 1 2           | ...          | 12,423 11 7  |
| TOTAL                                                                                        | £ 1,110,530 19 5     | 1,014,271 12 1       | 99,735 17 11 | 126,476 10 7 |

## SECTION 4.—RECAPITULATION OF EXPENDITURE.

WITH PERSONAL EMOLUMENTS DISTINGUISHED FROM OTHER CHARGES.

| Head of Expenditure according to the classification employed in the Estimates.        | 1922.                   |                   |                | 1921.                   |                   |                |
|---------------------------------------------------------------------------------------|-------------------------|-------------------|----------------|-------------------------|-------------------|----------------|
|                                                                                       | a. Personal Emoluments. | b. Other Charges. | TOTAL.         | a. Personal Emoluments. | b. Other Charges. | TOTAL.         |
|                                                                                       | £ s. d.                 | £ s. d.           | £ s. d.        | £ s. d.                 | £ s. d.           | £ s. d.        |
| 1. Charges on Account of Public Debt ...                                              | ...                     | 14,169 11 1       | 14,169 11 1    | ...                     | 13,018 1 1        | 13,018 1 1     |
| 2. Pensions and Gratuities ...                                                        | ...                     | 11,941 19 1       | 11,941 19 1    | ...                     | 9,643 5 0         | 9,643 5 0      |
| 3. The Governor ...                                                                   | 6,009 15 6              | 1,765 14 2        | 7,775 9 8      | 7,477 4 4               | 1,927 9 11        | 9,404 14 3     |
| 4. The Secretariat ...                                                                | 10,028 7 8              | 1,673 7 8         | 11,701 15 4    | 9,211 13 9              | 1,697 10 0        | 10,909 3 9     |
| 5. Provincial Administration ...                                                      | 55,301 6 2              | 13,573 11 1       | 68,874 17 3    | 61,002 6 3              | 15,616 17 10      | 76,619 4 1     |
| 6. Native Affairs ...                                                                 | 35,149 4 10             | 28,484 8 3        | 63,633 13 1    | 34,952 15 1             | 31,918 10 4       | 66,871 5 5     |
| 7. Treasury and Savings Bank ...                                                      | 14,945 3 6              | 1,607 19 6        | 16,553 3 0     | 14,556 17 1             | 2,581 9 2         | 17,138 6 3     |
| 8. Customs ...                                                                        | 230 15 8                | 12,118 18 0       | 12,349 13 8    | 21 18 0                 | 13,940 13 10      | 13,962 11 10   |
| 9. Audit Department ...                                                               | 4,610 19 5              | 963 7 6           | 5,574 6 11     | 4,365 12 7              | 1,115 19 2        | 5,481 11 9     |
| 10. Legal Department ...                                                              | 14,841 17 10            | 2,030 13 4        | 16,872 11 2    | 13,719 4 3              | 2,454 15 5        | 16,173 19 8    |
| 11. Police ...                                                                        | 42,378 17 7             | 12,825 7 10       | 55,204 5 5     | 43,965 0 9              | 9,699 2 8         | 53,664 3 5     |
| 12. Prisons ...                                                                       | 7,789 11 5              | 7,732 3 11        | 15,521 15 4    | 7,794 5 6               | 14,230 9 1        | 14,230 9 1     |
| 13. Medical Department ...                                                            | 45,454 5 1              | 13,554 15 0       | 59,009 0 1     | 42,037 2 6              | 16,132 6 2        | 58,169 8 8     |
| 14. Hospitals and Dispensaries ...                                                    | 12,233 14 11            | 10,803 4 6        | 23,036 19 5    | 10,698 2 10             | 9,786 6 9         | 20,484 9 7     |
| 15. Education ...                                                                     | 844 2 10                | 7,387 13 11       | 8,231 16 9     | ...                     | 7,300 0 0         | 7,300 0 0      |
| 16. Transport ...                                                                     | 13,242 10 11            | 33,335 10 7       | 46,578 1 6     | 13,190 9 8              | 31,361 4 4        | 44,551 14 0    |
| 17. Albert Marine Transport Service ...                                               | 5,751 7 1               | 2,497 12 7        | 8,248 19 8     | 6,211 19 10             | 2,275 1 3         | 8,487 1 1      |
| 18. Coast Agency ...                                                                  | 1,070 1 5               | 1,156 6 9         | 2,226 8 2      | 1,184 19 4              | 1,390 15 10       | 2,575 15 2     |
| 19. Military Expenditure ...                                                          | 41,093 5 10             | 85,873 3 5        | 126,966 9 3    | 34,748 9 2              | 20,289 19 0       | 55,018 8 2     |
| 20. Miscellaneous Services ...                                                        | ...                     | 11,636 6 5        | 11,636 6 5     | ...                     | 18,688 13 0       | 18,688 13 0    |
| 21. Post Office and Telegraphs ...                                                    | 9,682 19 6              | 16,638 3 3        | 26,321 2 9     | 9,174 14 2              | 15,473 13 9       | 27,648 7 11    |
| 22. Government Railways ...                                                           | ...                     | ...               | ...            | ...                     | 14,365 19 1       | 14,365 19 1    |
| 23. Agricultural Department ...                                                       | 13,414 17 3             | 6,441 1 3         | 19,855 18 6    | 13,764 6 3              | 5,927 5 4         | 19,691 11 7    |
| 24. Veterinary Department ...                                                         | 9,486 19 0              | 2,798 19 7        | 12,285 18 7    | 7,504 11 1              | 2,389 7 6         | 9,893 18 7     |
| 25. Forestry Department ...                                                           | 5,313 6 1               | 3,080 10 1        | 8,393 16 2     | 4,748 9 6               | 3,416 18 5        | 8,165 7 11     |
| 26. Printing, Stationery and Official Gazette ...                                     | 5,410 4 1               | 4,499 7 1         | 9,909 11 2     | 4,987 10 8              | 5,742 6 1         | 10,729 16 9    |
| 26a. do do Special Expenditure ...                                                    | ...                     | ...               | ...            | ...                     | 1,702 9 6         | 1,702 9 6      |
| 27. Municipal Expenditure ...                                                         | 4,301 11 2              | 22,251 17 4       | 26,553 8 6     | 3,594 19 0              | 24,882 5 7        | 28,477 4 7     |
| 28. Geological Department ...                                                         | 3,523 8 3               | 473 1 10          | 3,996 10 1     | 3,281 16 1              | 1,818 12 7        | 5,100 8 8      |
| 29. Land and Survey Department ...                                                    | 23,591 9 6              | 3,239 4 10        | 26,830 14 4    | 25,065 2 7              | 1,348 19 7        | 26,414 2 2     |
| 30. Government Timber Supply ...                                                      | 2,955 18 0              | 1,308 5 5         | 4,264 3 5      | 2,689 3 0               | 1,709 15 1        | 4,398 18 1     |
| 31. Exchange ...                                                                      | ...                     | 336 0 9           | 336 0 9        | ...                     | ...               | ...            |
| 32. Public Works Department ...                                                       | 35,930 15 3             | 6,216 0 1         | 42,146 15 4    | 36,301 3 7              | 5,390 11 11       | 41,691 15 6    |
| 33. Public Works Annually Recurrent Expenditure ...                                   | ...                     | 30,468 16 9       | 30,468 16 9    | ...                     | 31,605 5 0        | 31,605 5 0     |
| 34. Public Works Extraordinary ...                                                    | ...                     | 36,580 11 1       | 36,580 11 1    | ...                     | 1,178 3 9         | 1,178 3 9      |
| 34a. War Expenses, Protectorate Charges ...                                           | ...                     | 86,178 5 7        | 86,178 5 7     | ...                     | ...               | ...            |
| App. M. Works to be met out of Savings on the Estimated Expenditure for the year 1921 | ...                     | 925 11 9          | 925 11 9       | ...                     | 32,130 13 3       | 32,130 13 3    |
| Investments Depreciation Account ...                                                  | ...                     | ...               | ...            | ...                     | ...               | ...            |
| £                                                                                     | 424,586 15 9            | 496,567 11 3      | 921,154 7 0    | 414,981 14 11           | 371,184 12 8      | 786,166 7 7    |
| LOAN EXPENDITURE :—                                                                   |                         |                   |                |                         |                   |                |
| Busoga Railway Construction ...                                                       | ...                     | 486 13 4          | 486 13 4       | ...                     | 558 17 0          | 558 17 0       |
| Kampala—Port-Bell Railway Construction ...                                            | ...                     | 249 7 1           | 249 7 1        | ...                     | 398 14 4          | 398 14 4       |
| Improvements in Communications in the Eastern Province ...                            | ...                     | 1,965 14 8        | 1,965 14 8     | ...                     | 939 18 2          | 939 18 2       |
| Imperial Loans Ordinance (1915) ...                                                   | ...                     | 42,184 10 2       | 42,184 10 2    | ...                     | 32,546 18 6       | 32,546 18 6    |
| Uganda Cotton Development Fund ...                                                    | 695 16 4                | 5,418 13 3        | 6,114 9 7      | 3,100 0 1               | 15,438 1 1        | 18,538 1 2     |
| Development Loan ...                                                                  | 17,772 6 3              | 120,693 11 4      | 138,375 17 7   | 18,952 3 8              | 156,170 11 8      | 175,122 15 4   |
| TOTAL                                                                                 | £ 443,054 18 4          | 667,476 1 1       | 1,110,530 19 5 | 437,033 18 8            | 577,337 13 5      | 1,014,271 12 1 |

SECTION 5.—STATEMENT OF ASSETS AND LIABILITIES  
ON THE 31ST DECEMBER, 1922.

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| ASSETS.                             |     |              | LIABILITIES.                                           |              |              |
|-------------------------------------|-----|--------------|--------------------------------------------------------|--------------|--------------|
|                                     | £   | s. d.        |                                                        | £            | s. d.        |
| Advances ...                        | ... | 11,788 19 1  | Deposits ...                                           | ...          | 103,835 12 4 |
| Cash ...                            | ... | 201,805 3 0  | DRAFTS ...                                             | ...          | 1,998 5 11   |
| Investments ...                     | ... | 408,276 16 2 | Suspense—Sundry Accounts ...                           | ...          | 75,066 3 8   |
| Trust Investments ...               | ... | 9,066 15 6   | Investments—Depreciation Account ...                   | ...          | 717 0 3      |
| Unallocated Stores—Public Works ... | ... | 79,210 13 4  | Excess of Assets over Liabilities :—                   | £            | s. d.        |
| Unallocated Stores—Telegraphs ...   | ... | 7,555 6 11   | Ordinary Estimates of the Protectorate                 | ...          | 381,079 8 6  |
| Unallocated Stores—Prisons          | ... | 2,550 3 7    | Loan Funds—Unexpended Balances :—                      | £            | s. d.        |
|                                     |     |              | Busoga Railway Construction                            | 353 1 1      |              |
|                                     |     |              | Kampala—Port Bell Railway Construction                 | 29 8 2       |              |
|                                     |     |              | Improvements in Communications in the Eastern Province | 324 19 6     |              |
|                                     |     |              | Imperial Loans Ordinance (1915)                        | 70,318 14 11 |              |
|                                     |     |              | Development Loan                                       | 86,487 11 3  |              |
|                                     |     |              | Uganda Cotton Development Fund                         | 43 12 0      |              |
|                                     |     |              |                                                        | 157,557 6 11 | 538,636 15 5 |
|                                     | £   | 720,253 17 7 |                                                        | £            | 720,253 17 7 |

## SECTION 6.—PUBLIC DEBT.

| Amount of Original Debt. | Amount repaid.  | Amount outstanding at end of year under review. | To whom due.      | Rate of Interest. | When incurred and for what purpose.                                                                           | Provision for Payment of Interest or Sinking Fund, and Expenditures by which it is made.                                                                                                                                                                                                                                                                                                                                                    | Total amount paid into Sinking Fund. | REMARKS.                                                                                                                                                                                                                                                                                                                                           |
|--------------------------|-----------------|-------------------------------------------------|-------------------|-------------------|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| £<br>170,000             | £<br>19,943 7 4 | £<br>150,056 12 8                               | Imperial Treasury | 3½%               | 1910-1911 120,000<br>1911-1912 50,000<br>£ 170,000                                                            | A Sinking Fund at the rate of 1½% per annum from 1st April, 1913.                                                                                                                                                                                                                                                                                                                                                                           | £<br>19,943 7 4                      |                                                                                                                                                                                                                                                                                                                                                    |
| £<br>32,900              |                 |                                                 |                   |                   | For the construction of a line of Railway from Jinja to Namagali in the Eastern Province of the Protectorate. |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |                                                                                                                                                                                                                                                                                                                                                    |
| 92,100                   | 14,586 7 9      | 29,080 17 4                                     | do                | 3½%               | For the construction of a line of Railway from Port Bell to Kampala.                                          | A Sinking Fund at the rate of 1½% per annum from 1st April, 1916.                                                                                                                                                                                                                                                                                                                                                                           | 3,839 2 8                            |                                                                                                                                                                                                                                                                                                                                                    |
| 125,000                  |                 | 81,352 14 11                                    | do                | 3½%               | 1912-1913. For Improvements in Communications in the Eastern Province of the Protectorate.                    |                                                                                                                                                                                                                                                                                                                                                                                                                                             | 10,747 5 1                           |                                                                                                                                                                                                                                                                                                                                                    |
| 5,160                    | 1,078 4 4       | ...                                             | do                | 4%                | For Road Construction of Capital Works. Busoga Railway Marine.                                                | Thirty-seven Annuity Payments of Principal and Interest combined commencing from 28th March, 1919. Imperial Loans Ordinance (1915), under the authority of East Africa Protectorates (Loans) Act, 1914.                                                                                                                                                                                                                                     | 1,078 4 4                            | Part of a Loan of £329,000 to be appropriated and applied as under:—<br>Capital Works, Busoga Railway and Marine ... £ 43,850<br>Kampala—Mitiana Railway ... 183,150<br>Lake Albert Marine:—<br>New Steamer and Buildings 26,000<br>Roads ... 40,000<br>Allowance to cover the payments of 3 years' Interest out of Capital ... 36,000<br>£329,000 |
| 110,850                  |                 |                                                 |                   |                   |                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |                                                                                                                                                                                                                                                                                                                                                    |
| 21,174                   |                 |                                                 | do                | 6%                |                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |                                                                                                                                                                                                                                                                                                                                                    |
| 132,024                  |                 |                                                 |                   |                   |                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |                                                                                                                                                                                                                                                                                                                                                    |
| 10,000                   |                 |                                                 |                   |                   |                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |                                                                                                                                                                                                                                                                                                                                                    |
| 8,318                    |                 |                                                 |                   |                   |                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |                                                                                                                                                                                                                                                                                                                                                    |
| 48,318                   |                 |                                                 |                   |                   |                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |                                                                                                                                                                                                                                                                                                                                                    |
| 185,502                  |                 | 184,423 15 8                                    | do                | 6½%               |                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |                                                                                                                                                                                                                                                                                                                                                    |
| 250,000                  |                 | 400,000 0 0                                     | do                | 5%                | 1921. For the Development of Uganda.                                                                          | The grants will be repayable to the Exchequer and for that purpose Uganda will raise a loan on her own account as soon as practicable after the 31st March, 1925.<br>The amounts advanced will bear interest at the rate of 5½% per annum payable to the Exchequer, yearly, on the 31st March. The Interest due on the 31st March, 1922, 1923, 1924, and 1925 to be paid out of the amounts advanced during the years ended on those dates. |                                      |                                                                                                                                                                                                                                                                                                                                                    |
| 150,000                  |                 |                                                 |                   |                   |                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |                                                                                                                                                                                                                                                                                                                                                    |
| £880,502                 | 35,607 19 5     | 844,894 0 7                                     |                   |                   |                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                             | 35,607 19 5                          |                                                                                                                                                                                                                                                                                                                                                    |

# SECTION 7. — RETURN OF ALL MUNICIPALITIES, LOCAL BOARDS, AND ANY OTHER PUBLIC BODIES IN THE PROTECTORATE. 51

| Name of Body                        | Authority under which established | Powers and Duties                                                                                                                                                                                                                                                                                                                                                                               | Sources of Revenue.<br>If rates, amount, and on what class of property (movable or immovable) | Amount of Assessment and whether on annual or capital value of property | Total Revenue including all Sources | Expenditure               | Net Amount of Debt | Qualifications of Electors and numbers registered                                                                                                                                                              | Governing Body (Names of, and Mode of Appointment)                                                                                 |
|-------------------------------------|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------|---------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Uganda Planters' Association.       |                                   | To foster the Planting Industry in Uganda.                                                                                                                                                                                                                                                                                                                                                      | Members' Subscriptions.                                                                       |                                                                         | Varies according to membership.     | Not fixed.                | Nil.               | <i>Full Members:</i><br>Persons or Firms interested in planting in Uganda.<br><i>Hon. Members:</i><br>Government Officials or others whose connection with the Association may be advantageous.<br>44 members. | President.<br>Vice-President.<br>Secretary (salaried).<br>The above officials are elected annually and form the Central Committee. |
| Uganda Chamber of Commerce.         |                                   | To protect and promote the interests of the Members by collecting information, representing and showing grievances, keeping the Chamber <i>au courant</i> with matters both within and outside the Uganda Protectorate and arbitrating between parties willing to abide by the decision of the Chamber.                                                                                         | Members' Subscriptions.                                                                       |                                                                         | Varies according to membership.     | No definite amount fixed. | Nil.               | Qualified Traders of Uganda and gentlemen distinguished for Public Service or eminent in Commerce or Manufactures.                                                                                             | President.<br>Vice-President.<br>Committee elected by ballot each year.<br>Permanent salaried Secretary and Treasurer.             |
| Uganda Cotton Ginners' Association. |                                   | To promote, defend and develop the cotton producing resources of Uganda and East Africa. To further the general welfare of the Cotton Industry, and to give security to the growers.<br><br>To represent to Government the general consensus of ginners' opinion on legislation, and matters of policy and to co-operate with Government on proposed legislation affecting the Cotton Industry. | Members' Subscriptions.                                                                       |                                                                         | Varies according to membership.     | No definite amount.       | Nil.               | Persons or Firms interested in ginning cotton.                                                                                                                                                                 | President.<br>Vice-President.<br>Committee.<br>Secretary.                                                                          |

## SECTION 8.—PUBLIC WORKS.

## RETURN OF ALL PUBLIC WORKS, CIVIL ROADS, BRIDGES, BUILDINGS, ETC., NOT OF A MILITARY NATURE, WHICH HAVE BEEN UNDERTAKEN DURING THE YEAR.

| Description of works and where situated.                                                  | Whether Construction or Improvement. | Estimated Expense. | Authority under which it is executed. | Fund from which the expense is defrayed. | When commenced       | Whether finished or unfinished. | If finished actual amount of Expenditure. | If unfinished amount of Expenditure up to present date. |
|-------------------------------------------------------------------------------------------|--------------------------------------|--------------------|---------------------------------------|------------------------------------------|----------------------|---------------------------------|-------------------------------------------|---------------------------------------------------------|
|                                                                                           |                                      | £                  |                                       |                                          |                      |                                 | £                                         | £                                                       |
| <b>ENTEBBE.</b>                                                                           |                                      |                    |                                       |                                          |                      |                                 |                                           |                                                         |
| Conversion of Hotel into Offices ...                                                      | Construction                         | 783                | P. W. D. Grant                        | P. W. D. Grant                           | Jan. 1921            | Finished                        | 758                                       | ...                                                     |
| Additions to Secretariat Offices ...                                                      | "                                    | 1,088              | "                                     | "                                        | Feb. 1922            | "                               | 1,014                                     | ...                                                     |
| Artisans' Quarters ...                                                                    | "                                    | 1,000              | "                                     | "                                        | May 1922             | "                               | 1,000                                     | ...                                                     |
| Store for Personal Effects ...                                                            | "                                    | 500                | "                                     | "                                        | July 1922            | "                               | 499                                       | ...                                                     |
| Government House—Additions and Repairs ...                                                | "                                    | 1,000              | "                                     | "                                        | June 1922            | Unfinished                      | ...                                       | 273                                                     |
| New Kitchen and Boys' Quarters at No. 5 Circular Road ...                                 | "                                    | 200                | "                                     | "                                        | Aug. 1922            | Finished                        | 200                                       | ...                                                     |
| Block of six quarters for Asiatic Officials ...                                           | "                                    | 2,000              | "                                     | "                                        | Aug. 1922            | "                               | 1,497                                     | ...                                                     |
| Three 3rd Class Houses ...                                                                | "                                    | 5,900              | Development Loan                      | Development Loan                         | March 1921           | "                               | 5,950                                     | ...                                                     |
| Three 5th Class Houses ...                                                                | "                                    | 2,700              | "                                     | "                                        | Dec 1921             | "                               | 2,376                                     | ...                                                     |
| P. W. D. Extension ...                                                                    | "                                    | 1,500              | "                                     | "                                        | April 1921           | "                               | 1,408                                     | ...                                                     |
| Addition to Laboratory ...                                                                | "                                    | 490                | "                                     | "                                        | Feb. 1922            | "                               | 452                                       | ...                                                     |
| Isolation Hospital—Native ...                                                             | "                                    | 2,000              | "                                     | "                                        | Sept. 1921           | Unfinished                      | ...                                       | 639                                                     |
| Veterinary Laboratory ...                                                                 | "                                    | 3,000              | "                                     | "                                        | Sept. 1922           | "                               | ...                                       | 741                                                     |
| Minor Works ...                                                                           | "                                    | 1,823              | P. W. D. Grant                        | P. W. D. Grant                           | Jan. 1922            | Finished                        | 1,615                                     | ...                                                     |
| <b>JINJA.</b>                                                                             |                                      |                    |                                       |                                          |                      |                                 |                                           |                                                         |
| Police Lines ...                                                                          | "                                    | 9,000              | "                                     | "                                        | Sept. 1921           | Unfinished                      | ...                                       | 5,089                                                   |
| Labour Camp ...                                                                           | "                                    | 200                | "                                     | "                                        | Feb. 1922            | Finished                        | 144                                       | ...                                                     |
| 1st Class House ...                                                                       | "                                    | 4,500              | "                                     | "                                        | June 1922            | Unfinished                      | ...                                       | 1,308                                                   |
| P. W. D. Yard and Workshops (part) ...                                                    | "                                    | 3,650              | "                                     | "                                        | Nov. 1920            | "                               | ...                                       | 3,619                                                   |
| One 3rd Class House ...                                                                   | "                                    | ...                | Development Loan                      | Development Loan                         | April 1921           | Finished                        | 1,928                                     | ...                                                     |
| Two 4th Class Houses ...                                                                  | "                                    | ...                | "                                     | "                                        | Feb. 1921            | "                               | 2,690                                     | ...                                                     |
| Two 5th " ...                                                                             | "                                    | ...                | "                                     | "                                        | June 1921            | "                               | 1,479                                     | ...                                                     |
| Minor Works ...                                                                           | "                                    | 270                | P. W. D. Grant                        | P. W. D. Grant                           | May 1922             | "                               | 237                                       | ...                                                     |
| <b>KAMPALA.</b>                                                                           |                                      |                    |                                       |                                          |                      |                                 |                                           |                                                         |
| European Hospital ...                                                                     | "                                    | 6,000              | "                                     | "                                        | Nov. 1919            | Unfinished                      | ...                                       | 5,690*                                                  |
| do ...                                                                                    | "                                    | 8,800              | Development Loan                      | Development Loan                         | April 1920           | "                               | ...                                       | 8,817*                                                  |
| Sisters' Quarters at European Hospital ...                                                | "                                    | 6,250              | P. W. D. Grant                        | P. W. D. Grant                           | Jan. 1921            | "                               | ...                                       | 5,658*                                                  |
| do do ...                                                                                 | "                                    | 749                | Development Loan                      | Development Loan                         | .....                | "                               | ...                                       | 749*                                                    |
| House for Superintendent of Technical School ...                                          | "                                    | 2,500              | P. W. D. Grant                        | P. W. D. Grant                           | Jan. 1922            | Finished                        | 2,356                                     | ...                                                     |
| Purchase of M.O.'s House at European Hospital and Additions and Improvements to ditto ... | "                                    | 2,840              | "                                     | "                                        | Purchased Jan. 1922  | .....                           | ...                                       | 2,610                                                   |
| P. W. Office and Yard ...                                                                 | "                                    | 10,000             | "                                     | "                                        | March 1921           | Unfinished                      | ...                                       | 3,000*                                                  |
| do ...                                                                                    | "                                    | ...                | Development Loan                      | Development Loan                         | .....                | .....                           | ...                                       | 4,900*                                                  |
| Two 3rd Class Houses at Government Plantations ...                                        | "                                    | 3,270              | P. W. D. Grant                        | P. W. D. Grant                           | May 1922             | Finished                        | 2,466                                     | ...                                                     |
| Central Jail—Removal and Reconstruction ...                                               | "                                    | 40,000             | "                                     | "                                        | April 1921           | Unfinished                      | ...                                       | 273*                                                    |
| do do ...                                                                                 | "                                    | ...                | Development Loan                      | Development Loan                         | .....                | .....                           | ...                                       | 1,501*                                                  |
| One 3rd Class House—Purchase of and Alterations and Repairs to ditto ...                  | "                                    | 2,000              | P. W. D. Grant                        | P. W. D. Grant                           | Purchased Sept. 1922 | .....                           | 1,069                                     | ...                                                     |
| Four 3rd Class Houses ...                                                                 | "                                    | 10,850             | Development Loan                      | Development Loan                         | March 1921           | Finished                        | 11,171                                    | ...                                                     |
| Four 4th " ...                                                                            | "                                    | 7,416              | "                                     | "                                        | May 1921             | "                               | 8,819                                     | ...                                                     |
| Three 5th " ...                                                                           | "                                    | 3,348              | "                                     | "                                        | June 1921            | "                               | 3,366                                     | ...                                                     |
| Technical School Buildings ...                                                            | "                                    | 24,800             | "                                     | "                                        | July 1921            | Unfinished                      | ...                                       | 5,066                                                   |
| Native Hospital for Training Med. Students ...                                            | "                                    | 5,000              | "                                     | "                                        | Sept. 1921           | "                               | ...                                       | 2,920                                                   |
| Anti-Venereal Buildings ...                                                               | "                                    | 2,335              | P. W. D. Grant                        | P. W. D. Grant                           | April 1920           | "                               | ...                                       | 2,047*                                                  |
| do do ...                                                                                 | "                                    | 10,000             | Development Loan                      | Development Loan                         | .....                | "                               | ...                                       | 8,642*                                                  |
| New Native Hospital including two 3rd Class Houses ...                                    | "                                    | 6,000              | "                                     | "                                        | Jan. 1921            | Unfinished                      | ...                                       | 4,270                                                   |
| Minor Works ...                                                                           | "                                    | 910                | P. W. D. Grant                        | P. W. D. Grant                           | Jan. 1922            | Finished                        | 864                                       | ...                                                     |
| <b>BUGANDA PROVINCE.</b>                                                                  |                                      |                    |                                       |                                          |                      |                                 |                                           |                                                         |
| Cotton Seed Selection Stations ...                                                        | "                                    | 3,260              | Cotton Tax                            | Cotton Tax                               | Sept. 1921           | Unfinished                      | ...                                       | 2,826                                                   |
| do do ...                                                                                 | "                                    | ...                | Development Loan                      | Development Loan                         | .....                | .....                           | ...                                       | 63                                                      |
| <b>EASTERN PROVINCE.</b>                                                                  |                                      |                    |                                       |                                          |                      |                                 |                                           |                                                         |
| Cotton Seed Selection Stations ...                                                        | "                                    | 2,518              | Cotton Tax                            | Cotton Tax                               | May 1920             | Finished                        | 3,692                                     | ...                                                     |
| do do ...                                                                                 | "                                    | ...                | Development Loan                      | Development Loan                         | .....                | .....                           | 72                                        | ...                                                     |
| Cotton Stores ...                                                                         | "                                    | 1,500              | Cotton Tax                            | Cotton Tax                               | May 1921             | Finished                        | 1,331                                     | ...                                                     |
| do do ...                                                                                 | "                                    | ...                | Development Loan                      | Development Loan                         | .....                | .....                           | 569                                       | ...                                                     |
| <b>NEW ROADS AND BRIDGES.</b>                                                             |                                      |                    |                                       |                                          |                      |                                 |                                           |                                                         |
| Kampala—Fort Portal (part) ...                                                            | "                                    | 17,000             | Imperial Loan 1915                    | Imperial Loan 1915                       | May 1920             | Unfinished                      | ...                                       | 16,506                                                  |
| Bukakata—Masaka ...                                                                       | "                                    | 3,100              | "                                     | "                                        | Aug. 1920            | Finished                        | 3,097                                     | ...                                                     |
| Masindi—Butiaba ...                                                                       | "                                    | 5,509              | "                                     | "                                        | .....                | Unfinished                      | ...                                       | 5,397                                                   |
| Kampala—Mbarara (part) ...                                                                | "                                    | 1,717              | "                                     | "                                        | .....                | "                               | ...                                       | 598                                                     |
| Hoima—Masindi ...                                                                         | Improvement                          | 500                | Development Loan                      | Development Loan                         | July 1922            | "                               | ...                                       | 379                                                     |
| Pallisa—Mbale ...                                                                         | "                                    | 2,000              | "                                     | "                                        | "                    | "                               | ...                                       | 1,215                                                   |
| Kalule—Zirobwe ...                                                                        | Construction                         | 1,725              | "                                     | "                                        | April 1920           | "                               | ...                                       | 1,946                                                   |
| Gayaza—Kitovu ...                                                                         | "                                    | 5,402              | Cotton Tax                            | Cotton Tax                               | "                    | "                               | ...                                       | 5,710                                                   |
| Gwera Crossing ...                                                                        | "                                    | 947                | "                                     | "                                        | Oct. 1920            | "                               | ...                                       | 1,096                                                   |
| Kyeri—Soroti ...                                                                          | "                                    | 300                | "                                     | "                                        | Aug. 1921            | "                               | ...                                       | 296                                                     |
| Agu Bridge ...                                                                            | "                                    | 5,000              | P. W. D. Grant                        | P. W. D. Grant                           | April 1922           | "                               | ...                                       | 2,478                                                   |
| Bridges ...                                                                               | "                                    | 18,000             | Development Loan                      | Development Loan                         | July 1922            | "                               | ...                                       | 1,864†                                                  |
| Loco Tractor ...                                                                          | "                                    | 70,000             | "                                     | "                                        | Jan. 1921            | "                               | ...                                       | 45,312                                                  |
| Jinja Motor Ferry ...                                                                     | "                                    | 6,400              | "                                     | "                                        | "                    | "                               | ...                                       | 6,144                                                   |
| Purchase of Mabira Ferry ...                                                              | "                                    | 1,000              | "                                     | "                                        | .....                | Finished                        | 924                                       | ...                                                     |
| <b>MBARARA.</b>                                                                           |                                      |                    |                                       |                                          |                      |                                 |                                           |                                                         |
| Two 5th Class Houses ...                                                                  | "                                    | 1,000              | Development Loan                      | Development Loan                         | June 1921            | Finished                        | 787                                       | ...                                                     |
| One 3rd Class House (Temporary) ...                                                       | "                                    | 846                | "                                     | "                                        | Feb. 1921            | "                               | 788                                       | ...                                                     |
| 2nd Class House ...                                                                       | "                                    | 2,300              | "                                     | "                                        | April 1921           | "                               | 2,264                                     | ...                                                     |
| Treasury Office ...                                                                       | "                                    | 400                | "                                     | "                                        | May 1922             | "                               | 357                                       | ...                                                     |
| Minor Works ...                                                                           | "                                    | 178                | P. W. D. Grant                        | P. W. D. Grant                           | March 1922           | "                               | 159                                       | ...                                                     |
| <b>KABALE.</b>                                                                            |                                      |                    |                                       |                                          |                      |                                 |                                           |                                                         |
| One 3rd Class House (Temporary) ...                                                       | "                                    | 800                | Development Loan                      | Development Loan                         | Jan. 1921            | Finished                        | 832                                       | ...                                                     |
| Minor Works ...                                                                           | "                                    | 55                 | P. W. D. Grant                        | P. W. D. Grant                           | June 1922            | "                               | 37                                        | ...                                                     |
| <b>KITGUM.</b>                                                                            |                                      |                    |                                       |                                          |                      |                                 |                                           |                                                         |
| Temporary Buildings ...                                                                   | "                                    | 200                | Development Loan                      | Development Loan                         | Dec. 1921            | Finished                        | 219                                       | ...                                                     |
| Minor Works ...                                                                           | "                                    | 100                | P. W. D. Grant                        | P. W. D. Grant                           | Aug. 1922            | "                               | 90                                        | ...                                                     |
| <b>ARUA.</b>                                                                              |                                      |                    |                                       |                                          |                      |                                 |                                           |                                                         |
| Minor Works ...                                                                           | "                                    | 100                | Development Loan                      | Development Loan                         | June 1921            | Finished                        | 37                                        | ...                                                     |
| " " ...                                                                                   | "                                    | 175                | P. W. D. Grant                        | P. W. D. Grant                           | Aug. 1922            | "                               | 172                                       | ...                                                     |

\* Previous year's Expenditure.

† This amount was spent on bridges on Kampala-Fort Portal Road.

| Description of works and where situated. | Whether Construction or Improvement. | Estimated Expense. | Authority under which it is executed. | Fund from which the expense is defrayed | When commenced | Whether finished or unfinished. | If finished actual amount of Expenditure. | If unfinished amount of Expenditure up to present date. |
|------------------------------------------|--------------------------------------|--------------------|---------------------------------------|-----------------------------------------|----------------|---------------------------------|-------------------------------------------|---------------------------------------------------------|
| <b>FORT PORTAL.</b>                      |                                      | £                  |                                       |                                         |                |                                 | £                                         | £                                                       |
| One 3rd Class House ...                  | Construction                         | 2,000              | P. W. D. Grant                        | P. W. D. Grant                          | Sept. 1920     | Finished                        | 156                                       | ...                                                     |
| do ...                                   | "                                    | ...                | Development Loan                      | Development Loan                        | ...            | "                               | 1,067                                     | ...                                                     |
| Minor Works ...                          | "                                    | 298                | P. W. D. Grant                        | P. W. D. Grant                          | Feb. 1922      | "                               | 275                                       | ...                                                     |
| One 4th Class House ...                  | "                                    | 900                | Development Loan                      | Development Loan                        | June 1921      | Unfinished                      | ...                                       | 298                                                     |
| One 5th Class House ...                  | "                                    | 620                | "                                     | "                                       | Aug. 1921      | Finished                        | 588                                       | ...                                                     |
| Godown for Transport Department ...      | "                                    | 200                | "                                     | "                                       | July 1922      | Unfinished                      | ...                                       | 25                                                      |
| Minor Works ...                          | "                                    | 80                 | "                                     | "                                       | Aug. 1921      | Finished                        | 90                                        | ...                                                     |
| <b>BUTITI.</b>                           |                                      |                    |                                       |                                         |                |                                 |                                           |                                                         |
| Godown ...                               | "                                    | 400                | "                                     | "                                       | April 1921     | Finished                        | 411                                       | ...                                                     |
| <b>SOROTI.</b>                           |                                      |                    |                                       |                                         |                |                                 |                                           |                                                         |
| Three 5th Class Houses ...               | "                                    | 1,985              | P. W. D. Grant                        | P. W. D. Grant                          | June 1920      | Finished                        | 1,467                                     | ...                                                     |
| Two 3rd Class Houses ...                 | "                                    | 4,350              | "                                     | "                                       | April 1921     | "                               | 4,421                                     | ...                                                     |
| Garage for Transport Department ...      | "                                    | 1,570              | Development Loan                      | Development Loan                        | June 1921      | "                               | 1,550                                     | ...                                                     |
| 4th Class House ...                      | "                                    | 1,500              | "                                     | "                                       | June 1921      | "                               | 1,465                                     | ...                                                     |
| 5th Class House ...                      | "                                    | 620                | "                                     | "                                       | May 1922       | "                               | 618                                       | ...                                                     |
| Native Hospital ...                      | "                                    | 1,074              | "                                     | "                                       | June 1921      | "                               | 1,211                                     | ...                                                     |
| Minor Works ...                          | "                                    | 81                 | "                                     | "                                       | Oct. 1921      | "                               | 81                                        | ...                                                     |
| "                                        | "                                    | 66                 | P. W. D. Grant                        | P. W. D. Grant                          | July 1922      | "                               | 40                                        | ...                                                     |
| <b>LIRA.</b>                             |                                      |                    |                                       |                                         |                |                                 |                                           |                                                         |
| Two 5th Class Houses ...                 | "                                    | 900                | "                                     | "                                       | Oct. 1920      | Finished                        | 742                                       | ...                                                     |
| Two 3rd Class Houses ...                 | "                                    | 4,000              | "                                     | "                                       | May 1921       | "                               | 3,580                                     | ...                                                     |
| One 2nd Class House ...                  | "                                    | 2,500              | "                                     | "                                       | June 1922      | Unfinished                      | ...                                       | 1,798                                                   |
| Native Hospital ...                      | "                                    | 2,500              | Development Loan                      | Development Loan                        | Dec. 1922      | "                               | ...                                       | 440                                                     |
| Dispensary ...                           | "                                    | 1,000              | "                                     | "                                       | Nov. 1922      | "                               | ...                                       | 369                                                     |
| Minor Works ...                          | "                                    | 70                 | P. W. D. Grant                        | P. W. D. Grant                          | Oct. 1922      | Finished                        | 61                                        | ...                                                     |
| <b>MUBENDI.</b>                          |                                      |                    |                                       |                                         |                |                                 |                                           |                                                         |
| One 4th Class House ...                  | "                                    | 1,500              | Development Loan                      | Development Loan                        | March 1921     | "                               | 1,270                                     | ...                                                     |
| Minor Works ...                          | "                                    | 64                 | P. W. D. Grant                        | P. W. D. Grant                          | June 1922      | "                               | 56                                        | ...                                                     |
| <b>BOMBO.</b>                            |                                      |                    |                                       |                                         |                |                                 |                                           |                                                         |
| One 1st Class House ...                  | "                                    | 2,371              | Development Loan                      | Development Loan                        | April 1921     | "                               | 3,313                                     | ...                                                     |
| Minor Works ...                          | "                                    | 274                | P. W. D. Grant                        | P. W. D. Grant                          | Jan. 1922      | "                               | 228                                       | ...                                                     |
| <b>BUTIABA.</b>                          |                                      |                    |                                       |                                         |                |                                 |                                           |                                                         |
| One 2nd Class House ...                  | "                                    | 2,600              | Imperial Loan 1915                    | Imperial Loan 1915                      | Oct. 1921      | "                               | 2,360                                     | ...                                                     |
| Four 5th Class Houses ...                | "                                    | 2,500              | "                                     | "                                       | Feb. 1921      | "                               | 2,083                                     | ...                                                     |
| <b>MASAKA.</b>                           |                                      |                    |                                       |                                         |                |                                 |                                           |                                                         |
| Minor Works ...                          | "                                    | 177                | P. W. D. Grant                        | P. W. D. Grant                          | July 1922      | "                               | 108                                       | ...                                                     |
| <b>NAMASAGALI.</b>                       |                                      |                    |                                       |                                         |                |                                 |                                           |                                                         |
| Minor Works ...                          | "                                    | 18                 | "                                     | "                                       | Sept. 1922     | "                               | 8                                         | ...                                                     |
| <b>KARAMOJA.</b>                         |                                      |                    |                                       |                                         |                |                                 |                                           |                                                         |
| Minor Works ...                          | "                                    | 250                | "                                     | "                                       | Feb. 1923      | "                               | 217                                       | ...                                                     |
| <b>TORORO.</b>                           |                                      |                    |                                       |                                         |                |                                 |                                           |                                                         |
| Minor Works ...                          | "                                    | 300                | "                                     | "                                       | May 1922       | "                               | 309                                       | ...                                                     |
| <b>KIDONGOLE.</b>                        |                                      |                    |                                       |                                         |                |                                 |                                           |                                                         |
| Minor Works ...                          | "                                    | 125                | "                                     | "                                       | May 1922       | "                               | 125                                       | ...                                                     |
| <b>MBALE.</b>                            |                                      |                    |                                       |                                         |                |                                 |                                           |                                                         |
| Minor Works ...                          | "                                    | 80                 | "                                     | "                                       | June 1922      | "                               | 78                                        | ...                                                     |
| <b>MASINDI.</b>                          |                                      |                    |                                       |                                         |                |                                 |                                           |                                                         |
| Minor Works ...                          | "                                    | 384                | "                                     | "                                       | Feb. 1922      | "                               | 288                                       | ...                                                     |
| <b>NORTHERN PROVINCE.</b>                |                                      |                    |                                       |                                         |                |                                 |                                           |                                                         |
| Minor Works ...                          | "                                    | 24                 | "                                     | "                                       | Dec. 1922      | "                               | 24                                        | ...                                                     |

SCHEDULE OF ALL THE LAWS, PROCLAMATIONS, ORDERS IN COUNCIL, &c., which have been promulgated in the Protectorate during the year.

| DATE OF THE LAW, &c.                                  | SUBSTANCE OF THE LAW, &c.                                                                                                                   |
|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| <b>ORDINANCES.</b>                                    |                                                                                                                                             |
| 14th January, 1922 ...                                | No. 1. The Uganda Post Office (Amendment) Ordinance, 1922.                                                                                  |
| 22nd March, 1922 ...                                  | No. 2. The Local Clearing Office (Hungary) Establishment Ordinance, 1922.                                                                   |
| 22nd March, 1922 ...                                  | No. 3. The Crown Lands (Declaration) Ordinance, 1922.                                                                                       |
| 22nd March, 1922 ...                                  | No. 4. The Registration (Repeal) Ordinance, 1922.                                                                                           |
| 22nd March, 1922 ...                                  | No. 5. The Maintenance Orders Enforcement (Amendment) Ordinance, 1922.                                                                      |
| 22nd March, 1922 ...                                  | No. 6. The Poll Tax (Amendment) Ordinance, 1922.                                                                                            |
| 22nd March, 1922 ...                                  | No. 7. The Boy Scouts Association Ordinance, 1922.                                                                                          |
| 22nd March, 1922 ...                                  | No. 8. The Currency Notes (Amendment) Ordinance, 1922.                                                                                      |
| 22nd March, 1922 ...                                  | No. 9. The Reciprocal Enforcement of Judgments Ordinance, 1922.                                                                             |
| 22nd March, 1922 ...                                  | No. 10. The Midwives Ordinance, 1922.                                                                                                       |
| 22nd March, 1922 ...                                  | No. 11. The Currency Ordinance, 1922.                                                                                                       |
| 22nd March, 1922 ...                                  | No. 12. The Police (Amendment) Ordinance, 1922.                                                                                             |
| 31st May, 1922 ...                                    | No. 13. The Registration of Documents Ordinance, 1922.                                                                                      |
| 31st May, 1922 ...                                    | No. 14. The Native Land in Buganda (Provisional Certificates) Ordinance, 1922.                                                              |
| 31st May, 1922 ...                                    | No. 15. The Penal Code (Amendment) Ordinance, 1922.                                                                                         |
| 31st May, 1922 ...                                    | No. 16. The East African Force (Native) Distribution of Pay and Personal Property (Repeal) Ordinance, 1922.                                 |
| 31st May, 1922 ...                                    | No. 17. The Official Secrets Ordinance, 1922.                                                                                               |
| 31st May, 1922 ...                                    | No. 18. The Stamp (Amendment) Ordinance, 1922.                                                                                              |
| 31st May, 1922 ...                                    | No. 19. The Vagrancy (Amendment) Ordinance, 1922.                                                                                           |
| 31st May, 1922 ...                                    | No. 20. The Appropriation Ordinance, 1922.                                                                                                  |
| 29th August, 1922 ...                                 | No. 21. The Enemy Aliens (Amendment) Ordinance, 1922.                                                                                       |
| 30th September, 1922 ...                              | No. 22. The Registration of Titles Ordinance, 1922.                                                                                         |
| 30th September, 1922 ...                              | No. 23. The Uganda Infectious Diseases Ordinance, 1922.                                                                                     |
| 30th September, 1922 ...                              | No. 24. The Colonial Treasury Bills Ordinance, 1922.                                                                                        |
| 30th September, 1922 ...                              | No. 25. The Supplementary Appropriation Ordinance, 1922.                                                                                    |
| 30th September, 1922 ...                              | No. 26. The Penal Code (Amendment) (No. 2) Ordinance, 1922.                                                                                 |
| 30th September, 1922 ...                              | No. 27. The Cotton (Tax) Ordinance, 1922.                                                                                                   |
| 30th September, 1922 ...                              | No. 28. The Finger-prints Ordinance, 1922.                                                                                                  |
| 30th September, 1922 ...                              | No. 29. The Non-Native Poll Tax (Amendment) Ordinance, 1922.                                                                                |
| 5th October, 1922 ...                                 | No. 30. The Customs Tariff Ordinance, 1922.                                                                                                 |
| 30th December, 1922 ...                               | No. 31. The Straying of Animals Ordinance, 1922.                                                                                            |
| 30th December, 1922 ...                               | No. 32. The Advocates Ordinance, 1922.                                                                                                      |
| 30th December, 1922 ...                               | No. 33. The Highways (Amendment) Ordinance, 1922.                                                                                           |
| 30th December, 1922 ...                               | No. 34. The Customs Tariff (Amendment) Ordinance, 1922.                                                                                     |
| <b>NATIVE LAWS (BUGANDA).</b>                         |                                                                                                                                             |
| 15th June, 1922 ...                                   | The Law relating to the payment of Fees for preparation of Final Certificates, 1922.                                                        |
| <b>ORDERS IN COUNCIL.</b>                             |                                                                                                                                             |
| 31st May, 1922 ...                                    | The Air Navigation (Colonies and Protectorates) Order in Council, 1922.                                                                     |
| <b>AGREEMENTS.</b>                                    |                                                                                                                                             |
| 30th September, 1922                                  | The Uganda Agreement (Taxation of Natives), 1922.                                                                                           |
| <b>PROCLAMATIONS, RULES, ORDERS, NOTICES, &amp;c.</b> |                                                                                                                                             |
| 14th January, 1922 ...                                | The Foreign Money or Postal Orders (Renewal of Issue) Rules, 1922.                                                                          |
| 14th January, 1922 ...                                | The Post Office Rules, 1922.                                                                                                                |
| 14th January, 1922 ...                                | Notice of postage rates under the Uganda Post Office Ordinance, 1903.                                                                       |
| 16th January, 1922 ...                                | The Trading with the Enemy (Custodian Direction) Order, 1922.                                                                               |
| 16th January, 1922 ...                                | The Prevention of Disease (Cotton and Other Trades) Rules, 1922.                                                                            |
| 16th January, 1922 ...                                | Notice under the Public Ferries Ordinance, 1905.                                                                                            |
| 31st January, 1922 ...                                | Proclamation under the Sleeping Sickness Ordinance, 1913.                                                                                   |
| 31st January, 1922 ...                                | Proclamation under the Sleeping Sickness Ordinance, 1913.                                                                                   |
| 31st January, 1922 ...                                | The Sleeping Sickness Rules, 1922.                                                                                                          |
| 31st January, 1922 ...                                | The Highways Rules, 1922.                                                                                                                   |
| 31st January, 1922 ...                                | Notice under the Sleeping Sickness Ordinance, 1913, and the Sleeping Sickness Rules, 1922.                                                  |
| 31st January, 1922 ...                                | Notice under the Sleeping Sickness Ordinance, 1913, and the Sleeping Sickness Rules, 1922.                                                  |
| 31st January, 1922 ...                                | Notice under the Sleeping Sickness Ordinance, 1913, and the Sleeping Sickness Rules, 1922.                                                  |
| 31st January, 1922 ...                                | Notice under the Sleeping Sickness Ordinance, 1913.                                                                                         |
| 31st January, 1922 ...                                | Notice of postage rates under the Uganda Post Office (Amendment) Ordinance, 1903.                                                           |
| 31st January, 1922 ...                                | Notification under the Uganda Cotton Ordinance, 1908, and the Uganda Cotton (Amendment) Ordinance, 1910, and the Uganda Cotton Rules, 1920. |
| 15th February, 1922...                                | The Weights and Measures Rules, 1922.                                                                                                       |

| DATE OF THE LAW, &c.                                      | SUBSTANCE OF THE LAW, &c.                                                                                                                            |
|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROCLAMATIONS, RULES, ORDERS, NOTICES, &c.— <i>contd.</i> |                                                                                                                                                      |
| 15th February, 1922..                                     | The Sleeping Sickness (Amendment) Rules, 1922.                                                                                                       |
| 28th February, 1922..                                     | The Telegraph Rules, 1922.                                                                                                                           |
| 28th February, 1922..                                     | The Liquor Rules, 1922.                                                                                                                              |
| 28th February, 1922..                                     | The Foreign Money Order Rules, 1922.                                                                                                                 |
| 28th February, 1922..                                     | The Diseases of Animals Rules, 1922.                                                                                                                 |
| 15th March, 1922 ...                                      | Proclamation under the Poll Tax Ordinance, 1920.                                                                                                     |
| 15th March, 1922 ...                                      | Proclamation under the Uganda Townships Ordinance, 1903.                                                                                             |
| 31st March, 1922 ...                                      | The Highways (No. 2) Rules, 1922.                                                                                                                    |
| 5th April, 1922 ...                                       | Appointment of a Commission of Inquiry.                                                                                                              |
| 15th April, 1922 ...                                      | Notice of appointment under the Uganda Townships Ordinance, 1903.                                                                                    |
| 15th April, 1922 ...                                      | Notice of appointment under the Midwives Ordinance, 1922.                                                                                            |
| 15th April, 1922 ...                                      | Notice of appointment to act as Judge of the High Court under the Uganda Order in Council, 1920.                                                     |
| 15th April, 1922 ...                                      | Notice of appointment under the Courts Ordinance, 1919.                                                                                              |
| 29th April, 1922 ...                                      | Notice of appointment under the Uganda Prisons Ordinance, 1909.                                                                                      |
| 15th May, 1922 ...                                        | Proclamation convoking Legislative Council.                                                                                                          |
| 15th May, 1922 ...                                        | The Liquor (No. 2) Rules, 1922.                                                                                                                      |
| 15th May, 1922 ...                                        | Notice under the Highways Ordinance, 1921.                                                                                                           |
| 31st May, 1922 ...                                        | Notice of postage rates under the Uganda Post Office Ordinance, 1903.                                                                                |
| 31st May, 1922 ...                                        | Notice of appointment under the Courts Ordinance, 1919.                                                                                              |
| 15th June, 1922 ...                                       | Proclamation under the Sleeping Sickness Ordinance, 1913.                                                                                            |
| 15th June, 1922 ...                                       | The Sleeping Sickness (No. 2) Rules, 1922.                                                                                                           |
| 15th June, 1922 ...                                       | Notice under the Interpretation and General Clauses Ordinance, 1916.                                                                                 |
| 15th June, 1922 ...                                       | Notice under the Sleeping Sickness Ordinance, 1913, and the Sleeping Sickness (No. 2) Rules, 1922.                                                   |
| 15th June, 1922 ...                                       | Notice of the Governor's approval of the Buganda Law entitled "The Law relating to the payment of Fees for preparation of Final Certificates, 1922." |
| 30th June, 1922 ...                                       | Proclamation under the Courts Ordinance, 1919.                                                                                                       |
| 30th June, 1922 ...                                       | Proclamation under the Uganda Townships Ordinance, 1903.                                                                                             |
| 30th June, 1922 ...                                       | The Midwives Rules, 1922.                                                                                                                            |
| 30th June, 1922 ...                                       | The Registration of Documents Rules, 1922.                                                                                                           |
| 30th June, 1922 ...                                       | Notice under the Public Ferries Ordinance, 1905.                                                                                                     |
| 30th June, 1922 ...                                       | Notice of insurance rates under the Uganda Post Office Ordinance, 1903.                                                                              |
| 30th June, 1922 ...                                       | Rules of Court No. 1 of 1922. The Kabale Native Courts Rules, 1922.                                                                                  |
| 15th July, 1922 ...                                       | The Highways (No. 3) Rules, 1922.                                                                                                                    |
| 15th July, 1922 ...                                       | Notice of appointment under the Factories Ordinance, 1919.                                                                                           |
| 15th July, 1922 ...                                       | Notice of postage rates under the Uganda Post Office Ordinance, 1903.                                                                                |
| 15th July, 1922 ...                                       | Notice of appointment under the Courts Ordinance, 1919.                                                                                              |
| 31st July, 1922 ...                                       | The Immigration Rules, 1922.                                                                                                                         |
| 31st July, 1922 ...                                       | The Telegraph (No. 2) Rules, 1922.                                                                                                                   |
| 31st July, 1922 ...                                       | Notice of appointment under the Liquor Ordinance, 1916.                                                                                              |
| 31st July, 1922 ...                                       | Notice of appointment under the Townships Ordinance, 1903.                                                                                           |
| 31st July, 1922 ...                                       | Notice of appointment under the Courts Ordinance, 1919.                                                                                              |
| 15th August, 1922 ...                                     | The Liquor (No. 3) Rules, 1922.                                                                                                                      |
| 15th August, 1922 ...                                     | Notice under the Liquor Ordinance, 1916.                                                                                                             |
| 15th August, 1922 ...                                     | Notice of postage rates under the Uganda Post Office Ordinance, 1903.                                                                                |
| 29th August, 1922 ...                                     | Proclamation under the Enemy Aliens Ordinance, 1919.                                                                                                 |
| 31st August, 1922 ...                                     | Notice of appointment under the Uganda Townships Ordinance, 1903.                                                                                    |
| 31st August, 1922 ...                                     | Rules of Court (No. 2) of 1922. The Kabale Native Courts (Amendment) Rules, 1922.                                                                    |
| 15th September, 1922                                      | Proclamation under the Poll Tax Ordinance, 1920.                                                                                                     |
| 15th September, 1922                                      | The Highways (No. 4) Rules, 1922.                                                                                                                    |
| 15th September, 1922                                      | Notice under the Forests Ordinance, 1913.                                                                                                            |
| 30th September, 1922                                      | The Township (No. 2) Rules, 1922.                                                                                                                    |
| 30th September, 1922                                      | Notice of appointment under the Courts Ordinance, 1919.                                                                                              |
| 30th September, 1922                                      | Notice of appointment under the Courts Ordinance, 1919.                                                                                              |
| 30th September, 1922                                      | Notice appointing certain area within the Township of Kampala as a cemetery under the Uganda Townships Ordinance, 1903.                              |
| 30th September, 1922                                      | Notice of appointment under the Courts Ordinance, 1919.                                                                                              |
| 16th October, 1922 ...                                    | The Township Rules, 1922.                                                                                                                            |
| 16th October, 1922 ...                                    | Notice declaring certain Islands to be infected areas under the Diseases of Animals Ordinance, 1917.                                                 |
| 16th October, 1922 ...                                    | Notice under the Public Ferries Ordinance, 1905.                                                                                                     |
| 31st October, 1922 ...                                    | Proclamation under the Poll Tax Ordinance, 1920.                                                                                                     |
| 31st October, 1922 ...                                    | The Finger-prints Rules, 1922.                                                                                                                       |
| 31st October, 1922 ...                                    | The Diseases of Animals (No. 2) Rules, 1922.                                                                                                         |
| 31st October, 1922 ...                                    | The Patents, Designs and Trade Marks (Amendment) Rules, 1922.                                                                                        |
| 31st October, 1922 ...                                    | Notice of appointment under the Uganda Townships Ordinance, 1903.                                                                                    |
| 31st October, 1922 ...                                    | Notice of cancellation of notice under the Uganda Order in Council, 1920.                                                                            |
| 31st October, 1922 ...                                    | Notice of cancellation of notice under the Courts Ordinance, 1919.                                                                                   |
| 31st October, 1922 ...                                    | Notice of postage rates under the Uganda Post Office Ordinance, 1903.                                                                                |
| 31st October, 1922 ...                                    | Notice under the Customs (Amalgamation) Ordinance, 1918.                                                                                             |
| 15th November, 1922                                       | Notice under the Uganda Mining Regulations, 1902.                                                                                                    |
| 15th November, 1922                                       | Notice under the Uganda Prisons Ordinance, 1909.                                                                                                     |
| 15th November, 1922                                       | Notice of appointment under the Courts Ordinance, 1919.                                                                                              |
| 15th November, 1922                                       | Notice of appointment under the Courts Ordinance, 1919.                                                                                              |
| 30th November, 1922                                       | Proclamation under the Poll Tax Ordinance, 1920.                                                                                                     |

| DATE OF THE LAW, &c.                                                | SUBSTANCE OF THE LAW, &c.                                                               |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| <b>PROCLAMATIONS, RULES, ORDERS, NOTICES, &amp;c.—<i>contd.</i></b> |                                                                                         |
| 30th November, 1922                                                 | Proclamation under the Uganda Townships Ordinance, 1903.                                |
| 30th November, 1922                                                 | Notice of appointment under the Courts Ordinance, 1919.                                 |
| 30th November, 1922                                                 | Notice under the Uganda Marriage Ordinance, 1902.                                       |
| 30th November, 1922                                                 | Notice under the Native Marriage Ordinance, 1903.                                       |
| 30th November, 1922                                                 | Notice of appointment under the Bankruptcy Ordinance, 1919.                             |
| 30th November, 1922                                                 | Notice of appointment under the Uganda Townships Ordinance, 1903.                       |
| 15th December, 1922                                                 | Proclamation under the Uganda Order in Council, 1902.                                   |
| 15th December, 1922                                                 | Proclamation under the Uganda Order in Council, 1902.                                   |
| 15th December, 1922                                                 | Proclamation under the Toro Agreement (Judicial), 1912, and the Courts Ordinance, 1919. |
| 15th December, 1922                                                 | The Telegraph (No. 3) Rules, 1922.                                                      |
| 15th December, 1922                                                 | The Licensing Rules, 1922.                                                              |
| 15th December, 1922                                                 | Notice under the Highways Ordinance, 1921.                                              |
| 15th December, 1922                                                 | Rules of Court No. 3 of 1922. The Reciprocal Enforcement of Judgments Rules, 1922.      |
| 15th December, 1922                                                 | Rules of Court No. 4 of 1922. The Toro Native Courts Rules, 1922.                       |
| 30th December, 1922                                                 | Proclamation under the Poll Tax Ordinance, 1920.                                        |
| 30th December, 1922                                                 | The Money Order and Postal Order Rules, 1922.                                           |
| 30th December, 1922                                                 | The Post Office (No. 2) Rules, 1922.                                                    |
| 30th December, 1922                                                 | The Uganda Cotton Rules, 1922.                                                          |
| 30th December, 1922                                                 | The Foreign Money or Postal Orders (Renewal of Issue) (No. 2) Rules, 1922.              |
| 30th December, 1922                                                 | The Estate Duty Rules, 1922.                                                            |

SECTION 10.—POLITICAL FRANCHISE.

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(NIL.)

## EXECUTIVE COUNCIL.

| Names.                                                                                                       | Date of appointment. |
|--------------------------------------------------------------------------------------------------------------|----------------------|
| The Chief Secretary to the Government, or person discharging the functions of the office for the time being. | 3rd January, 1921.   |
| The Attorney General, or person discharging the functions of the office for the time being.                  | do                   |
| The Treasurer, or person discharging the functions of the office for the time being.                         | do                   |
| The Principal Medical Officer, or person discharging the functions of the office for the time being.         | do                   |

## LEGISLATIVE COUNCIL.

| Names.                                                                                                       | Date of appointment or election. | Term, if any, for which elected or appointed.                                   |
|--------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------|
| The Chief Secretary to the Government, or person discharging the functions of the office for the time being. | 3rd January, 1921                | Permanent <i>ex-officio</i> member.                                             |
| The Attorney General, or person discharging the functions of the office for the time being.                  | do                               | do                                                                              |
| The Treasurer, or person discharging the functions of the office for the time being.                         | do                               | do                                                                              |
| The Principal Medical Officer, or person discharging the functions of the office for the time being.         | do                               | do                                                                              |
| Henry Hamilton Hunter, LL.D. ...                                                                             | 9th March, 1921                  | 3 years from date of appointment.                                               |
| Harry Edward Levis ...                                                                                       | do                               | do                                                                              |
| William Stephen Garnham ...                                                                                  | 22nd May, 1922                   | During the temporary absence from the Protectorate of the Hon'ble H. H. Hunter. |
| Alexander Stewart Folkes ...                                                                                 | do                               | During the temporary absence from the Protectorate of the Hon'ble H. E. Levis.  |

The conditions of appointment to the Executive and Legislative Councils are laid down in the Uganda Order in Council, 1920, and the Royal Instructions dated the 5th June, 1920, which were published in the *Uganda Official Gazette Extraordinary* of the 3rd January, 1921.

## CIVIL ESTABLISHMENT OF UGANDA PROTECTORATE FOR THE YEAR 1922.

## LIST OF OFFICERS.

| NAME OF OFFICER.              | OFFICE.                                                           | Page in the Book<br>in which his<br>Office is described. |
|-------------------------------|-------------------------------------------------------------------|----------------------------------------------------------|
| Adams, N. M., Miss            | Nursing Sister                                                    | 67                                                       |
| Adams, W. G.                  | First Grade Administrative Officer                                | 64                                                       |
| Aitken, W. S.                 | Junior Veterinary Officer                                         | 68                                                       |
| Allen, F. T.                  | Superintendent of Police                                          | 65                                                       |
| Allen, H.                     | Assistant Treasurer                                               | 65                                                       |
| Alexander, F. G. N.           | Cadet, Provincial Administration                                  | 65                                                       |
| Bain, H. B.                   | Executive Engineer, Public Works Department                       | 69                                                       |
| Baker, C. J.                  | Chief Sanitation Officer                                          | 66                                                       |
| Ball, J. W.                   | Assistant Inspector of Police                                     | 66                                                       |
| Barber, A. T. G.              | Office Superintendent and Storekeeper, Land and Survey Department | 68                                                       |
| Barrell, F. M.                | Second Grade Administrative Officer                               | 64                                                       |
| Bateman, G. S.                | Dental Surgeon                                                    | 66                                                       |
| Bateman, T. W.                | Foreman, Public Works Department                                  | 69                                                       |
| Bell, G. H.                   | Linotype Operator, Printing Department                            | 68                                                       |
| Beville, C. M., Miss          | Nursing Sister                                                    | 67                                                       |
| Bisset, A.                    | Assistant Engineer, Public Works Department                       | 69                                                       |
| Black, A. E. O.               | Second Grade Administrative Officer                               | 64                                                       |
| Blackie, R.                   | Overseer, Public Works Department                                 | 69                                                       |
| Blair, D.                     | Deputy Director of Surveys                                        | 68                                                       |
| Booty, A. E., C.B.E.          | Treasurer                                                         | 65                                                       |
| Bott, H. T.                   | Clerk, Medical Department                                         | 66                                                       |
| Bovoll, C. W. K.              | Superintendent of Police                                          | 65                                                       |
| Bowden, T. A.                 | Senior Staff Surveyor                                             | 68                                                       |
| Bradford, E. L.               | Clerk, Secretariat                                                | 64                                                       |
| Bradley, C.                   | Second Grade Administrative Officer                               | 64                                                       |
| Bragg, A.                     | Assistant Auditor                                                 | 65                                                       |
| Braine, T. G.                 | Junior Staff Surveyor                                             | 68                                                       |
| Brinton, H. E. H.             | Superintendent of Workshops, Transport Department                 | 67                                                       |
| Brooks, J. E.                 | Medical Officer                                                   | 66                                                       |
| Broomfield, C. H.             | Office Superintendent, Secretariat                                | 64                                                       |
| Broomfield, G. F.             | Foreman, Public Works Department                                  | 69                                                       |
| Bruton, C. L.                 | Second Grade Administrative Officer                               | 64                                                       |
| Caldwell, F. G.               | Clerk, Medical Department                                         | 66                                                       |
| Caldwell, J. C.               | Medical Officer                                                   | 66                                                       |
| Carpenter, G. D. H., M.B.E.   | Medical Officer, Sleeping Sickness                                | 66                                                       |
| Carter, J.                    | Foreman, Public Works Department                                  | 69                                                       |
| Carter, R. H.                 | Senior Assistant Auditor                                          | 64                                                       |
| Carter, S. H.                 | Superintending Engineer, Lake Albert Marine                       | 67                                                       |
| Cavers, D. M.                 | Foreman, Public Works Department                                  | 69                                                       |
| Chalk, L.                     | Assistant Forestry Officer                                        | 68                                                       |
| Chambers, C. F.               | Assistant Engineer, Public Works Department                       | 69                                                       |
| Chandler, P.                  | Assistant District Agricultural Officer                           | 67                                                       |
| Chapman, G.                   | Overseer, Public Works Department                                 | 69                                                       |
| Cimino, H. G.                 | Medical Officer                                                   | 66                                                       |
| Claiden, A.                   | Superintendent of Prisons                                         | 66                                                       |
| Coates, J.                    | Government Printer and Controller of Stationery                   | 68                                                       |
| Cocksedge, T. A. B.           | Junior Veterinary Officer                                         | 68                                                       |
| Coles, J. H.                  | Assistant Government Printer                                      | 68                                                       |
| Collyns, J. M.                | Chief Sanitation Officer                                          | 66                                                       |
| Combe, A. D.                  | Field Geologist                                                   | 68                                                       |
| Coryndon, Sir R. T., K.C.M.G. | Governor and Commander-in-Chief                                   | 64                                                       |
| Cooper, G.                    | Cashier, Treasury                                                 | 65                                                       |
| Cooper, P. W., O.B.E.         | Provincial Commissioner                                           | 64                                                       |
| Cottage, F. A.                | Clerk, Veterinary Department                                      | 68                                                       |
| Cox, A. H.                    | First Grade Administrative Officer                                | 64                                                       |
| Curriuan, P. J.               | Building Inspector                                                | 68                                                       |
| Dain, C. K.                   | Treasurer                                                         | 65                                                       |
| Davies, S. R. E.              | Medical Officer                                                   | 66                                                       |
| Dean, S.                      | Clerk, Land and Survey Department                                 | 68                                                       |
| Delmege, J. de G.             | First Grade Administrative Officer                                | 64                                                       |
| Dickinson, C. O.B.            | Assistant Engineer, Public Works Department                       | 69                                                       |
| Dixon, W.                     | Mechanic, Transport Department                                    | 67                                                       |
| Donaghue, J. J.               | Assistant Engineer, Public Works Department                       | 69                                                       |
| Donaldson, H. L.              | Telegraph Inspector                                               | 67                                                       |
| Drewery, D., M.C.             | Junior Staff Surveyor                                             | 68                                                       |
| Driberg, J. H.                | First Grade Administrative Officer                                | 64                                                       |
| Driscoll, B.                  | Inspector of Police                                               | 66                                                       |
| Dryden, J. W.                 | Assistant Superintendent of Police                                | 65                                                       |
| Duffy, J. T.                  | Sub-Telegraph Engineer                                            | 67                                                       |
| Dugdale, G. F., R.D.          | Superintendent, Lake Albert Marine                                | 67                                                       |
| Duke, H. L., O.B.E.           | Bacteriologist                                                    | 66                                                       |
| Dutton, E. A. T.              | Private Secretary to His Excellency the Governor                  | 64                                                       |
| Eden, C. W. G.                | Provincial Commissioner                                           | 64                                                       |
| Edwards, C. S.                | Overseer, Public Works Department                                 | 69                                                       |
| Edwards, W. G.                | Telegraph Inspector                                               | 67                                                       |
| Eliot, E. C.                  | Assistant Chief Secretary to the Government                       | 64                                                       |
| Elliot, J. E. McD.            | Second Grade Administrative Officer                               | 64                                                       |
| Elliott, P. G.                | Clerk, Secretariat                                                | 64                                                       |
| Ellis, A. G.                  | Junior Staff Surveyor                                             | 68                                                       |
| Estcourt, W. B. S.            | Senior Staff Surveyor                                             | 68                                                       |
| Evans, E. A.                  | Mechanic, Transport Department                                    | 67                                                       |
| Evans, E. W.                  | Assistant Secretary                                               | 64                                                       |

| NAME OF OFFICER.                  | OFFICE.                                                               | Page in the Book<br>in which his<br>Office is described. |
|-----------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------|
| <b>Faithfull, A. E.</b> ...       | Telegraph Inspector ...                                               | 67                                                       |
| <b>Fenning, E. G., D.S.O.</b> ... | Assistant Director of Surveys ...                                     | 68                                                       |
| <b>Ferris, A. H., R.D.</b> ...    | Marine Officer, Lake Albert Marine ...                                | 67                                                       |
| <b>Filleul, E. E.</b> ...         | Second Grade Administrative Officer ...                               | 64                                                       |
| <b>Firmin, F. J.</b> ...          | Assistant Accountant, Public Works Department ...                     | 69                                                       |
| <b>Firr, T. F.</b> ...            | Deputy Director of Public Works ...                                   | 69                                                       |
| <b>Fish, E. G.</b> ...            | Assistant Superintendent of Police ...                                | 65                                                       |
| <b>Fishburn, A.</b> ...           | Ploughing Inspector, Agricultural Department ...                      | 67                                                       |
| <b>Fisher, A. O.</b> ...          | Second Grade Administrative Officer ...                               | 64                                                       |
| <b>Fisher, G. F.</b> ...          | Engineer, Lake Albert Marine ...                                      | 67                                                       |
| <b>Fiske, W. F.</b> ...           | Entomologist, Medical Department ...                                  | 66                                                       |
| <b>Flint, F. A.</b> ...           | Superintendent of Police ...                                          | 65                                                       |
| <b>Flint, H.</b> ...              | Office Superintendent, Medical Department ...                         | 66                                                       |
| <b>Foster, A. N., O.B.E.</b> ...  | Junior Veterinary Officer ...                                         | 68                                                       |
| <b>Freeman, R. W.</b> ...         | Assistant Forestry Officer ...                                        | 68                                                       |
| <b>Freemantle, W. L.</b> ...      | Office Superintendent and Storekeeper, Land and Survey Department ... | 68                                                       |
| <b>Fry, J. M.</b> ...             | Electrical Mechanician, Telegraph Department ...                      | 67                                                       |
| <b>Fuller, L. W.</b> ...          | Head Gaoler ...                                                       | 66                                                       |
| <b>Fyffe, R.</b> ...              | Chief Forestry Officer ...                                            | 68                                                       |
| <b>Gale, F.</b> ...               | Chief Accountant, Public Works Department ...                         | 69                                                       |
| <b>Gawler, R. N.</b> ...          | Foreman, Public Works Department ...                                  | 69                                                       |
| <b>Gibbs, G. F. W.</b> ...        | Assistant Transport Officer ...                                       | 67                                                       |
| <b>Gibson, R. A.</b> ...          | Assistant Forestry Officer ...                                        | 68                                                       |
| <b>Giles, A.</b> ...              | Telegraph Inspector ...                                               | 67                                                       |
| <b>Gould, L. A.</b> ...           | Stock Inspector, Veterinary Department ...                            | 68                                                       |
| <b>Goulston, R. J.</b> ...        | Junior Staff Surveyor ...                                             | 68                                                       |
| <b>Grant, H. E.</b> ...           | Foreman, Public Works Department ...                                  | 69                                                       |
| <b>Gray, J. M.</b> ...            | Cadet, Provincial Administration ...                                  | 65                                                       |
| <b>Greenwood, T., M.B.E.</b> ...  | Quarter-Master of Police ...                                          | 65                                                       |
| <b>Greer, F. U. M.</b> ...        | Assistant Engineer, Public Works Department ...                       | 69                                                       |
| <b>Groves, J. W.</b> ...          | Assistant Treasurer ...                                               | 65                                                       |
| <b>Griffin, C. J., K. C.</b> ...  | Chief Justice ...                                                     | 65                                                       |
| <b>Griffin, R. G.</b> ...         | Medical Officer ...                                                   | 66                                                       |
| <b>Griffiths, W. J.</b> ...       | Sub-Telegraph Engineer ...                                            | 67                                                       |
| <b>Guthrie-Smith, F.</b> ...      | Puisne Judge ...                                                      | 65                                                       |
| <b>Gutteridge, C. A.</b> ...      | Sub-Telegraph Engineer ...                                            | 67                                                       |
| <b>Haddon, E. B.</b> ...          | First Grade Administrative Officer ...                                | 64                                                       |
| <b>Haddon, E. C.</b> ...          | Laboratory Assistant, Medical Department ...                          | 66                                                       |
| <b>Hailstone, J. E.</b> ...       | Medical Officer ...                                                   | 66                                                       |
| <b>Hall, F. W.</b> ...            | Assistant District Agricultural Officer ...                           | 67                                                       |
| <b>Hall, J. H.</b> ...            | Telegraph Inspector ...                                               | 67                                                       |
| <b>Hamlin, A. M.</b> ...          | Overser, Public Works Department ...                                  | 69                                                       |
| <b>Handley, L.</b> ...            | Assistant Superintendent of Police ...                                | 65                                                       |
| <b>Hannington, P. T.</b> ...      | First Grade Administrative Officer ...                                | 64                                                       |
| <b>Hanson, W. S.</b> ...          | Instructor of Native Artizans, Public Works Department ...            | 69                                                       |
| <b>Hargreaves, H.</b> ...         | Entomologist, Agricultural Department ...                             | 67                                                       |
| <b>Harmsworth, J. S.</b> ...      | Assistant District Agricultural Officer ...                           | 67                                                       |
| <b>Harper, R. G.</b> ...          | Senior District Agricultural Officer ...                              | 67                                                       |
| <b>Hart, A. R. G.</b> ...         | Senior Staff Surveyor ...                                             | 68                                                       |
| <b>Hart, R. L. L.</b> ...         | Senior Veterinary Officer ...                                         | 68                                                       |
| <b>Harvey, J. B.</b> ...          | Second Grade Administrative Officer ...                               | 64                                                       |
| <b>Haslam, F. C.</b> ...          | Architectural Draughtsman, Public Works Department ...                | 69                                                       |
| <b>Hayden, J. J.</b> ...          | Registrar, High Court ...                                             | 65                                                       |
| <b>Hazel, C.</b> ...              | Assistant District Agricultural Officer ...                           | 67                                                       |
| <b>Hearne, H. H.</b> ...          | Magistrate ...                                                        | 65                                                       |
| <b>Heaton, C. S.</b> ...          | Assistant Forestry Officer ...                                        | 68                                                       |
| <b>Henry, C. F. H.</b> ...        | First Grade Administrative Officer ...                                | 64                                                       |
| <b>Hewett, L.</b> ...             | Deputy Director of Agriculture ...                                    | 67                                                       |
| <b>Hill, R. B.</b> ...            | Deputy Director of Transport ...                                      | 67                                                       |
| <b>Hilliard, A.</b> ...           | Foreman, Public Works Department ...                                  | 69                                                       |
| <b>Hogarth, W.</b> ...            | Mechanic, Transport Department ...                                    | 67                                                       |
| <b>Hogg, A. F.</b> ...            | Attorney General ...                                                  | 65                                                       |
| <b>Hollister, F. W.</b> ...       | Foreman, Public Works Department ...                                  | 69                                                       |
| <b>Hone, H. R., M.C.</b> ...      | Assistant Treasurer ...                                               | 65                                                       |
| <b>Hood, W. G.</b> ...            | Sub-Telegraph Engineer ...                                            | 67                                                       |
| <b>House, T. F.</b> ...           | Assistant Manager, Tero Forest ...                                    | 68                                                       |
| <b>Howard, R. H.</b> ...          | Foreman, Public Works Department ...                                  | 69                                                       |
| <b>Howes, A. B.</b> ...           | Senior Magistrate ...                                                 | 65                                                       |
| <b>Hudson, H.</b> ...             | First Grade Assistant Treasurer ...                                   | 65                                                       |
| <b>Hunt, R. O.</b> ...            | Second Grade Administrative Officer ...                               | 64                                                       |
| <b>Hutchins, E.</b> ...           | Chief Veterinary Officer ...                                          | 68                                                       |
| <b>Ivers, D. M., Miss</b> ...     | Nursing Sister ...                                                    | 67                                                       |
| <b>Jardine, A. C., M.C.</b> ...   | Cadet, Provincial Administration ...                                  | 65                                                       |
| <b>Jarrett, J. H.</b> ...         | Second Grade Administrative Officer ...                               | 64                                                       |
| <b>Jarvis, E. B., C.M.G.</b> ...  | Chief Secretary to the Government ...                                 | 64                                                       |
| <b>Jenkins, A. O.</b> ...         | Cadet, Provincial Administration ...                                  | 65                                                       |
| <b>Jervoise, G. P. V.</b> ...     | First Grade Administrative Officer ...                                | 64                                                       |
| <b>Jowitt, R. J.</b> ...          | Cadet, Provincial Administration ...                                  | 65                                                       |
| <b>Kavanagh, D.</b> ...           | Junior Staff Surveyor ...                                             | 68                                                       |
| <b>Keane, G. J., D.S.O.</b> ...   | Specialist Officer, Venereal Diseases ...                             | 66                                                       |
| <b>Kelly, W. P.</b> ...           | Medical Officer ...                                                   | 66                                                       |
| <b>Kennedy, F. R.</b> ...         | Cadet, Provincial Administration ...                                  | 65                                                       |
| <b>Kerr, G. R. M.</b> ...         | Cadet, Provincial Administration ...                                  | 65                                                       |
| <b>King, N. W.</b> ...            | Road Surveyor, Public Works Department ...                            | 69                                                       |
| <b>Knight, H. G.</b> ...          | Overseer of Works, Public Works Department ...                        | 69                                                       |
| <b>Kuollys, L. E.</b> ...         | Second Grade Administrative Officer ...                               | 64                                                       |
| <b>Knowlden, R. S.</b> ...        | Factories Inspector, Public Works Department ...                      | 69                                                       |

| NAME OF OFFICER.                | OFFICE.                                              | Page in the Book<br>in which his<br>Office is described. |
|---------------------------------|------------------------------------------------------|----------------------------------------------------------|
| Lamb, G. H. M.                  | Second Grade Administrative Officer                  | 64                                                       |
| Langton, E. A. C.               | Medical Officer                                      | 66                                                       |
| Lawrence, E. H. T., O.B.E.      | Commissioner of Police                               | 65                                                       |
| Lawson, J. O.                   | Cadet, Provincial Administration                     | 65                                                       |
| Laxton, C. W.                   | Assistant Inspector of Police                        | 66                                                       |
| Lee, S. W. T.                   | Medical Officer                                      | 66                                                       |
| Livingston, H. C.               | Manager, Tero Forest                                 | 68                                                       |
| Loggin, G. N.                   | Director of Public Works                             | 69                                                       |
| Long, W. H.                     | Second Grade Administrative Officer                  | 64                                                       |
| Lyall, G., M.B.E.               | Senior Assistant Secretary                           | 64                                                       |
| MacDonald, F. C.                | Chief Draughtsman, Land and Survey Department        | 68                                                       |
| Mackay, H. D. D.                | Assistant Treasurer                                  | 65                                                       |
| Macken, F. J.                   | Assistant Superintendent of Police                   | 65                                                       |
| Mackenzie, G.                   | Superintendent of Conservancy and Sanitary Inspector | 68                                                       |
| Mackenzie, H. A.                | First Grade Administrative Officer                   | 64                                                       |
| Mackertich, M. J., Miss         | Nursing Sister                                       | 67                                                       |
| Mackintosh, W. L. S.            | Junior Veterinary Officer                            | 68                                                       |
| MacLemon, W. D.                 | Assistant Inspector of Police                        | 66                                                       |
| MacMillan, R. J. A., D.S.O.     | Medical Officer                                      | 66                                                       |
| Maggs, E. G.                    | Assistant Inspector of Police                        | 66                                                       |
| Maitland, T. D.                 | Botanist, Agricultural Department                    | 67                                                       |
| Marshall, C. H.                 | Senior Medical Officer                               | 66                                                       |
| Martin, H. S.                   | Telegraph Inspector                                  | 67                                                       |
| Martin, M., Miss                | Assistant Bacteriologist                             | 66                                                       |
| Mason, A., Miss                 | Nursing Sister                                       | 67                                                       |
| Mateer, E. J.                   | Assistant Treasurer                                  | 65                                                       |
| Mather, H. R.                   | Assistant Superintendent of Police                   | 65                                                       |
| Mathews, D. O.                  | Draughtsman, Land and Survey Department              | 68                                                       |
| Mayne, W. H.                    | Telegraph Storekeeper and Office Superintendent      | 67                                                       |
| McConnell, R. E.                | Medical Officer                                      | 66                                                       |
| McCulloch, P.                   | Assistant Superintendent of Police                   | 65                                                       |
| McGregor, I.                    | Assistant Inspector of Police                        | 66                                                       |
| McHutton, A. C.                 | District Surveyor                                    | 68                                                       |
| Mellor, P.                      | Foreman, Public Works Department                     | 69                                                       |
| Michell, H. W.                  | Assistant Engineer, Public Works Department          | 69                                                       |
| Miles, A., Miss                 | Nursing Sister                                       | 67                                                       |
| Miller, R. G.                   | Junior Staff Surveyor                                | 68                                                       |
| Milne, R.                       | Overseer, Public Works Department                    | 69                                                       |
| Minns, C. R.                    | Telegraph Inspector                                  | 67                                                       |
| Mitchell, C. T.                 | Assistant Engineer, Public Works Department          | 69                                                       |
| Morgan, A. R.                   | Senior District Agricultural Officer                 | 67                                                       |
| Morison, B. H., M.C.            | Second Grade Administrative Officer                  | 64                                                       |
| Morison, H. P.                  | Inspector of Police                                  | 66                                                       |
| Murray, F. T.                   | Assistant Engineer, Public Works Department          | 69                                                       |
| Murray-Jardine, R. W. G.        | Magistrate                                           | 65                                                       |
| Nash, R. S.                     | First Grade Assistant Treasurer                      | 65                                                       |
| Nason, C. S.                    | Second Grade Administrative Officer                  | 64                                                       |
| Neill, J. H.                    | Medical Officer                                      | 66                                                       |
| Neilson, H. R.                  | Medical Officer                                      | 66                                                       |
| Nelson, W. H., M.M.             | Cadet, Provincial Administration                     | 65                                                       |
| Nidd, G. W.                     | Head Clerk, Transport Department                     | 67                                                       |
| Nurse, T. H.                    | Foreman, Public Works Department                     | 69                                                       |
| O'Connor, C. H. B.              | Sleeping Sickness Inspector                          | 66                                                       |
| O'Neill, H. B. H. L.            | Second Grade Administrative Officer                  | 64                                                       |
| Owen, A. H.                     | Senior Medical Officer                               | 66                                                       |
| Palmer-Kerrison, C. K. D.       | Aide-de-Camp to His Excellency the Governor          | 64                                                       |
| Parsons, A. W.                  | Inspector of Police                                  | 66                                                       |
| Payne, E. G.                    | Cadet, Provincial Administration                     | 65                                                       |
| Payton, C. H.                   | Cadet, Provincial Administration                     | 65                                                       |
| Peacock, W. L.                  | Medical Officer                                      | 66                                                       |
| Peirce, W. H.                   | Assistant Inspector of Police                        | 66                                                       |
| Pelly, H. N.                    | Medical Officer                                      | 66                                                       |
| Perryman, P. W., M.B.E.         | Senior Assistant Secretary                           | 64                                                       |
| Persse, E. M., M.C.             | Second Grade Administrative Officer                  | 64                                                       |
| Peskett, G. W.                  | Inspector of Police                                  | 66                                                       |
| Philipps, J. E. T., M.C.        | Second Grade Administrative Officer                  | 64                                                       |
| Philpott, G. T.                 | Assistant District Agricultural Officer              | 67                                                       |
| Place, C. G. M., D.S.O., M.C.   | Magistrate                                           | 65                                                       |
| Place, E. B.                    | First Grade Administrative Officer                   | 64                                                       |
| Poestkoke, F. A.                | Stock Inspector, Veterinary Department               | 68                                                       |
| Postlethwaite, J. R. P., M.B.E. | First Grade Administrative Officer                   | 64                                                       |
| Potter, H. C., Miss             | Nursing Sister                                       | 67                                                       |
| Poulton, W. F.                  | Senior Veterinary Officer                            | 68                                                       |
| Powell, O. G. L. P.             | Cadet, Provincial Administration                     | 65                                                       |
| Pratt, E. M., Miss, A.R.R.C.    | Matron                                               | 67                                                       |
| Prentice, A. H. G.              | First Grade Assistant Treasurer                      | 65                                                       |
| Preston, T.                     | Cadet, Provincial Administration                     | 65                                                       |
| Rabson, R.                      | Assistant Telegraph Engineer                         | 67                                                       |
| Ralph, L. L.                    | Assistant Superintendent of Police                   | 65                                                       |
| Rawley, G. W.                   | Assistant Transport Officer                          | 67                                                       |
| Rawson, P. H.                   | Medical Officer                                      | 66                                                       |
| Read, F.                        | Assistant Treasurer                                  | 65                                                       |
| Read, G. A.                     | Clerk, Land and Survey Department                    | 68                                                       |
| Reed, J. B.                     | Mechanic, Transport Department                       | 67                                                       |
| Reese, A. J.                    | Magistrate                                           | 65                                                       |

| NAME OF OFFICER.               | OFFICE.                                          | Page in the Book<br>in which his<br>Office is described. |
|--------------------------------|--------------------------------------------------|----------------------------------------------------------|
| Reford, J. H.                  | Deputy Principal Medical Officer                 | 66                                                       |
| Rendle, A. C.                  | Medical Officer                                  | 66                                                       |
| Rew, S. T.                     | Junior Staff Surveyor                            | 68                                                       |
| Richardson, E.                 | Director of Surveys and Land Officer             | 68                                                       |
| Richardson, U. F.              | Veterinary Pathologist                           | 68                                                       |
| Riddick, C.                    | Commissioner of Police                           | 65                                                       |
| Riordan, H. A.                 | Mechanic, Transport Department                   | 67                                                       |
| Roberts, F.                    | Superintendent of Police                         | 65                                                       |
| Robertson, D. W., D.S.O., M.C. | Cadet, Provincial Administration                 | 65                                                       |
| Rogers, F. H.                  | Second Grade Administrative Officer              | 64                                                       |
| Rubie, J. G.                   | First Grade Administrative Officer               | 64                                                       |
| Rubie, T. A. C.                | Second Grade Administrative Officer              | 64                                                       |
| Ruck, E. A.                    | Assistant District Agricultural Officer          | 67                                                       |
| Russell, J. W. P.              | Director, Uganda Transport                       | 67                                                       |
| <b>Salter, S.</b>              | <b>Head Gaoler</b>                               | <b>66</b>                                                |
| Sandford, F. H. B.             | Second Grade Administrative Officer              | 64                                                       |
| Sargent, D. F.                 | Chauffeur to His Excellency the Governor         | 64                                                       |
| Savile, H. O.                  | Principal, Makerere College                      | 67                                                       |
| Scanlen, T. I.                 | Sanitary Inspector                               | 68                                                       |
| Scholefield, C. V.             | Telegraph Inspector                              | 67                                                       |
| Scott, E. L., O.B.E., M.C.     | Assistant Secretary for Native Affairs           | 64                                                       |
| Senior, J. C.                  | Mechanic, Transport Department                   | 67                                                       |
| Sharp, L. E. S.                | Medical Officer                                  | 66                                                       |
| Shawyer, C. W.                 | Assistant Treasurer                              | 65                                                       |
| Sheldon, J. G.                 | Head Gaoler                                      | 66                                                       |
| Sheldrake, F. J.               | Office Superintendent, Public Works Department   | 69                                                       |
| Shepley-Taylor, W. L.          | Conveyancer, Land and Survey Department          | 68                                                       |
| Shoolman, L.                   | Clerk, Land and Survey Department                | 68                                                       |
| Simmons, W. C.                 | Chemist and Petrologist, Geological Department   | 68                                                       |
| Simpson, B. H. M.              | Second Grade Administrative Officer              | 64                                                       |
| Simpson, F. O.                 | Medical Officer                                  | 66                                                       |
| Simpson, S.                    | Director of Agriculture                          | 67                                                       |
| Singlehurst, S. G.             | Chief Storekeeper, Public Works Department       | 69                                                       |
| Sitwell, O. R.                 | Cadet, Provincial Administration                 | 65                                                       |
| Skinner, D.                    | Assistant Inspector of Police                    | 66                                                       |
| Skinner, J.                    | Overseer, Public Works Department                | 69                                                       |
| Slater, A.                     | Foreman, Public Works Department                 | 69                                                       |
| Small, W., M.B.E.              | Mycologist, Agricultural Department              | 67                                                       |
| Smith, E. G.                   | Assistant Superintendent of Police               | 65                                                       |
| Smith, H. G.                   | Clerk, Agricultural Department                   | 67                                                       |
| Smout, E. S.                   | Superintendent Venereal Diseases                 | 66                                                       |
| Snelgrove, E. C.               | Junior Staff Surveyor                            | 68                                                       |
| Snowball, G.                   | Engineering Assistant, Telegraph Department      | 67                                                       |
| Snowden, J. D.                 | District Agricultural Officer                    | 67                                                       |
| Someren, R. A. L. van          | Senior Medical Officer                           | 66                                                       |
| Spencer, A. E.                 | Computer, Land and Survey Department             | 68                                                       |
| Stanford, E. P.                | Assistant Storekeeper, Public Works Department   | 69                                                       |
| Stephens, R. S.                | Assistant Transport Officer                      | 67                                                       |
| Stewart, J.                    | Laboratory Assistant, Medical Department         | 66                                                       |
| Stewart, J. T.                 | Mechanic, Transport Department                   | 67                                                       |
| Stow, E. E.                    | Clerk, Public Works Department                   | 69                                                       |
| Strauss, H. A.                 | Stock Inspector, Veterinary Department           | 68                                                       |
| Street, G. A.                  | Foreman, Public Works Department                 | 69                                                       |
| Strickland, J. G.              | Assistant Land Officer                           | 68                                                       |
| Stringer, E. M., Miss          | Nursing Sister, Venereal Diseases                | 66                                                       |
| Sturrock, J. C. R.             | Provincial Commissioner                          | 64                                                       |
| Sullivan, C. E. E.             | First Grade Administrative Officer               | 64                                                       |
| Sweeney, D. S.                 | Engineer, Lake Albert Marine                     | 67                                                       |
| <b>Tatham, B. M.</b>           | <b>Chief Accountant, Public Works Department</b> | <b>69</b>                                                |
| Taylor, J. A.                  | Senior Medical Officer                           | 66                                                       |
| Taylor, R. S.                  | Medical Officer                                  | 66                                                       |
| Taylor, R. W.                  | Assistant Engineer, Public Works Department      | 69                                                       |
| Taylor, R. W.                  | Assistant Engineer, Public Works Department      | 69                                                       |
| Temple-Perkins, E. A.          | Second Grade Administrative Officer              | 64                                                       |
| Templeton, W. S.               | Overseer, Public Works Department                | 69                                                       |
| Thomas, F. M.                  | Junior Staff Surveyor                            | 68                                                       |
| Thomas, H. B.                  | District Surveyor                                | 68                                                       |
| Thompson, A. D. F.             | Cadet, Provincial Administration                 | 65                                                       |
| Thompson, H.                   | Assistant Engineer, Public Works Department      | 69                                                       |
| Tiffin, W. G.                  | Sanitary Inspector                               | 68                                                       |
| Timms, C. G.                   | Medical Officer                                  | 66                                                       |
| Tomblings, D. G.               | Second Grade Administrative Officer              | 64                                                       |
| Tongue, E. D.                  | Second Grade Administrative Officer              | 64                                                       |
| Torr, H. O.                    | Mechanic, Transport Department                   | 67                                                       |
| Tremlett, F. T. G., M.B.E.     | Assistant Commissioner of Police                 | 65                                                       |
| Trewin, A. B.                  | Second Grade Administrative Officer              | 64                                                       |
| Triggs, O. D.                  | Assistant Inspector of Police                    | 66                                                       |
| Trotter, J. M. Y.              | District Surveyor                                | 68                                                       |
| Tucker, W. G.                  | Telegraph Engineer                               | 67                                                       |
| Tufnell, H. M.                 | First Grade Administrative Officer               | 65                                                       |
| Turpin, C. A.                  | Superintendent of Police                         | 65                                                       |
| Turton, N. H.                  | Assistant to the Attorney General                | 65                                                       |
| Twiss, E.                      | Assistant Auditor                                | 65                                                       |
| Tyte, A. B.                    | Assistant Superintendent of Police               | 65                                                       |
| <b>van de Velde, M. A. M.</b>  | <b>Auditor</b>                                   | <b>65</b>                                                |
| Vassallo, S. M.                | Medical Officer                                  | 66                                                       |
| Vermont, S.                    | Foreman, Public Works Department                 | 69                                                       |

| NAME OF OFFICER.       | OFFICE.                                                    | Page in the Book<br>in which his<br>Office is described. |
|------------------------|------------------------------------------------------------|----------------------------------------------------------|
| Wagstaff, C. S.        | Assistant Superintendent of Police                         | 65                                                       |
| Waite, S.              | Executive Engineer, Public Works Department                | 69                                                       |
| Walsh, E. L.           | Junior Staff Surveyor                                      | 68                                                       |
| Warne, G. L. M.        | Second Grade Administrative Officer                        | 64                                                       |
| Warner, B. A.          | Second Grade Administrative Officer                        | 64                                                       |
| Warner, F. E., Miss    | Nursing Sister                                             | 67                                                       |
| Waters, G.             | Superintendent of Police                                   | 65                                                       |
| Waters, H. C. P.       | Manager, Tero Forest                                       | 68                                                       |
| Waters, P. J. L.       | Medical Storekeeper                                        | 66                                                       |
| Watson, A. H.          | Provincial Commissioner                                    | 64                                                       |
| Wayland, E. J.         | Director of Geological Survey                              | 68                                                       |
| Weatherhead, A. E.     | First Grade Administrative Officer                         | 64                                                       |
| Webb, W. L.            | Medical Officer                                            | 66                                                       |
| Welsh, P.              | Foreman, Public Works Department                           | 69                                                       |
| Whatley, W.            | Overseer, Public Works Department                          | 69                                                       |
| White, H. C.           | Cadet, Provincial Administration                           | 65                                                       |
| Whittle, R. A., M.C.   | Assistant Secretary                                        | 64                                                       |
| Wickham, R. T.         | District Agricultural Officer                              | 67                                                       |
| Widgery, A. S.         | Office Superintendent, Agricultural Department             | 67                                                       |
| Wiggins, C. A.         | Principal Medical Officer                                  | 66                                                       |
| Wilkinson, W.          | Registrar of Brands and Storekeeper, Veterinary Department | 68                                                       |
| Williams, F. L.        | Second Grade Administrative Officer                        | 64                                                       |
| Willmot, A. C., O.B.E. | Executive Engineer, Public Works Department                | 69                                                       |
| Wilson, W. W.          | Clerk, Secretariat                                         | 64                                                       |
| Wolf, F. M.            | Sub-Telegraph Engineer                                     | 67                                                       |
| Woodmore, F. P.        | Mechanic, Transport Department                             | 67                                                       |
| Workman, H. F.         | Inspector of Police                                        | 66                                                       |
| Wright, H. P.          | First Grade Administrative Officer                         | 64                                                       |
| Wright, A. J.          | Junior Staff Surveyor                                      | 68                                                       |
| Younger, W.            | Assistant Superintendent of Police                         | 65                                                       |

| OFFICE.                                   | NAME.                                           | Date of Appointment<br>and date of first<br>appointment under the<br>Colonial Government. |            | Annual<br>Salary. | Whether the Principal be allowed<br>a House or Quarters for his<br>Personal Residence; and<br>what Allowances, if any, for<br>Rent, or Entertainment, or as<br>Personal Allowance, or for<br>any other purpose. |
|-------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------|------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| *Governor and Commander-in-<br>Chief      | Sir Robert Thorne Coryndon, K.C.M.G. (1)        | 15-12-1917                                                                                | 15-4-1907  | 3,000             | Free Quarters to all<br>£1,000 Duty allowance.                                                                                                                                                                  |
| Aide-de-Camp                              | Charles Kerrison Danby Palmer-<br>Kerrison (2)  | 5-6-1920                                                                                  | 5-6-1920   | 300               | ...                                                                                                                                                                                                             |
| Private Secretary                         | Eric Aldhelm Torlogh Dutton (2)                 | 5-6-1920                                                                                  | 5-6-1920   | 300               | ...                                                                                                                                                                                                             |
| Chauffeur                                 | Donald Frederick Sargent (3)                    | 5-5-1922                                                                                  | 5-5-1922   | 250               | £15 Clothing allowance.                                                                                                                                                                                         |
| Chief Secretary                           | Edward Blackwell Jarvis, C.M.G.                 | 13-9-1918                                                                                 | 6-3-1890   | 1,300             | ...                                                                                                                                                                                                             |
| Assistant Chief Secretary                 | Edward Carlyon Eliot                            | 7-5-1921                                                                                  | —          | 850               | £50 as Registrar-General of<br>Births, Marriages and Deaths<br>£25 as Editor of <i>Gazette</i> .                                                                                                                |
| Senior Assistant Secretary                | George Lyall, M.B.E.                            | 19-2-1916                                                                                 | 27-8-1909  | 675               | ...                                                                                                                                                                                                             |
| do do                                     | Percy Wilbraham Perryman, M.B.E.                | 22-9-1920                                                                                 | 18-12-1908 | 700               | ...                                                                                                                                                                                                             |
| Assistant Secretary                       | Edward Walter Evans                             | 1-1-1921                                                                                  | —          | 525               | £50 as Clerk to Council.                                                                                                                                                                                        |
| do do                                     | Reginald Alfred Whittle, M.C.                   | 20-11-1922                                                                                | 20-1-1921  | 300               | ...                                                                                                                                                                                                             |
| Assistant Secretary for Native<br>Affairs | Eustace Lindsay Scott, O.B.E. M.C. (6)          | 1-1-1922                                                                                  | 18-12-1908 | 650               | ...                                                                                                                                                                                                             |
| Office Superintendent                     | Charles Henry Broomfield                        | 26-4-1920                                                                                 | 18-6-1913  | 440               | ...                                                                                                                                                                                                             |
| Clerks                                    | Percy Graham Elliott (4)                        | 26-3-1920                                                                                 | 26-3-1920  | 280               | ...                                                                                                                                                                                                             |
| (2)                                       | Edward Lionel Bradford                          | 18-12-1921                                                                                | 18-12-1921 | 265               | ...                                                                                                                                                                                                             |
|                                           | William Wallace Wilson                          | 21-10-1922                                                                                | 21-10-1922 | 250               | ...                                                                                                                                                                                                             |
| Provincial Commissioners                  | Charles William Guy Eden                        | 1-4-1912                                                                                  | 11-9-1899  | 950               | ...                                                                                                                                                                                                             |
| (4)                                       | Philip Ward Cooper, O.B.E.                      | 14-9-1916                                                                                 | 9-10-1900  | 900               | ...                                                                                                                                                                                                             |
|                                           | Alexander Henderson Watson                      | 31-1-1919                                                                                 | 8-5-1902   | 900               | ...                                                                                                                                                                                                             |
|                                           | John Christian Ramsay Sturrock                  | 2-6-1921                                                                                  | 24-3-1905  | 850               | ...                                                                                                                                                                                                             |
| Administrative Officers                   | George Purefoy Valentine Jervoise (5)           | 18-1-1911                                                                                 | 9-9-1904   | 700               | ...                                                                                                                                                                                                             |
| First Grade                               | Paul Travers Hannington                         | 1-4-1912                                                                                  | 21-4-1905  | 700               | ...                                                                                                                                                                                                             |
|                                           | Ernest Balfour Haddon                           | 1-4-1912                                                                                  | 21-4-1905  | 650               | ...                                                                                                                                                                                                             |
|                                           | Herbert Murray Tufnell                          | 18-12-1912                                                                                | 8-10-1908  | 700               | ...                                                                                                                                                                                                             |
|                                           | Clifford Francis Hastings Henry                 | 1-6-1913                                                                                  | 8-10-1908  | 700               | ...                                                                                                                                                                                                             |
|                                           | Harold Pellew Wright                            | 17-6-1914                                                                                 | 15-10-1908 | 675               | ...                                                                                                                                                                                                             |
|                                           | Edmond Byrne Place                              | 19-8-1914                                                                                 | 27-11-1908 | 700               | ...                                                                                                                                                                                                             |
|                                           | Julius de Gorreque Delmege                      | 1-4-1917                                                                                  | 18-12-1908 | 675               | ...                                                                                                                                                                                                             |
|                                           | Eustace Lindsay Scott, O.B.E., M.C. (6)         | 1-6-1918                                                                                  | 18-12-1908 | 650               | ...                                                                                                                                                                                                             |
|                                           | Charles Eric Eugene Sullivan                    | 31-1-1919                                                                                 | 9-12-1909  | 650               | ...                                                                                                                                                                                                             |
|                                           | Arthur Evelyn Weatherhead                       | 1-4-1919                                                                                  | 1-2-1908   | 650               | ...                                                                                                                                                                                                             |
|                                           | John Rutherford Parkin Postlethwaite,<br>M.B.E. | 1-4-1919                                                                                  | 6-8-1909   | 650               | ...                                                                                                                                                                                                             |
|                                           | Wilfred George Adams                            | 1-4-1919                                                                                  | 8-12-1910  | 650               | ...                                                                                                                                                                                                             |
|                                           | Harry Alexander Mackenzie                       | 21-8-1919                                                                                 | 20-6-1907  | 650               | ...                                                                                                                                                                                                             |
|                                           | John Gilbert Rubie                              | 22-3-1920                                                                                 | 23-11-1911 | 650               | ...                                                                                                                                                                                                             |
|                                           | Arthur Henry Cox (7)                            | 1-1-1922                                                                                  | 23-11-1911 | 600               | ...                                                                                                                                                                                                             |
|                                           | Jack Herbert Driberg (8)                        | 28-5-1922                                                                                 | 28-3-1912  | 600               | ...                                                                                                                                                                                                             |
| Administrative Officers                   | Basil Herbert Montagu Simpson                   | 23-11-1911                                                                                | 23-11-1911 | 500               | ...                                                                                                                                                                                                             |
| Second Grade                              | Arthur Henry Cox (7)                            | 23-11-1911                                                                                | 23-11-1911 | —                 | ...                                                                                                                                                                                                             |
|                                           | Jack Herbert Driberg (8)                        | 28-3-1912                                                                                 | 28-3-1912  | —                 | ...                                                                                                                                                                                                             |
|                                           | Douglas Griffith Tomblings                      | 28-3-1912                                                                                 | 28-3-1912  | 480               | ...                                                                                                                                                                                                             |
|                                           | George Lawrence Maitland Warne                  | 21-7-1912                                                                                 | 21-7-1912  | 480               | ...                                                                                                                                                                                                             |
|                                           | Brodrick Ashton Warner                          | 21-7-1912                                                                                 | 21-7-1912  | 480               | ...                                                                                                                                                                                                             |
|                                           | Folliott Hugh Blakelock Sandford                | 2-1-1913                                                                                  | 2-1-1913   | 525               | ...                                                                                                                                                                                                             |
|                                           | James Erasmus Tracy Philipps, M.C.              | 27-3-1913                                                                                 | 27-3-1913  | 460               | ...                                                                                                                                                                                                             |
|                                           | Eric Dauncey Tongue                             | 8-10-1913                                                                                 | 8-10-1913  | 460               | ...                                                                                                                                                                                                             |
|                                           | Algernon Burney Trewin                          | 15-7-1914                                                                                 | 15-7-1914  | 500               | ...                                                                                                                                                                                                             |
|                                           | Charles Lamb Bruton                             | 5-8-1914                                                                                  | 5-8-1914   | 460               | ...                                                                                                                                                                                                             |
|                                           | Lancelot Erskine Knollys                        | 13-10-1914                                                                                | 13-10-1914 | 460               | ...                                                                                                                                                                                                             |
|                                           | Francis Henry Rogers                            | 30-10-1914                                                                                | 13-8-1913  | 460               | ...                                                                                                                                                                                                             |
|                                           | Thomas Arthur Cecil Rubie                       | 3-2-1915                                                                                  | 3-2-1915   | 440               | ...                                                                                                                                                                                                             |
|                                           | John Bailly Harvey                              | 21-6-1915                                                                                 | 17-6-1914  | 440               | ...                                                                                                                                                                                                             |
|                                           | Ernest Edward Filleul                           | 1-1-1916                                                                                  | 1-1-1916   | 440               | ...                                                                                                                                                                                                             |
|                                           | Albert Oliver Fisher                            | 1-8-1917                                                                                  | 1-8-1917   | 460               | ...                                                                                                                                                                                                             |
|                                           | Hugh Brian Harlakenden Lucas O'Neill            | 1-10-1917                                                                                 | 20-2-1917  | 440               | ...                                                                                                                                                                                                             |
|                                           | James Henry Jarrett                             | 2-7-1919                                                                                  | 2-7-1919   | 420               | ...                                                                                                                                                                                                             |
|                                           | Eric Arnold Temple-Perkins                      | 16-7-1919                                                                                 | 16-7-1919  | 420               | ...                                                                                                                                                                                                             |
|                                           | William Henry Long                              | 18-10-1919                                                                                | 18-10-1919 | 420               | ...                                                                                                                                                                                                             |
|                                           | Edmund Maturin Persse, M.C.                     | 18-10-1919                                                                                | 18-10-1919 | 420               | ...                                                                                                                                                                                                             |
|                                           | Claude Bradley                                  | 31-10-1919                                                                                | 31-10-1919 | 420               | ...                                                                                                                                                                                                             |
|                                           | George Herbert Martindell Lamb                  | 1-12-1919                                                                                 | 1-12-1919  | 420               | ...                                                                                                                                                                                                             |
|                                           | Cuthbert Stephen Nasón                          | 28-2-1920                                                                                 | 28-2-1920  | 400               | ...                                                                                                                                                                                                             |
|                                           | Alfred Edgar Osborne Black                      | 28-2-1920                                                                                 | 28-2-1920  | 400               | ...                                                                                                                                                                                                             |
|                                           | Robert Oliver Hunt                              | 28-2-1920                                                                                 | 28-2-1920  | 400               | ...                                                                                                                                                                                                             |
|                                           | Frank Lukyn Williams                            | 19-3-1920                                                                                 | 19-3-1920  | 400               | ...                                                                                                                                                                                                             |
|                                           | James Robert McDavall Elliot                    | 20-3-1920                                                                                 | 20-3-1920  | 400               | ...                                                                                                                                                                                                             |
|                                           | Bruce Haultain Morison                          | 15-5-1920                                                                                 | 15-5-1920  | 400               | ...                                                                                                                                                                                                             |
|                                           | Francis Maxwell Barrell                         | 28-5-1920                                                                                 | 28-5-1920  | 400               | ...                                                                                                                                                                                                             |

## APPOINTMENT.

\* By Royal Warrant.  
In other cases by Secretary of State for the Colonies.

## REMARKS.

- (1) Transferred as Governor, Kenya Colony, from 31st August, 1922.
- (2) Transferred to Kenya Colony, from 31st August, 1922.
- (3) Transferred to Kenya Colony, from 11th September, 1922.
- (4) Appointment terminated, from 22nd March, 1922.
- (5) Died on 27th May, 1922.
- (6) Appointed Assistant Secretary for Native Affairs, from 1st January, 1922.
- (7) Promoted as 1st Grade Administrative Officer, from 1st January, 1922.
- (8) Promoted as 1st Grade Administrative Officer, from 28th May, 1922.

| OFFICE.                               | NAME.                                                        | Date of Appointment<br>and date of first<br>appointment under the<br>Colonial Government. |            | Annual<br>Salary. | Whether the Principal be allowed<br>a House or Quarters for his<br>Personal Residence; and<br>what Allowances, if any, for<br>Rent, or Entertainment, or as<br>Personal Allowance, or for<br>any other purpose. |
|---------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Cadets                                | William Holroyd Nelson                                       | 17- 1-1920                                                                                | 17- 1-1920 | 300               | Free Quarters to all.                                                                                                                                                                                           |
|                                       | Henry Cracroft White (1)                                     | 20- 3-1920                                                                                | 20- 3-1920 | 300               | ...                                                                                                                                                                                                             |
|                                       | Frederick George Nichols Alexander (2)                       | 13- 5-1920                                                                                | 13- 5-1920 | 300               | ...                                                                                                                                                                                                             |
|                                       | Arthur Clement Jardine, M.C.                                 | 12-11-1920                                                                                | 12-11-1920 | 300               | ...                                                                                                                                                                                                             |
|                                       | George Richmond MacKenzie Kerr                               | 12-11-1920                                                                                | 12-11-1920 | 300               | ...                                                                                                                                                                                                             |
|                                       | Reginald Jervois Jowitt                                      | 12-11-1920                                                                                | 12-11-1920 | 300               | ...                                                                                                                                                                                                             |
|                                       | John Milner Gray                                             | 12-11-1920                                                                                | 12-11-1920 | 300               | ...                                                                                                                                                                                                             |
|                                       | Arthur Oswald Jenkins                                        | 12-11-1920                                                                                | 12-11-1920 | 300               | ...                                                                                                                                                                                                             |
|                                       | Frank Robert Kennedy                                         | 12-11-1920                                                                                | 12-11-1920 | 300               | ...                                                                                                                                                                                                             |
|                                       | John Oxenham Lawson                                          | 12-11-1920                                                                                | 12-11-1920 | 300               | ...                                                                                                                                                                                                             |
|                                       | Thomas Preston                                               | 12-11-1920                                                                                | 12-11-1920 | 300               | ...                                                                                                                                                                                                             |
|                                       | Charles Homfray Payton (3)                                   | 20- 1-1921                                                                                | 20- 1-1921 | 300               | ...                                                                                                                                                                                                             |
|                                       | Edward Geoffrey Payne                                        | 26- 1-1921                                                                                | 26- 1-1921 | 300               | ...                                                                                                                                                                                                             |
|                                       | Oswald Reresby Sitwell                                       | 20- 1-1921                                                                                | 20- 1-1921 | 300               | ...                                                                                                                                                                                                             |
|                                       | Reginald Alfred Whittle, M.C. (4)                            | 20- 1-1921                                                                                | 20- 1-1921 | 300               | ...                                                                                                                                                                                                             |
|                                       | Owen Geoffrey Langford Pillivante Powell                     | 20- 1-1921                                                                                | 20- 1-1921 | 300               | ...                                                                                                                                                                                                             |
|                                       | Douglas William Robertson, D.S.O., M.C.                      | 19- 6-1921                                                                                | 19- 6-1921 | 300               | ...                                                                                                                                                                                                             |
|                                       | Aubrey Denzil Forsyth Thompson                               | 19- 6-1921                                                                                | 19- 6-1921 | 300               | ...                                                                                                                                                                                                             |
| Treasurer                             | Arthur Ernest Booty, C.B.E. (5)                              | 15- 4-1918                                                                                | 5- 2-1898  | 1,100             | ...                                                                                                                                                                                                             |
| Deputy Treasurer                      | Charles Kenneth Dain (6)                                     | 1-11-1922                                                                                 | 25- 5-1904 | 1,000             | ...                                                                                                                                                                                                             |
| Assistant Treasurers<br>(3) 1st Grade | Archibald Hepburn Gardner Prentice (7)                       | 1- 4-1919                                                                                 | 27- 3-1913 | 575               | ...                                                                                                                                                                                                             |
|                                       | Harold Hudson (8)                                            | 1- 1-1922                                                                                 | 30- 3-1911 | 500               | ...                                                                                                                                                                                                             |
|                                       | Robert Sidney Nash (8)                                       | 1- 1-1922                                                                                 | 25- 2-1914 | 500               | ...                                                                                                                                                                                                             |
| Assistant Treasurers<br>(7)           | John Wigglesworth Groves                                     | 3- 8-1919                                                                                 | 3- 8-1919  | 420               | ...                                                                                                                                                                                                             |
|                                       | Fred Read                                                    | 10- 7-1920                                                                                | 6- 3-1915  | 460               | ...                                                                                                                                                                                                             |
|                                       | Edward John Mateer                                           | 10- 7-1920                                                                                | 10- 7-1920 | 420               | ...                                                                                                                                                                                                             |
|                                       | Harry Allen                                                  | 11-12-1920                                                                                | 11-12-1920 | 420               | ...                                                                                                                                                                                                             |
|                                       | Herbert Ralph Hone, M.C.                                     | 24- 9-1920                                                                                | 24- 9-1920 | 400               | ...                                                                                                                                                                                                             |
|                                       | Charles William Shawyer                                      | 19-11-1920                                                                                | 28- 8-1912 | 480               | ...                                                                                                                                                                                                             |
|                                       | Herbert Douglas Dix Mackay                                   | 1- 9-1921                                                                                 | 1- 9-1921  | 300               | ...                                                                                                                                                                                                             |
| Cashier                               | George Cooper                                                | 7- 2-1916                                                                                 | 21-11-1914 | 440               | ...                                                                                                                                                                                                             |
| Auditor                               | Marcel Arthur Maurice van de Velde                           | 16-11-1909                                                                                | 29- 5-1900 | 900               | ...                                                                                                                                                                                                             |
| Senior Assistant Auditor              | Reginald Henry Carter                                        | 14- 7-1911                                                                                | 14- 7-1911 | 600               | ...                                                                                                                                                                                                             |
| Assistant Auditors<br>(2)             | Algernon Bragg                                               | 9- 5-1919                                                                                 | —          | 480               | ...                                                                                                                                                                                                             |
|                                       | Edward Twiss                                                 | 24- 9-1921                                                                                | 24- 9-1921 | 300               | ...                                                                                                                                                                                                             |
| *Chief Justice                        | Charles James Griffin, K.C.                                  | 7- 5-1921                                                                                 | —          | 1,500             | ...                                                                                                                                                                                                             |
| *Puisne Judge                         | Frank Guthrie-Smith                                          | 18- 6-1919                                                                                | 18- 6-1913 | 1,200             | ...                                                                                                                                                                                                             |
| Senior Magistrates<br>(2)             | Arthur Burnaby Howes (9)<br><i>One Vacancy</i>               | 1- 1-1922                                                                                 | 22- 5-1916 | 700               | ...                                                                                                                                                                                                             |
| Magistrates<br>(3)                    | Arthur John Reese                                            | 21-11-1919                                                                                | 21-11-1919 | 625               | ...                                                                                                                                                                                                             |
|                                       | Horace Hector Hearne                                         | 21- 1-1921                                                                                | 3- 1-1916  | 525               | ...                                                                                                                                                                                                             |
|                                       | Charles Godfrey Morris Place, D.S.O., M.C.                   | 24- 8-1921                                                                                | 24- 8-1921 | 525               | ...                                                                                                                                                                                                             |
|                                       | Robert William Gordon Murray-Jardine                         | 12- 9-1921                                                                                | 12- 9-1921 | 500               | ...                                                                                                                                                                                                             |
| Registrar, High Court                 | James Joseph Hayden                                          | 21- 1-1921                                                                                | 21- 1-1921 | 525               | ...                                                                                                                                                                                                             |
| Attorney-General                      | Alan Frederick Hogg                                          | 16- 7-1918                                                                                | 6-11-1908  | 1,100             | ...                                                                                                                                                                                                             |
| Assistant to the Attorney-General     | Neville Harry Turton                                         | 30-12-1921                                                                                | 30-12-1921 | 525               | ...                                                                                                                                                                                                             |
| Commissioner of Police                | Charles Riddick (Captain, R. O.) (10)                        | 18-10-1908                                                                                | 1- 8-1894  | 900               | ...                                                                                                                                                                                                             |
|                                       | Ernest Harry Thorne Lawrence, O.B.E.<br>(Captain, R.O.) (11) | 12- 5-1922                                                                                | 21- 6-1907 | 900               | £100 pensionable allowance as<br>Commissioner of Prisons.                                                                                                                                                       |
| Assistant Commissioner of Police      | Frederick Thomas George Tremlett,<br>M.B.E. (12)             | 10-11-1922                                                                                | —          | 750               | ...                                                                                                                                                                                                             |
| Superintendents<br>(6)                | Frederick Arthur Flint (Captain, R.O.)                       | 1- 4-1911                                                                                 | 21- 6-1907 | 625               | ...                                                                                                                                                                                                             |
|                                       | Frederick Travers Allen (Captain, R.O.)                      | 1- 4-1911                                                                                 | 15- 7-1907 | 675               | ...                                                                                                                                                                                                             |
|                                       | Conrad William Kerr Bovell                                   | 1- 4-1912                                                                                 | 1- 6-1895  | 675               | ...                                                                                                                                                                                                             |
|                                       | Graham Waters (13)                                           | 23- 8-1921                                                                                | 27- 7-1910 | 525               | ...                                                                                                                                                                                                             |
|                                       | Cyril Anderson Turpin (14)                                   | 1- 1-1922                                                                                 | 13- 9-1911 | 500               | ...                                                                                                                                                                                                             |
|                                       | Frederick Roberts (14)                                       | 1- 1-1922                                                                                 | 31- 8-1914 | 500               | ...                                                                                                                                                                                                             |
| Quarter-Master                        | Thomas Greenwood (Hon. Captain), M.B.E.                      | 30-12-1911                                                                                | 12- 1-1899 | 500               | Army retired pay of £200 per<br>annum. Non-Pensionable<br>allowance of £100 as Quarter-<br>Master, Volunteer Reserve.<br>£50 as Secretary, Volunteer<br>Reserve.                                                |
| Assistant Superintendents<br>(11)     | Lawrence Handley                                             | 1- 9-1915                                                                                 | 1- 9-1915  | 480               | ...                                                                                                                                                                                                             |
|                                       | William Younger                                              | 1- 1-1917                                                                                 | 16- 7-1908 | 460               | ...                                                                                                                                                                                                             |
|                                       | James Wood Dryden                                            | 1- 1-1917                                                                                 | 14- 1-1907 | 410               | ...                                                                                                                                                                                                             |
|                                       | Patrick McCullow                                             | 12- 8-1919                                                                                | 23- 2-1912 | 440               | ...                                                                                                                                                                                                             |
|                                       | Charles Sales Wagstaff                                       | 12- 8-1919                                                                                | 5- 9-1912  | 440               | ...                                                                                                                                                                                                             |
|                                       | Edwin George Smith                                           | 1-10-1919                                                                                 | 1-10-1919  | 440               | ...                                                                                                                                                                                                             |
|                                       | Arthur Bennett Tyte                                          | 9-10-1919                                                                                 | 9-10-1919  | 440               | ...                                                                                                                                                                                                             |
|                                       | Henry Ralph Mather                                           | 16- 1-1920                                                                                | 16- 1-1920 | 440               | ...                                                                                                                                                                                                             |
|                                       | Ernest Gordon Fish                                           | 16- 1-1920                                                                                | 16- 1-1920 | 440               | ...                                                                                                                                                                                                             |
|                                       | Francis Joseph Macken                                        | 18- 2-1921                                                                                | —          | 420               | ...                                                                                                                                                                                                             |
|                                       | Louis Lush Ralph (15)                                        | 23- 8-1921                                                                                | 2- 7-1919  | 420               | ...                                                                                                                                                                                                             |

## APPOINTMENT.

## REMARKS.

\* By Royal Warrant.  
In other cases by Secretary of State for the  
Colonies.

- (1) Appointment terminated from 22nd September, 1922.
- (2) Appointment terminated from 1st September, 1922.
- (3) Died on 16th January, 1922.
- (4) Appointed Assistant Secretary, from 20th November, 1922.
- (5) Retired on 31st October, 1922.
- (6) Promoted as Treasurer from 1st November, 1922.
- (7) Transferred as Deputy Treasurer, Tanganyika Territory, from 22nd September, 1922.
- (8) Promoted as 1st Grade Assistant Treasurer, from 1st January, 1922.
- (9) Promoted as Senior Magistrate, from 1st January, 1922.
- (10) Retired on 11th May, 1922.
- (11) Promoted as Commissioner of Police, from 12th May, 1922.
- (12) Appointed Assistant Commissioner of Police, transferred from Mauritius.
- (13) Promoted as Superintendent of Police, from 23rd August, 1921.
- (14) Promoted as Superintendent of Police, from 1st January, 1922.
- (15) Promoted as Assistant Superintendent of Police, from 23rd August, 1921.

| OFFICE.                                                                                         | NAME.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date of Appointment<br>and date of first<br>appointment under the<br>Colonial Government.                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                           | Annual<br>Salary.                                                                                                                                             | Whether the Principal be allowed<br>a House or Quarters for his<br>Personal Residence; and<br>what Allowances, if any, for<br>Rent, or Entertainment, or as<br>Personal Allowance, or for<br>any other purpose. |
|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inspectors of Police<br>(5)                                                                     | Arthur William Parsons<br>George William Peskett (1)<br>Harry Percy Morison (1)<br>Bartholomew Driscoll (1)<br>Henry Francis Workman (1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 18-10-1919<br>1- 1-1922<br>1- 1-1922<br>1- 1-1922<br>1- 1-1922                                                                                                                                                                                                                                                          | 18-10-1919<br>4- 7-1919<br>17- 9-1919<br>18-10-1919<br>19-12-1919                                                                                                                                                                                                                                                         | 330<br>300<br>300<br>300<br>300                                                                                                                               | Free Quarters to all.<br>£10 per annum uniform allowance.                                                                                                                                                       |
| Assistant Inspectors of Police<br>(8)                                                           | Ernest Godfrey Maggs<br>Owen Davey Triggs<br>Cecil William Laxton<br>John William Ball<br>William Henry Peirce<br>William Donald MacLemon<br>Dudley Skinner<br>Ian McGregor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 19-12-1919<br>30-12-1919<br>16- 1-1920<br>6- 2-1920<br>22- 3-1920<br>5-11-1920<br>17- 6-1921<br>12-10-1921                                                                                                                                                                                                              | 19-12-1919<br>30-12-1919<br>16- 1-1920<br>6- 2-1920<br>22- 3-1920<br>5-11-1920<br>17- 6-1921<br>12-10-1921                                                                                                                                                                                                                | 300<br>300<br>295<br>295<br>295<br>280<br>265<br>265                                                                                                          | £10 per annum uniform allowance.                                                                                                                                                                                |
| Superintendent of Prisons<br>Head Gaolers<br>(3)                                                | Arthur Claiden<br>Samuel Salter<br>John Gilbert Sheldon<br>Lewis William Fuller                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1- 4-1919<br>9-10-1919<br>9- 5-1922<br>20- 7-1921                                                                                                                                                                                                                                                                       | 21- 3-1907<br>9-10-1919<br>9- 5-1922<br>20- 7-1921                                                                                                                                                                                                                                                                        | 440<br>310<br>250<br>250                                                                                                                                      | ...                                                                                                                                                                                                             |
| Principal Medical Officer<br>Deputy Principal Medical Officer<br>Senior Medical Officers<br>(4) | Clare Aveling Wiggins<br>John Hope Reford<br>Robert Abraham Logan van Someren<br>Claude Herbert Marshall<br>John Archibald Taylor<br>Albert Harold Owen (2) (3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2- 2-1919<br>2- 2-1919<br>1- 4-1914<br>1- 4-1920<br>3-10-1920<br>1- 1-1921                                                                                                                                                                                                                                              | 4- 4-1901<br>11- 7-1907<br>11-10-1905<br>9- 4-1908<br>10-10-1908<br>10-10-1912                                                                                                                                                                                                                                            | 1,200<br>1,000<br>900<br>825<br>825<br>825                                                                                                                    | ...                                                                                                                                                                                                             |
| Specialist Officer, Venereal<br>Diseases<br>Superintendent<br>Nursing Sister                    | Gerald Joseph Keane, D.S.O.<br>(Major, R.A.M.C.)<br>Eric Scarlett Smout<br>Eva Mary Stringer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1- 4-1919<br>17- 3-1921<br>4- 8-1921                                                                                                                                                                                                                                                                                    | 26-11-1908<br>17- 3-1921<br>4- 8-1921                                                                                                                                                                                                                                                                                     | 1,000<br>420<br>215                                                                                                                                           | ...                                                                                                                                                                                                             |
| Medical Officers<br>(22)                                                                        | John Edward Hailstone<br>Robert Ernest McConnell<br>Harry Ross Neilson<br>Robert James Alan MacMillan, D.S.O., T.D.<br>William Leslie Webb<br>Robert Stanley Taylor (4)<br>William Luddington Peacock<br>Salvator Michael Vassallo<br>Francis Odell Simpson (5)<br>Sidney Richard Eccles Davies<br>James Hood Neill<br>Anstruther Cardew Rendle<br>William Patrick Kelly<br>Huntley Nevins Pelly<br>Hugo Gerard Cimino<br>John Colin Caldwell<br>John Edward Brooks (Capt. R.A.M.C.)<br>Robert George Griffin<br>Philip Hugh Rawson<br>Edward Athol Clarence Langton<br>Leonard Ernest Steigenberger Sharp<br>Charles Gordon Timms (6)<br>Sydney William Timpson Lee | 1- 4-1912<br>1- 4-1912<br>16- 2-1914<br>18- 6-1913<br>13- 8-1916<br>5- 9-1914<br>27- 4-1915<br>24- 9-1919<br>15-10-1919<br>19-10-1920<br>26- 7-1920<br>13- 1-1921<br>19- 6-1921<br>7- 5-1921<br>27- 6-1921<br>1- 9-1921<br>4- 8-1921<br>11-11-1921<br>30-12-1921<br>25-11-1921<br>1- 5-1921<br>25- 1-1922<br>29- 4-1922 | 22- 3-1909<br>28- 6-1910<br>12- 9-1912<br>18- 6-1913<br>13- 8-1913<br>5- 9-1914<br>27- 4-1915<br>24- 9-1919<br>15-10-1919<br>19-10-1920<br>26- 7-1920<br>13- 1-1921<br>19- 6-1921<br>7- 5-1921<br>27- 6-1921<br>1- 9-1921<br>4- 8-1921<br>11-11-1921<br>30-12-1921<br>25-11-1921<br>1- 5-1921<br>25- 1-1922<br>29- 4-1922 | 775<br>775<br>750<br>700<br>750<br>700<br>675<br>650<br>650<br>650<br>650<br>700<br>700<br>700<br>700<br>700<br>814<br>625<br>625<br>675<br>320<br>600<br>600 | ...                                                                                                                                                                                                             |
| Medical Officer, Sleeping Sickness<br>Entomologist                                              | Geoffrey Douglas Hale Carpenter, M.B.E.<br>William Fuller Fiske                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1- 4-1920<br>6- 2-1919                                                                                                                                                                                                                                                                                                  | 2- 6-1910<br>1- 4-1913                                                                                                                                                                                                                                                                                                    | 825<br>800                                                                                                                                                    | ...                                                                                                                                                                                                             |
| Chief Sanitation Officer                                                                        | Clement John Baker (7)<br>John Moore Collins (8)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1- 4-1912<br>8- 8-1922                                                                                                                                                                                                                                                                                                  | 1- 1-1903<br>6- 7-1906                                                                                                                                                                                                                                                                                                    | 1,000<br>1,000                                                                                                                                                | ...                                                                                                                                                                                                             |
| Sanitation Officer                                                                              | <i>One Vacancy</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                               |                                                                                                                                                                                                                 |
| Bacteriologist<br>Assistant Bacteriologist<br>Laboratory Assistants<br>(2)                      | Herbert Lyndhurst Duke, O.B.E.<br>Mary Martin<br>John Stewart<br>Edward Charles Haddon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 16- 2-1914<br>1- 9-1921<br>5- 9-1914<br>31-12-1920                                                                                                                                                                                                                                                                      | 26- 8-1910<br>1- 9-1921<br>5- 9-1914<br>31-12-1920                                                                                                                                                                                                                                                                        | 1,000<br>625<br>440<br>440                                                                                                                                    | £100 Non-Pensionable all'ce.<br>£ 50 " " "                                                                                                                                                                      |
| Dental Surgeon                                                                                  | George Stanley Bateman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1- 4-1914                                                                                                                                                                                                                                                                                                               | 20- 5-1912                                                                                                                                                                                                                                                                                                                | 775                                                                                                                                                           | ...                                                                                                                                                                                                             |
| Office Superintendent<br>Clerks                                                                 | Harold Flint<br>Herbert Thomas Bott<br>Frederick George Caldwell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1- 4-1918<br>1- 5-1919<br>19- 6-1921                                                                                                                                                                                                                                                                                    | 5-12-1912<br>1- 5-1919<br>19- 6-1921                                                                                                                                                                                                                                                                                      | 440<br>310<br>265                                                                                                                                             | ...                                                                                                                                                                                                             |
| Medical Storekeeper<br>† Sleeping Sickness Inspector                                            | Patrick Joseph Louis Waters<br>Charles Hepburn Batt O'Connor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6- 2-1919<br>1- 1-1922                                                                                                                                                                                                                                                                                                  | 20- 5-1914<br>1- 1-1922                                                                                                                                                                                                                                                                                                   | 440<br>315                                                                                                                                                    | ...                                                                                                                                                                                                             |

## APPOINTMENT.

† By Crown Agents for the Colonies.  
In other cases by Secretary of State for the Colonies.

## REMARKS.

- (1) Promoted as Inspector of Police from 1st January, 1922.  
(2) Promoted as Senior Medical Officer from 1st January, 1921.  
(3) Transferred to Tanganyika Territory, with effect from 9th December, 1922.  
(4) Transferred to the Somaliland Protectorate from 1st June, 1922.  
(5) Appointment terminated from 11th October, 1922.  
(6) Transferred to Somaliland Protectorate from 1st December, 1922.  
(7) Died on 7th August, 1922.  
(8) Promoted as Chief Sanitation Officer from 8th August, 1922.

| OFFICE.                                                                                                       | NAME.                                                                                                                                                                                                                                                                                                                                                                                                                                             | Date of Appointment<br>and date of first<br>appointment under the<br>Colonial Government. |            | Annual<br>Salary. | Whether the Principal be allowed<br>a House or Quarters for his<br>Personal Residence; and<br>what Allowances, if any, for<br>Rent, or Entertainment, or as<br>Personal Allowance, or for<br>any other purpose. |
|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Matron<br>†Nursing Sisters<br>(7)                                                                             | Ethel Mary Pratt, A.R.R.C.<br>Daisy Mary Ivers<br>Alice Mason (1)<br>Nellie Marie Adams<br>Catherine Mary Beville<br>Margaret Jevie Mackertich<br>Hilda Clarice Potter<br>Florence Ethel Warner<br>Annie Miles                                                                                                                                                                                                                                    | 1- 5-1920                                                                                 | 15- 7-1914 | 280               | Free Quarters to all.<br><br>£20 per annum uniform allowance.                                                                                                                                                   |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 19- 6-1918                                                                                | 19- 6-1918 | 250               |                                                                                                                                                                                                                 |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 26- 9-1919                                                                                | 26- 9-1919 | 250               |                                                                                                                                                                                                                 |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 15-10-1919                                                                                | 15-10-1919 | 250               |                                                                                                                                                                                                                 |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 28-11-1920                                                                                | 28-11-1920 | 230               |                                                                                                                                                                                                                 |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1-12-1921                                                                                 | 1-12-1921  | 215               |                                                                                                                                                                                                                 |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 16- 1-1922                                                                                | 16- 1-1922 | 200               |                                                                                                                                                                                                                 |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5- 5-1922                                                                                 | 5- 5-1922  | 200               |                                                                                                                                                                                                                 |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 30- 6-1922                                                                                | 30- 6-1922 | 200               |                                                                                                                                                                                                                 |
| Principal, Makerere College                                                                                   | Hugh Osborne Savile                                                                                                                                                                                                                                                                                                                                                                                                                               | 24-11-1921                                                                                | 24-11-1921 | 625               | ...                                                                                                                                                                                                             |
| Director of Transport<br>Deputy Director of Transport                                                         | John William Pemberton Russell (2)<br>Robert Boucher Hill (Captain R.F.A.)<br>(S.R.)                                                                                                                                                                                                                                                                                                                                                              | 21- 7-1905                                                                                | 21- 8-1899 | 1,000             | ...                                                                                                                                                                                                             |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1- 4-1919                                                                                 | 20- 3-1908 | 700               | ...                                                                                                                                                                                                             |
| Assistant Transport Officers<br>(3)                                                                           | George Frederick William Gibbs<br>George Washington Rawley                                                                                                                                                                                                                                                                                                                                                                                        | 1- 4-1913                                                                                 | 12- 3-1909 | 440               | ...                                                                                                                                                                                                             |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1- 4-1921                                                                                 | 2- 2-1915  | 375               | ...                                                                                                                                                                                                             |
| Head Clerk<br>Superintendent of Workshops<br>†Mechanics<br>(8)                                                | †Robert Swan Stephens<br>†George William Nidd<br>Harold Edward Hutchinson Brinton<br>Harry Arthur Riordan<br>William Hogarth (3)<br>John Barnwell Reed<br>James Cecil Senior<br>†William Dixon<br>†Ernest Albert Evans<br>Harold Orton Torr<br>†James Talmadge Stewart<br>†Frederick Phillip Woodmore                                                                                                                                             | 19- 6-1921                                                                                | 19- 6-1921 | 315               | ...                                                                                                                                                                                                             |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 17- 6-1921                                                                                | 17- 6-1921 | 265               | ...                                                                                                                                                                                                             |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1- 4-1919                                                                                 | 13- 8-1913 | 440               | ...                                                                                                                                                                                                             |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 30- 3-1911                                                                                | 30- 3-1911 | 400               | ...                                                                                                                                                                                                             |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1-10-1919                                                                                 | 1-10-1919  | 330               | ...                                                                                                                                                                                                             |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2-10-1919                                                                                 | 2-10-1919  | 380               | ...                                                                                                                                                                                                             |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 18-10-1919                                                                                | 18-10-1919 | 330               | ...                                                                                                                                                                                                             |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 29-10-1920                                                                                | 29-10-1920 | 330               | ...                                                                                                                                                                                                             |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 26-11-1920                                                                                | 26-11-1920 | 330               | ...                                                                                                                                                                                                             |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1- 2-1921                                                                                 | 1- 2-1921  | 315               | ...                                                                                                                                                                                                             |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 19- 6-1921                                                                                | 19- 6-1921 | 315               | ...                                                                                                                                                                                                             |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5- 5-1922                                                                                 | 5- 5-1922  | 300               | ...                                                                                                                                                                                                             |
| Superintendent, Lake Albert<br>Marine<br>Marine Officer                                                       | George Frank Dugdale, R.D.<br>(Commander, R.N.R.)<br>Alfred Harry Ferris, R.D.<br>(Commander, R.N.R.) (4)                                                                                                                                                                                                                                                                                                                                         | 1- 4-1913                                                                                 | 6- 6-1910  | 800               | ...                                                                                                                                                                                                             |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1- 4-1913                                                                                 | 17- 8-1911 | 650               | ...                                                                                                                                                                                                             |
| Superintending Engineer<br>Engineers<br>(2)                                                                   | Sidney Herbert Carter<br>George Frane Fisher<br>Denniston Stewart Sweeney                                                                                                                                                                                                                                                                                                                                                                         | 19- 5-1920                                                                                | 12- 9-1912 | 550               | ...                                                                                                                                                                                                             |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 19-10-1920                                                                                | 19-10-1920 | 440               | ...                                                                                                                                                                                                             |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 19- 6-1921                                                                                | 19- 6-1921 | 420               | ...                                                                                                                                                                                                             |
| Telegraph Engineer<br>Assistant Telegraph Engineer<br>Engineering Assistant<br>Sub-Telegraph Engineers<br>(5) | William George Tucker<br>Reginald Rabson<br>George Snowball<br>Jocelin Tierney Duffy<br>Ferdinand Martin Wolff<br>William Joseph Griffiths<br>Charles Algernon Gutteridge<br>Willie George Hood<br>Charles Vincent Scholefield<br>John Henry Hall<br>Harold Stanley Martin (5)<br>Cecil Richard Minns<br>Horace Leonard Donaldson<br>William Gordon Edwards<br>†Arthur Giles<br>Albert Edward Faithful<br>James Murray Fry<br>William Henry Mayne | 1- 4-1916                                                                                 | 30-12-1913 | 675               | ...                                                                                                                                                                                                             |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 26- 3-1919                                                                                | 26- 3-1919 | 550               | ...                                                                                                                                                                                                             |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4- 8-1921                                                                                 | 4- 8-1921  | 420               | ...                                                                                                                                                                                                             |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5- 9-1913                                                                                 | 6- 7-1907  | 400               | ...                                                                                                                                                                                                             |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13- 7-1913                                                                                | 1-10-1908  | 400               | ...                                                                                                                                                                                                             |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 28- 1-1914                                                                                | 28- 1-1914 | 400               | ...                                                                                                                                                                                                             |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 30-11-1916                                                                                | 13- 2-1913 | 395               | ...                                                                                                                                                                                                             |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1- 5-1920                                                                                 | 1- 5-1920  | 380               | ...                                                                                                                                                                                                             |
| Telegraph Inspectors<br>(8)                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13- 7-1913                                                                                | 28-10-1911 | 330               | ...                                                                                                                                                                                                             |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 20- 6-1919                                                                                | 20- 6-1919 | 330               | ...                                                                                                                                                                                                             |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4- 7-1919                                                                                 | 4- 7-1919  | 315               | ...                                                                                                                                                                                                             |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 31-10-1919                                                                                | 31-10-1919 | 330               | ...                                                                                                                                                                                                             |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 31-12-1920                                                                                | 31-12-1920 | 330               | ...                                                                                                                                                                                                             |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 18-12-1920                                                                                | 18-12-1920 | 330               | ...                                                                                                                                                                                                             |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4- 8-1921                                                                                 | 4- 8-1921  | 315               | ...                                                                                                                                                                                                             |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1- 9-1921                                                                                 | 1- 9-1921  | 315               | ...                                                                                                                                                                                                             |
| Electrical Mechanician<br>†Telegraph Storekeeper and<br>Office Superintendent                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 26- 7-1913                                                                                | 26- 7-1913 | 420               | ...                                                                                                                                                                                                             |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 22- 4-1914                                                                                | 25-12-1910 | 440               | ...                                                                                                                                                                                                             |
| Director of Agriculture<br>Deputy Director of Agriculture<br>Senior District Agricultural<br>Officers (2)     | Samuel Simpson<br>Leslie Hewett<br>Arthur Rea Morgan<br>Robert Gilbert Harper                                                                                                                                                                                                                                                                                                                                                                     | 25- 4-1912                                                                                | 25- 4-1912 | 1,100             | ...                                                                                                                                                                                                             |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1- 4-1919                                                                                 | 9- 7-1911  | 800               | ...                                                                                                                                                                                                             |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1- 4-1919                                                                                 | 19- 3-1908 | 575               | ...                                                                                                                                                                                                             |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1- 4-1919                                                                                 | 9- 9-1911  | 575               | ...                                                                                                                                                                                                             |
| District Agricultural Officers<br>(3)                                                                         | Joseph Davenport Snowden<br>Reginald Trelawney Wickham<br><i>One Vacancy</i>                                                                                                                                                                                                                                                                                                                                                                      | 10- 6-1918                                                                                | 20- 3-1911 | 500               | ...                                                                                                                                                                                                             |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 11- 6-1920                                                                                | 11- 6-1920 | 420               | ...                                                                                                                                                                                                             |
| Assistant District Agricultural<br>Officers (5)                                                               | John Sidney Hurmsworth<br>Cecil Hazel<br>Percy Chandler<br>Frederick William Hall<br>George Trevor Philpott<br>Edward Albert Ruck<br>Alfred Fishburn<br>Alfred Stanbury Widgery<br>Henry Griffin Smith                                                                                                                                                                                                                                            | 6- 4-1919                                                                                 | 6- 4-1919  | 365               | ...                                                                                                                                                                                                             |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 31-10-1919                                                                                | 31-10-1919 | 380               | ...                                                                                                                                                                                                             |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 31-10-1919                                                                                | 31-10-1919 | 380               | ...                                                                                                                                                                                                             |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 21- 5-1920                                                                                | 21- 5-1920 | 395               | ...                                                                                                                                                                                                             |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 21- 5-1920                                                                                | 21- 5-1920 | 380               | ...                                                                                                                                                                                                             |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 15-12-1920                                                                                | 15-12-1920 | 380               | ...                                                                                                                                                                                                             |
| Ploughing Inspector<br>Office Superintendent<br>Clerk                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 19-12-1919                                                                                | 19-12-1919 | 300               | ...                                                                                                                                                                                                             |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1- 4-1920                                                                                 | 24- 4-1913 | 440               | ...                                                                                                                                                                                                             |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 30- 9-1919                                                                                | 30- 9-1919 | 310               | ...                                                                                                                                                                                                             |
| Entomologist<br>Mycologist<br>Botanist                                                                        | Harry Hargreaves<br>William Small, M.B.E.<br>Thomas Douglas Maitland (6)                                                                                                                                                                                                                                                                                                                                                                          | 19-10-1920                                                                                | 19-10-1920 | 550               | ...                                                                                                                                                                                                             |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1- 4-1920                                                                                 | 5- 2-1913  | 650               | ...                                                                                                                                                                                                             |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5- 5-1922                                                                                 | 6- 3-1913  | 650               | ...                                                                                                                                                                                                             |

## APPOINTMENT.

† By Crown Agents for the Colonies.  
In other cases by Secretary of State for the Colonies.

## REMARKS.

- (1) Appointment terminated from 3rd July, 1922.  
(2) Retired, with effect from 15th June, 1922.  
(3) Appointment terminated from 16th June, 1922.  
(4) Retired, with effect from 15th April, 1922.  
(5) Appointment terminated from 16th August, 1922.  
(6) Transferred from Kenya Colony, 5th May, 1922.

| OFFICE.                                                         | NAME.                              | Date of Appointment<br>and date of first<br>appointment under the<br>Colonial Government. |            | Annual<br>Salary. | Whether the Principal be allowed<br>a House or Quarters for his<br>Personal Residence; and<br>what Allowances, if any, for<br>Rent, or Entertainment, or as<br>Personal Allowance, or for<br>any other purpose. |
|-----------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------------|------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Chief Veterinary Officer                                        | Emanuel Hutchins                   | 1- 4-1912                                                                                 | 3- 6-1909  | 900               | Free Quarters to all.                                                                                                                                                                                           |
| Clerk                                                           | Frank Arthur Cottage               | 5- 8-1921                                                                                 | 5- 8-1921  | 265               | ...                                                                                                                                                                                                             |
| Supdt. of Veterinary Control                                    | <i>Vacant</i>                      |                                                                                           |            |                   | ...                                                                                                                                                                                                             |
| Senior Veterinary Officers                                      | Wilfred Frank Poulton              | 28- 1-1914                                                                                | 28- 1-1914 | 650               | ...                                                                                                                                                                                                             |
| (2)                                                             | Rupert Lancelot Leon Hart          | 1- 4-1920                                                                                 | 22- 3-1914 | 650               | ...                                                                                                                                                                                                             |
| Junior Veterinary Officers                                      | Arthur Norman Foster, O.B.E.       | 1- 3-1922                                                                                 | 17- 6-1920 | 550               | ...                                                                                                                                                                                                             |
| (4)                                                             | William Stoddart Aitken            | 1- 3-1922                                                                                 | 15- 6-1920 | 550               | ...                                                                                                                                                                                                             |
|                                                                 | Thomas Abraham Bryan Cockledge     | 23-12-1922                                                                                | 28- 2-1921 | 525               | ...                                                                                                                                                                                                             |
|                                                                 | William Lacklan Smith Mackintosh   | 27-10-1922                                                                                | 27-10-1922 | 500               | ...                                                                                                                                                                                                             |
| †Stock Inspectors                                               | Harry Albert Strauss               | 9-12-1914                                                                                 | 1- 5-1912  | 385               | ...                                                                                                                                                                                                             |
| (3)                                                             | Frederick Adolf Poestkoke          | 9-11-1917                                                                                 | 9-11-1917  | 325               | ...                                                                                                                                                                                                             |
|                                                                 | Lionel Aubrey Gould                | 24-10-1918                                                                                | 24-10-1918 | 325               | ...                                                                                                                                                                                                             |
| Registrar of Brands and                                         | William Wilkinson                  | 1- 2-1921                                                                                 | 28- 5-1920 | 265               | ...                                                                                                                                                                                                             |
| Storekeeper                                                     |                                    |                                                                                           |            |                   | ...                                                                                                                                                                                                             |
| Veterinary Pathologist                                          | Ulie Forster Richardson            | 1- 1-1921                                                                                 | 27- 4-1911 | 800               | ...                                                                                                                                                                                                             |
| Laboratory Assistant                                            | <i>Vacant</i>                      |                                                                                           |            |                   | ...                                                                                                                                                                                                             |
| Clerk                                                           | <i>Vacant</i>                      |                                                                                           |            |                   | ...                                                                                                                                                                                                             |
| Chief Forestry Officer                                          | Robert Fyffe                       | 28- 6-1916                                                                                | 22- 4-1908 | 800               | ...                                                                                                                                                                                                             |
| Assistants                                                      | Reginald Albert Gibson             | 12-12-1919                                                                                | 12-12-1919 | 480               | ...                                                                                                                                                                                                             |
| (4)                                                             | Charles Stanley Heaton             | 24-12-1920                                                                                | 24-12-1920 | 440               | ...                                                                                                                                                                                                             |
|                                                                 | Laurence Chalk                     | 1- 9-1921                                                                                 | 1- 9-1921  | 420               | ...                                                                                                                                                                                                             |
|                                                                 | Reginald William Freeman           | 16- 9-1921                                                                                | 16- 9-1921 | 420               | ...                                                                                                                                                                                                             |
| Manager, Tero Forest                                            | Harry Clifden Livingston (1)       | 7- 2-1921                                                                                 | 26- 9-1919 | 400               | ...                                                                                                                                                                                                             |
|                                                                 | Horace Charles Philip Waters       | 25-10-1922                                                                                | 25-10-1922 | 400               | ...                                                                                                                                                                                                             |
| Assistant Manager, Tero Forest                                  | Thomas Frederick House             | 1- 9-1921                                                                                 | 1- 9-1921  | 265               | ...                                                                                                                                                                                                             |
| Government Printer and<br>Controller of Stationery<br>Assistant | John Coates                        | 17- 6-1914                                                                                | 27- 5-1910 | 500               | £50 Controller of Stationery.                                                                                                                                                                                   |
|                                                                 | John Henry Coles                   | 12-12-1914                                                                                | 12-12-1914 | 400               | ...                                                                                                                                                                                                             |
| Linotype Operator                                               | George Hodgson Bell                | 1- 9-1921                                                                                 | 1- 9-1921  | 315               | ...                                                                                                                                                                                                             |
| †Superintendent of Conservancy<br>and Sanitary Inspector        | George Mackenzie                   | 30- 4-1918                                                                                | 3-12-1913  | 440               | ...                                                                                                                                                                                                             |
| †Sanitary Inspectors                                            | William George Tiffin              | 8- 4-1921                                                                                 | 8- 4-1921  | 265               | ...                                                                                                                                                                                                             |
| (2)                                                             | Thomas Ivan Scanlin                | 15- 2-1922                                                                                | 15- 2-1922 | 240               | ...                                                                                                                                                                                                             |
| Building Inspector                                              | Percival Joseph Curriuan           | 1- 1-1922                                                                                 | 1- 1-1922  | 400               | ...                                                                                                                                                                                                             |
| Director of Geological Survey                                   | Edward James Wayland               | 23-11-1918                                                                                | 23-11-1918 | 800               | ...                                                                                                                                                                                                             |
| Chemist and Petrologist                                         | William Charles Simmons            | 1- 4-1919                                                                                 | 17- 6-1914 | 600               | ...                                                                                                                                                                                                             |
| Field Geologist                                                 | Arthur Delmar Combe                | 29- 8-1921                                                                                | 29- 3-1921 | 575               | ...                                                                                                                                                                                                             |
| Director of Surveys and Land<br>Officer                         | Edward Richardson                  | 27- 8-1920                                                                                | 8- 4-1904  | 1,100             | ...                                                                                                                                                                                                             |
| Deputy Director of Surveys                                      | Dyson Blair                        | 3-12-1920                                                                                 | —          | 800               | ...                                                                                                                                                                                                             |
| Assistant Director of Surveys                                   | Edward George Fenning, D.S.O.      | 14-10-1916                                                                                | 29- 4-1904 | 700               | ...                                                                                                                                                                                                             |
| Conveyancer                                                     | William Leonard Shepley-Taylor (2) | 23- 7-1918                                                                                | 23- 7-1918 | 625               | ...                                                                                                                                                                                                             |
| Assistant Land Officer                                          | John Grindon Strickland            | 1- 1-1921                                                                                 | 4-11-1910  | 625               | ...                                                                                                                                                                                                             |
| District Surveyors                                              | Harold Beken Thomas                | 1- 1-1921                                                                                 | 23-11-1911 | 550               | ...                                                                                                                                                                                                             |
| (3)                                                             | James Maitland Yorke Trotter       | 27- 1-1921                                                                                | 26- 4-1912 | 550               | ...                                                                                                                                                                                                             |
|                                                                 | Allen Charles McHatton             | 6- 3-1921                                                                                 | 23-10-1912 | 525               | ...                                                                                                                                                                                                             |
| Senior Staff Surveyors                                          | Arthur Reginald Glendower Hart     | 7- 3-1921                                                                                 | 22- 5-1913 | 525               | ...                                                                                                                                                                                                             |
| (4)                                                             | Walter Bucknall Sotheron Estcourt  | 5- 6-1921                                                                                 | 21-11-1914 | 525               | ...                                                                                                                                                                                                             |
|                                                                 | Thomas Alexander Bowden            | 15-12-1921                                                                                | 15-12-1921 | 525               | ...                                                                                                                                                                                                             |
|                                                                 | <i>(One Vacancy)</i>               |                                                                                           |            |                   | ...                                                                                                                                                                                                             |
| Junior Staff Surveyors                                          | Edward Copeland Snelgrove          | 7- 7-1915                                                                                 | 17- 6-1914 | 440               | ...                                                                                                                                                                                                             |
| (10)                                                            | Arthur John Wright                 | 24-11-1920                                                                                | 24-11-1920 | 440               | ...                                                                                                                                                                                                             |
|                                                                 | Frederick Mowbray Thomas           | 23-12-1920                                                                                | 23-12-1920 | 440               | ...                                                                                                                                                                                                             |
|                                                                 | Reginald Gordon Miller             | 15-12-1920                                                                                | 15-12-1920 | 420               | ...                                                                                                                                                                                                             |
|                                                                 | Donovan Drewery, M.C.              | 31-12-1920                                                                                | 31-12-1920 | 410               | ...                                                                                                                                                                                                             |
|                                                                 | Reginald John Goulston             | 10- 1-1921                                                                                | 10- 1-1921 | 420               | ...                                                                                                                                                                                                             |
|                                                                 | Arthur George Ellis                | 17- 3-1921                                                                                | 17- 3-1921 | 420               | ...                                                                                                                                                                                                             |
|                                                                 | Desmond Kavanagh                   | 4- 8-1921                                                                                 | 4- 8-1921  | 420               | ...                                                                                                                                                                                                             |
|                                                                 | Stanley Thomas Rew (3)             | 4- 8-1921                                                                                 | 4- 8-1921  | 400               | ...                                                                                                                                                                                                             |
|                                                                 | Thomas George Braine               | 4- 8-1921                                                                                 | 4- 8-1921  | 420               | ...                                                                                                                                                                                                             |
|                                                                 | Edwin Lawrence Walsh               | 4- 8-1921                                                                                 | 4- 8-1921  | 420               | ...                                                                                                                                                                                                             |
| Office Superintendent and                                       | William Lockett Freemantle (4)     | 1- 4-1916                                                                                 | 1- 2-1908  | 460               | ...                                                                                                                                                                                                             |
| Storekeeper                                                     | Alec Thomas Griffiths Barber (5)   | 12- 8-1922                                                                                | 18-10-1919 | 400               | ...                                                                                                                                                                                                             |
| Chief Draftsman                                                 | Farquhar Colin MacDonald           | 22- 7-1910                                                                                | 22- 7-1910 | 440               | ...                                                                                                                                                                                                             |
| Draftsman                                                       | Denis Owen Mathews                 | 21- 9-1921                                                                                | 21- 9-1921 | 265               | ...                                                                                                                                                                                                             |
| Computer                                                        | Albert Edward Spencer              | 13- 2-1920                                                                                | 13- 2-1920 | 400               | ...                                                                                                                                                                                                             |
| Clerks                                                          | George Alfred Read                 | 18-10-1919                                                                                | 18-10-1919 | 310               | ...                                                                                                                                                                                                             |
| (4)                                                             | †Louis Shoolman                    | 8- 4-1921                                                                                 | 8- 4-1921  | 265               | ...                                                                                                                                                                                                             |
|                                                                 | †Sidney Dean                       | 15- 7-1921                                                                                | 15- 7-1921 | 265               | ...                                                                                                                                                                                                             |
|                                                                 | <i>(One Vacancy)</i>               |                                                                                           |            |                   | ...                                                                                                                                                                                                             |

## APPOINTMENT.

## REMARKS.

† By Crown Agents for the Colonies.  
In other cases by Secretary of State for the Colonies.

- (1) Appointment terminated from 14th June, 1922.  
(2) Transferred to Gold Coast, 28th June, 1922.  
(3) Appointment terminated from 9th August, 1922.  
(4) Retired, with effect from 12th August, 1922.  
(5) Promoted as Office Superintendent from 12th August, 1922.

| OFFICE.                       | NAME.                          | Date of Appointment and date of first appointment under the Colonial Government. |            | Annual Salary. | Whether the Principal be allowed a House or Quarters for his Personal Residence; and what Allowances, if any, for Rent, or Entertainment, or as Personal Allowance, or for any other purpose. |
|-------------------------------|--------------------------------|----------------------------------------------------------------------------------|------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                               |                                |                                                                                  |            |                | Free Quarters to all.                                                                                                                                                                         |
| Director of Public Works      | George Nicholas Loggin         | 25- 4-1922                                                                       | —          | 1,100          | ...                                                                                                                                                                                           |
| Deputy Director               | Thomas Freeman Firr            | 9- 4-1920                                                                        | —          | 800            | ...                                                                                                                                                                                           |
| Executive Engineers<br>(4)    | Arthur Charles Willmot, O.B.E. | 1- 4-1914                                                                        | 2- 3-1907  | 750            | ...                                                                                                                                                                                           |
|                               | Samuel Waite                   | 1- 4-1919                                                                        | 3-10-1907  | 750            | ...                                                                                                                                                                                           |
|                               | Harold Brooklyn Bain           | 1- 4-1919                                                                        | 21- 9-1910 | 750            | ...                                                                                                                                                                                           |
| Assistant Engineers<br>(10)   | Alexander Bisset               | 2- 2-1917                                                                        | 29- 1-1909 | 550            | ...                                                                                                                                                                                           |
|                               | Charles Frederick Chambers     | 26- 9-1919                                                                       | 26- 9-1919 | 500            | ...                                                                                                                                                                                           |
|                               | Harold William Michell         | 18-10-1919                                                                       | 18-10-1919 | 500            | £60 per annum in lieu of quarters.                                                                                                                                                            |
|                               | Reginald William Taylor (1)    | 18-10-1919                                                                       | 18-10-1919 | 500            | ...                                                                                                                                                                                           |
|                               | John James Donaghue            | 28-11-1919                                                                       | 28-11-1919 | 500            | ...                                                                                                                                                                                           |
|                               | Francis Thomas Murray          | 18-10-1919                                                                       | 18-10-1919 | 550            | ...                                                                                                                                                                                           |
|                               | Charles O'Brien Dickinson      | 19-11-1920                                                                       | 19-11-1920 | 550            | ...                                                                                                                                                                                           |
|                               | Herbert Thompson               | 24-11-1920                                                                       | 24-11-1920 | 550            | ...                                                                                                                                                                                           |
|                               | Fergus Ussher Moriss Greer     | 23-12-1920                                                                       | 23-12-1920 | 550            | ...                                                                                                                                                                                           |
|                               | Reginald William Taylor        | 23-12-1920                                                                       | 23-12-1920 | 550            | ...                                                                                                                                                                                           |
|                               | Cecil Thomas Mitchell          | 1-10-1922                                                                        | 1-10-1922  | 500            | ...                                                                                                                                                                                           |
| Road Surveyor                 | †Norman Wright King            | 19- 6-1921                                                                       | 19- 6-1921 | 525            | ...                                                                                                                                                                                           |
| Chief Accountant              | Frank Gale (2)                 | 5- 9-1911                                                                        | 5- 9-1911  | 525            | ...                                                                                                                                                                                           |
|                               | Bernard Meaburn Tatham (3)     | 8- 4-1922                                                                        | 7- 5-1921  | 500            | ...                                                                                                                                                                                           |
| Assistant Accountant          | Frederick John Firmin          | 15-10-1921                                                                       | 15-10-1921 | 420            | ...                                                                                                                                                                                           |
| Chief Storekeeper             | Samuel George Singlehurst      | 13- 4-1910                                                                       | 26-10-1906 | 550            | ...                                                                                                                                                                                           |
| Assistant Storekeeper         | Edwin Percy Stanford           | 30- 9-1919                                                                       | 30- 9-1919 | 330            | ...                                                                                                                                                                                           |
| Overseer of Works             | Herbert George Knight          | 1- 4-1919                                                                        | 19-11-1909 | 440            | ...                                                                                                                                                                                           |
| Factories Inspector           | †Richard Sydney Knowlden       | 25- 2-1921                                                                       | 25- 2-1921 | 500            | ...                                                                                                                                                                                           |
| Overseers<br>(8)              | George Chapman                 | 1- 4-1915                                                                        | 30-10-1909 | 400            | ...                                                                                                                                                                                           |
|                               | William Steel Templeton        | 1- 4-1917                                                                        | 13- 8-1913 | 390            | ...                                                                                                                                                                                           |
|                               | †Robert Milne                  | 4- 8-1921                                                                        | 4- 8-1921  | 315            | ...                                                                                                                                                                                           |
|                               | Walter Whatley                 | 31-12-1920                                                                       | 31-12-1920 | 330            | ...                                                                                                                                                                                           |
|                               | Albert Marshall Hamlin         | 31-12-1920                                                                       | 31-12-1920 | 315            | ...                                                                                                                                                                                           |
|                               | Richard Blackie                | 1-10-1920                                                                        | 24-12-1919 | 315            | ...                                                                                                                                                                                           |
|                               | Charles Sherwood Edwards       | 4- 2-1921                                                                        | 4- 2-1921  | 315            | ...                                                                                                                                                                                           |
|                               | John Skinner                   | 7- 7-1921                                                                        | 7- 7-1921  | 400            | ...                                                                                                                                                                                           |
| Architectural Draughtsman     | Frank Claude Haslam            | 1- 9-1919                                                                        | 1- 9-1919  | 440            | ...                                                                                                                                                                                           |
| Instructor of Native Artizans | William Stacey Hanson          | 1- 1-1921                                                                        | 15- 1-1915 | 400            | ...                                                                                                                                                                                           |
| †Foremen<br>(13)              | Gerald Frank Broomfield        | 25- 8-1920                                                                       | 25- 8-1920 | 280            | ...                                                                                                                                                                                           |
|                               | Simon Vermont                  | 17- 6-1914                                                                       | 19-12-1908 | 325            | ...                                                                                                                                                                                           |
|                               | Alfred Hilliard (4)            | 1-10-1919                                                                        | 1-10-1919  | 295            | ...                                                                                                                                                                                           |
|                               | Arthur Slater                  | 31-10-1919                                                                       | 31-10-1919 | 310            | ...                                                                                                                                                                                           |
|                               | James Carter                   | 31-10-1919                                                                       | 31-10-1919 | 310            | ...                                                                                                                                                                                           |
|                               | Percy Mellor (5)               | 31-10-1919                                                                       | 31-10-1919 | 295            | ...                                                                                                                                                                                           |
|                               | Robert Henry Howard            | 1- 4-1919                                                                        | 13- 1-1915 | 325            | ...                                                                                                                                                                                           |
|                               | George Arthur Street           | 1- 1-1918                                                                        | 5- 1-1912  | 325            | ...                                                                                                                                                                                           |
|                               | Thomas William Bateman         | 4-11-1921                                                                        | 4-11-1921  | 265            | ...                                                                                                                                                                                           |
|                               | Herbert Edward Grant           | 7- 1-1921                                                                        | 7- 1-1921  | 265            | ...                                                                                                                                                                                           |
|                               | Daniel McNaughten Cavers       | 7- 1-1921                                                                        | 7- 1-1921  | 265            | ...                                                                                                                                                                                           |
|                               | Peter Welsh                    | 17- 2-1921                                                                       | 17- 2-1921 | 265            | ...                                                                                                                                                                                           |
|                               | Frederick William Hollister    | 14- 1-1921                                                                       | 14- 1-1921 | 265            | ...                                                                                                                                                                                           |
|                               | Tom Harold Nurse               | 30-12-1922                                                                       | 30-12-1922 | 250            | ...                                                                                                                                                                                           |
|                               | Robert Norman Gawler           | 30-12-1922                                                                       | 30-12-1922 | 250            | ...                                                                                                                                                                                           |
| Office Superintendent         | Frank James Sheldrake          | 5- 8-1914                                                                        | 5- 8-1914  | 440            | ...                                                                                                                                                                                           |
| Clerk                         | †Eric Edward Stow              | 1- 4-1921                                                                        | 1- 4-1921  | 265            | ...                                                                                                                                                                                           |

## APPOINTMENT.

## REMARKS

† By Crown Agents for the Colonies.  
In other cases by Secretary of State for the Colonies.

- (1) Appointment terminated from 10th February, 1922.
- (2) Died on 15th January, 1922.
- (3) Promoted as Chief Accountant from 8th April, 1922.
- (4) Appointment terminated from 11th October, 1922.
- (5) Appointment terminated from 25th October, 1922.

| PROVINCE and DISTRICT.      | Area in<br>Square<br>Miles. | WHITES.      |            | COLOURED P<br>Males.   | DEATHS<br>No. and Rate per 1,000. |
|-----------------------------|-----------------------------|--------------|------------|------------------------|-----------------------------------|
|                             |                             | Males.       | Females.   |                        |                                   |
| <b>BUGANDA PROVINCE :—</b>  |                             |              |            |                        |                                   |
| Mengo                       | 5,851                       | 320          | 171        | 161,259                | 5,578 = 16·70                     |
| Entebbe                     | 6,294                       | 121          | 67         | 76,409                 | 2,642 = 16·58                     |
| Masaka                      | 4,602                       | 39           | 15         | 65,457                 | 2,666 = 17·81                     |
| Mubendi                     | 5,623                       | 32           | 13         | 65,222                 | 3,095 = 21·19                     |
| <b>TOTAL</b>                | <b>22,370</b>               | <b>512</b>   | <b>266</b> | <b>368,347</b>         | <b>13,981 = 17·72</b>             |
| <b>EASTERN PROVINCE :—</b>  |                             |              |            |                        |                                   |
| Busoga                      | 10,445                      | 77           | 30         | 101,000                | 5,836 = 26·65                     |
| Bugweri and Bugishu         | 2,830                       | 20           | 3          | 120,020                | No Records                        |
| Budama                      | 920                         | 16           | 7          | 42,700                 | do                                |
| Teso                        | 4,013                       | 48           | 11         | 117,696                | 3,206 = 11·92                     |
| Lango                       | 5,542                       | 20           | 3          | 101,528                | No Records                        |
| Karamoja                    | 9,000                       | 4            | ...        | 27,000                 | do                                |
| Labor (unadministered)      | 3,542                       | ...          | ...        | ...                    | ...                               |
| <b>TOTAL</b>                | <b>36,292</b>               | <b>185</b>   | <b>54</b>  | <b>509,944</b>         | <b>...</b>                        |
| <b>NORTHERN PROVINCE :—</b> |                             |              |            |                        |                                   |
| Bunyoro                     | 5,619                       | 48           | 20         | 43,272                 | 3,477 = 35·90                     |
| Gulu                        | 6,995                       | 16           | 8          | 46,814                 | No Records                        |
| Chua                        | 7,007                       | 10           | 7          | 37,000                 | do                                |
| West Nile                   | 4,113                       | 11           | 9          | 77,969                 | do                                |
| <b>TOTAL</b>                | <b>23,734</b>               | <b>85</b>    | <b>44</b>  | <b>205,055</b>         | <b>...</b>                        |
| <b>WESTERN PROVINCE :—</b>  |                             |              |            |                        |                                   |
| Toro                        | 5,579                       | 46           | 25         | 56,051                 | 4,260 = 36·41                     |
| Ankole                      | 6,131                       | 23           | 5          | 118,073                | 5,879 = 23·23                     |
| Kigezi                      | 2,056                       | 8            | 8          | 84,200                 | No Records                        |
| <b>TOTAL</b>                | <b>13,766</b>               | <b>77</b>    | <b>38</b>  | <b>258,324</b>         | <b>...</b>                        |
| <b>RUDOLF PROVINCE :—</b>   |                             |              |            |                        |                                   |
| Turkwel                     | 1,428                       | }            | ...        | 150                    | (approx)                          |
| Dabossa                     | 5,159                       |              |            |                        |                                   |
| Turkana                     | 7,552                       |              |            |                        |                                   |
| <b>TOTAL</b>                | <b>14,138</b>               | <b>...</b>   | <b>...</b> | <b>150</b><br>(approx) |                                   |
| <b>GRAND TOTAL</b>          | <b>110,300</b>              | <b>859</b>   | <b>402</b> | <b>1,341,670</b>       |                                   |
|                             |                             | <b>1,261</b> |            | <b>3,125</b>           |                                   |

RETURN OF PAUPERS, IMMIGRANTS AND EMIGRANTS.

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RECORDS INCOMPLETE.

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INFANTILE MORTALITY.

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RECORDS INCOMPLETE.

## SECTION 16.—ECCLESIASTICAL RETURN.

## CHURCH MISSIONARY SOCIETY.

## RETURN OF CHURCHES, CHAPELS, GRANTS, ETC.

| Name and Situation of Church or Chapel. | Estimated total No. of Followers. | Number of Churches. | Native Contributions. | Name and Situation of Church or Chapel. | Estimated total No. of Followers. | Number of Churches. | Native Contributions. |
|-----------------------------------------|-----------------------------------|---------------------|-----------------------|-----------------------------------------|-----------------------------------|---------------------|-----------------------|
| <b>BUGANDA.</b>                         |                                   |                     |                       | <b>WESTERN PROVINCE.</b>                |                                   |                     |                       |
| <b>KYADONDO—</b>                        |                                   |                     | <i>Shs. Cts.</i>      | <b>ANKOLE—</b>                          |                                   |                     | <i>Shs. Cts.</i>      |
| Mengo District ...                      | 2,164                             | 3                   | 6,522 15              | Mbarara District ...                    | 5,729                             | 59                  | 3,722 08              |
| Kibuye " ...                            | 3,013                             | 5                   | 513 96                | Kitojo " ...                            | 1,851                             | 66                  | 1,018 66              |
| Natete " ...                            | 1,883                             | 6                   | 506 70                | Ibanda " ...                            | 1,093                             | 31                  | 637 54                |
| Makerere " ...                          | 2,781                             | 15                  | 978 54                | Itozo " ...                             | 631                               | 30                  | 495 07                |
| Gayaza " ...                            | 6,721                             | 41                  | 2,981 60              | Kigezi " ...                            | 333                               | 35                  | 219 06                |
| <b>BUSIRO—</b>                          |                                   |                     |                       | <b>TORO—</b>                            |                                   |                     |                       |
| Entebbe District ...                    | 1,049                             | 3                   | 612 24                | Kabarole District ...                   | 13,068                            | 73                  | 5,265 38              |
| Jungo " ...                             | 3,369                             | 21                  | 1,510 94              | Butiti " ...                            | 2,287                             | 14                  | 312 62                |
| Bira " ...                              | 3,715                             | 33                  | 1,022 34              | Ngangi " ...                            | 374                               | 9                   | 209 36                |
| Kira " ...                              | 2,167                             | 11                  | 942 38                | Mboga " ...                             | 573                               | 10                  | 141 43                |
| Nsangi " ...                            | 3,430                             | 14                  | 1,525 72              | <b>TOTAL</b> ...                        | 9,637                             | 221                 | 6,092 41              |
| <b>TOTAL</b> ...                        | 30,322                            | 152                 | 17,146 57             | <b>TOTAL</b> ...                        | 16,302                            | 106                 | 5,928 79              |
| <b>KYAGWE—</b>                          |                                   |                     |                       | <b>NORTHERN PROVINCE.</b>               |                                   |                     |                       |
| Mukono District ...                     | 4,197                             | 40                  | 2,823 22              | <b>BUNYORO—</b>                         |                                   |                     |                       |
| Ngogwe " ...                            | 3,226                             | 38                  | 2,489 91              | Hoiima District ...                     | 2,097                             | 31                  | 1,859 82              |
| Nakanyonyi " ...                        | 4,978                             | 41                  | 1,417 80              | Buhaguzi " ...                          | 933                               | 17                  | 649 98                |
| <b>BUGERERE—</b>                        |                                   |                     |                       | Masindi " ...                           | 1,724                             | 34                  | 2,052 54              |
| Bale District ...                       | 613                               | 16                  | 498 72                | Kiryandongo " ...                       | 523                               | 17                  | 481 40                |
| <b>TOTAL</b> ...                        | 13,014                            | 135                 | 7,229 65              | <b>TOTAL</b> ...                        | 5,277                             | 99                  | 5,043 54              |
| <b>BULEMEZI—</b>                        |                                   |                     |                       | <b>EASTERN PROVINCE.</b>                |                                   |                     |                       |
| Ndeje District ...                      | 4,579                             | 27                  | 1,697 42              | <b>BUSOGA—</b>                          |                                   |                     |                       |
| Bukatira " ...                          | 2,716                             | 21                  | 806 08                | Jinja District ...                      | 244                               | 4                   | 388 06                |
| Kamuli " ...                            | 829                               | 10                  | 215 62                | Iganga " ...                            | 4,531                             | 126                 | 4,854 00              |
| Kisuna " ...                            | 4,206                             | 26                  | 917 12                | Kamuli " ...                            | 4,261                             | 114                 | 3,370 66              |
| Luwero " ...                            | 3,173                             | 48                  | 842 66                | Kaliro " ...                            | 2,871                             | 54                  | 1,254 76              |
| <b>BULULI—</b>                          |                                   |                     |                       | <b>TOTAL</b> ...                        | 11,907                            | 298                 | 9,867 48              |
| Nakasongola District ...                | 937                               | 36                  | 552 78                | <b>BUKEDI—</b>                          |                                   |                     |                       |
| <b>TOTAL</b> ...                        | 16,440                            | 168                 | 5,031 68              | Mbale District ...                      | 5,361                             | 193                 | 7,815 52              |
| <b>SINGO—</b>                           |                                   |                     |                       | Busiya " ...                            | 1,441                             | 81                  | 2,183 54              |
| Mityana District ...                    | 3,067                             | 32                  | 1,664 57              | <b>TOTAL</b> ...                        | 6,802                             | 274                 | 9,999 06              |
| Kiterega " ...                          | 1,126                             | 15                  | 303 32                | <b>TESO—</b>                            |                                   |                     |                       |
| Kinakulya " ...                         | 1,346                             | 14                  | 322 78                | Ngo'ra District ...                     | 5,632                             | 206                 | 3,033 66              |
| <b>TOTAL</b> ...                        | 5,539                             | 61                  | 2,290 67              | Kalaki " ...                            | 1,816                             | 52                  | 1,870 22              |
| <b>GOMBA—</b>                           |                                   |                     |                       | Bukedeya " ...                          | 4,806                             | 59                  | 1,282 22              |
| Kasaka District ...                     | 3,404                             | 23                  | 738 64                | <b>TOTAL</b> ...                        | 12,254                            | 317                 | 6,186 10              |
| <b>BUTAMBALA—</b>                       |                                   |                     |                       | <b>GULU DISTRICT</b> ...                | 2,244                             | 80                  | 1,545 66              |
| Bweya District ...                      | 2,446                             | 20                  | 827 62                | <b>GRAND TOTAL</b> ...                  | 145,439                           | 2,089               | 82,221 10             |
| <b>MAWOKOTA—</b>                        |                                   |                     |                       |                                         |                                   |                     |                       |
| Buwere District ...                     | 1,058                             | 15                  | 435 62                | No. of Clergy, Native ...               |                                   | 66                  |                       |
| <b>TOTAL</b> ...                        | 6,908                             | 58                  | 2,001 88              | " Men Teachers ...                      |                                   | 4,029               |                       |
| <b>BUWEKULA—</b>                        |                                   |                     |                       | " Women Teachers ...                    |                                   | 251                 |                       |
| Kikoma District ...                     | 2,005                             | 30                  | 943 59                | <b>Total</b> ...                        |                                   | 4,346               |                       |
| <b>BUYAGA—</b>                          |                                   |                     |                       | <b>Total No. of Baptisms 1921-22:—</b>  |                                   | 10,089.             |                       |
| Naigana District ...                    | 677                               | 10                  | 323 24                |                                         |                                   |                     |                       |
| <b>TOTAL</b> ...                        | 2,682                             | 40                  | 1,266 83              |                                         |                                   |                     |                       |
| <b>BUDDU—</b>                           |                                   |                     |                       |                                         |                                   |                     |                       |
| Kako District ...                       | 2,231                             | 19                  | 1,396 80              |                                         |                                   |                     |                       |
| Kabwoko " ...                           | 1,496                             | 25                  | 343 24                |                                         |                                   |                     |                       |
| <b>KOKI—</b>                            |                                   |                     |                       |                                         |                                   |                     |                       |
| Rakai District ...                      | 1,580                             | 22                  | 547 40                |                                         |                                   |                     |                       |
| Kabale " ...                            | 804                               | 14                  | 303 34                |                                         |                                   |                     |                       |
| <b>TOTAL</b> ...                        | 6,111                             | 80                  | 2,590 78              |                                         |                                   |                     |                       |

## ITALIAN CATHOLIC MISSION.

## RETURN OF CHURCHES, CHAPELS, GRANTS, ETC.\*

| Name of Mission Station. | Number of Christians. | Number of Followers. | Institutions of Charity. | Churches and Chapels. |
|--------------------------|-----------------------|----------------------|--------------------------|-----------------------|
| Gulu ...                 | 1,346                 | 3,912                | 2 Native Hospitals       | 5 Churches,           |
| Kitgum ...               | 964                   | 3,291                | 5 Asylums,               | 78 Chapels.           |
| Ngai ...                 | 1,090                 | 3,970                | 5 Dispensaries,          |                       |
| Arua ...                 | 335                   | 3,310                | 2 Orphanages.            |                       |
| Moyo ...                 | 321                   | 1,285                |                          |                       |
| <b>TOTAL</b> ...         | 4,056                 | 15,768               |                          |                       |

\* Return for year ended December 31, 1921.

## WHITE FATHERS' MISSION.

## RETURN OF CHURCHES, CHAPELS, GRANTS, ETC.

| Name and Situation of Mission. | Number of Institutions of Charity.              | Assistance from Government.                                                                   | Estimated Total No. of Followers. | Number of Baptized 1922. | Name and Situation of Mission. | Number of Institutions of Charity.              | Assistance from Government.                                                                   | Estimated Total No. of Followers. | Number of Baptized 1922. |        |  |  |
|--------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------|--------------------------|--------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------|--------------------------|--------|--|--|
| BUGANDA.                       |                                                 |                                                                                               |                                   |                          | BUDDU—                         |                                                 |                                                                                               |                                   |                          |        |  |  |
| KYADONDO—                      | 32 Dispensaries, 19 Hospitals, 2 Leper Asylums. | A sum of Shs. 780/- taken from Government Grant was devoted to these Institutions of Charity. |                                   |                          | Villa Maria ...                | 32 Dispensaries, 19 Hospitals, 2 Leper Asylums. | A sum of Shs. 780/- taken from Government Grant was devoted to these Institutions of Charity. | 22,637                            | 1,247                    |        |  |  |
| Rubaga ...                     |                                                 |                                                                                               | 12,043                            | 473                      | Kitovu ...                     |                                                 |                                                                                               | 10,174                            | 559                      |        |  |  |
| Gayaza ...                     |                                                 |                                                                                               | 7,633                             | 636                      | Narozari ...                   |                                                 |                                                                                               | 8,226                             | 866                      |        |  |  |
| BUSIRO—                        |                                                 |                                                                                               |                                   | Bikira ...               | 11,206                         |                                                 |                                                                                               | 924                               |                          |        |  |  |
| Entebbe ...                    |                                                 |                                                                                               | 2,118                             | 119                      | Nazareth ...                   |                                                 |                                                                                               | 5,540                             | 390                      |        |  |  |
| Kisubi ...                     |                                                 |                                                                                               | 3,030                             | 141                      | KOKI—                          |                                                 |                                                                                               |                                   |                          |        |  |  |
| Naddangira ...                 |                                                 |                                                                                               | 6,041                             | 298                      | Koki ...                       |                                                 |                                                                                               | 5,776                             | 443                      |        |  |  |
| BULEMEZI—                      |                                                 |                                                                                               |                                   | WESTERN PROVINCE.        |                                |                                                 |                                                                                               |                                   |                          |        |  |  |
| Nandere ...                    |                                                 |                                                                                               | 9,083                             | 627                      | ANKOLE—                        |                                                 |                                                                                               |                                   |                          |        |  |  |
| Mulajje ...                    |                                                 |                                                                                               | 8,019                             | 638                      | Mbarara ..                     |                                                 |                                                                                               | 6,030                             | 492                      |        |  |  |
| MAWOKOTA—                      |                                                 |                                                                                               |                                   | Kitabi ...               | 6,161                          |                                                 |                                                                                               | 678                               |                          |        |  |  |
| Katende ...                    |                                                 |                                                                                               | 11,797                            | 592                      | Bunyaruguru ...                |                                                 |                                                                                               | 3,175                             | 382                      |        |  |  |
| Mitala Maria ...               |                                                 |                                                                                               | 13,844                            | 716                      | Ibando ...                     |                                                 |                                                                                               | 7,507                             | 699                      |        |  |  |
| SINGO—                         |                                                 |                                                                                               |                                   | TORO—                    |                                |                                                 |                                                                                               |                                   |                          |        |  |  |
| Busubizi ...                   |                                                 |                                                                                               | 9,071                             | 565                      | Toro ...                       |                                                 |                                                                                               | 12,802                            | 946                      |        |  |  |
| GOMBA—                         |                                                 |                                                                                               |                                   | Butiti ...               | 6,118                          |                                                 |                                                                                               | 282                               |                          |        |  |  |
| Bukalagi ...                   |                                                 |                                                                                               | 5,803                             | 359                      | NORTHERN PROVINCE.             |                                                 |                                                                                               |                                   |                          |        |  |  |
| BUYAGA—                        |                                                 |                                                                                               |                                   | BUNYORO—                 |                                |                                                 |                                                                                               |                                   |                          |        |  |  |
| Bujuni ...                     |                                                 |                                                                                               | 11,690                            | 574                      | Masindi ..                     |                                                 |                                                                                               | 5,689                             | 286                      |        |  |  |
| BUGANGADZI—                    |                                                 |                                                                                               |                                   | Hoima ...                | 6,416                          |                                                 |                                                                                               | 415                               |                          |        |  |  |
| Bukumi ...                     |                                                 |                                                                                               | 15,435                            | 823                      | TOTAL                          |                                                 |                                                                                               |                                   | 233,064                  | 15,170 |  |  |

## MILL HILL MISSION.

## RETURN OF CHURCHES, CHAPELS, GRANTS, ETC.

| Name and Situation of Church or Chapel. | Denomin-<br>ation. | Estimated<br>total No. of<br>Followers. | Name and Situation of Church or Chapel. | Denomin-<br>ation. | Estimated<br>total No. of<br>Followers. |  |  |
|-----------------------------------------|--------------------|-----------------------------------------|-----------------------------------------|--------------------|-----------------------------------------|--|--|
| BUGANDA PROVINCE.                       |                    |                                         |                                         |                    |                                         |  |  |
| KYADONDO—                               | Roman Catholic.    |                                         | BUKEDI DISTRICT—                        | Roman Catholic.    |                                         |  |  |
| Nsambya ... ..                          |                    | 9,209                                   | Budaka ... ..                           |                    | 6,037                                   |  |  |
| KYAGWE—                                 |                    |                                         | Nyondo ... ..                           |                    | 4,774                                   |  |  |
| Nagalama ... ..                         |                    | 9,337                                   | Nagongera ... ..                        |                    | 8,510                                   |  |  |
| Nkokonjeru ... ..                       |                    | 6,007                                   | Dabanni ... ..                          |                    | 1,134                                   |  |  |
| Namilyango ... ..                       |                    | 4,200                                   |                                         |                    |                                         |  |  |
| Nyenga ... ..                           |                    | 3,804                                   | TESO DISTRICT—                          |                    |                                         |  |  |
| BUGERERE—                               |                    |                                         | Ngola ... ..                            |                    | 5,990                                   |  |  |
| Nazigo .. ..                            |                    | 786                                     | Soroti ... ..                           |                    | 4,998                                   |  |  |
| EASTERN PROVINCE.                       |                    |                                         |                                         |                    |                                         |  |  |
|                                         |                    |                                         | LANGO DISTRICT—                         |                    |                                         |  |  |
| BUSOGA DISTRICT—                        |                    |                                         | Lwala ... ..                            |                    | 3,241                                   |  |  |
| Jinja ... ..                            |                    | 1,119                                   |                                         |                    |                                         |  |  |
| Iganga ... ..                           |                    | 2,008                                   |                                         |                    |                                         |  |  |
| Kamuli ... ..                           |                    | 4,036                                   |                                         |                    |                                         |  |  |
| Budini ... ..                           |                    | 2,977                                   |                                         |                    |                                         |  |  |
| TOTAL ...                               |                    |                                         |                                         |                    | 78,167                                  |  |  |

## AFRICAN INLAND MISSION.

## RETURN OF CHURCHES, CHAPELS, GRANTS, ETC.

| Name of Mission Station. | Number of Christians. | Number of Followers. | Institutions of Charity.  | Number of Churches, Chapels, etc.                                                           | Assistance from Government. |
|--------------------------|-----------------------|----------------------|---------------------------|---------------------------------------------------------------------------------------------|-----------------------------|
| Arua ...                 | 54                    | 124                  | Boys' Home<br>Girls' Home | Congregations meet in 16 Out-Schools in the district, also in the temporary Chapel at Arua. | None.                       |

## RETURN OF GOVERNMENT TECHNICAL SCHOOLS.

| DESCRIPTION OF SCHOOL. | NUMBER OF SCHOLARS ON ROLL. | REVENUE OF SCHOOL.                         |
|------------------------|-----------------------------|--------------------------------------------|
| Government.            | Boys.                       | School Fees.                               |
| 1                      | 14                          | Day students Shs. 40 to Shs. 60 per annum. |

REMARKS.—Makerere College, temporary building commenced in July, 1921.

7 Carpentry and 7 Mechanical pupils entered at beginning of 1922.

Permanent buildings commenced March, 1922. Arrangements completed to commence in January, 1923, with accommodation for 36 boarders and 15 day students.

Entrance Examination held December, 1922, at which 44 entrants were examined and 21 passed the required standard and were admitted as follows:—4 for Survey School, 7 for Mechanical School, 10 for Carpentry School.

Arrangements were also made for taking over the 10 Medical Students in training at the Church Missionary Society's Medical Mission.

## RETURN OF CHURCH MISSIONARY SOCIETY'S PRIMARY SCHOOLS.

| DESCRIPTION OF SCHOOL. | No. of<br>Schools. | NUMBER OF SCHOLARS. |        |        | RECEIPTS.          |      |                       |      |
|------------------------|--------------------|---------------------|--------|--------|--------------------|------|-----------------------|------|
|                        |                    | Boys.               | Girls. | Total. | Fees<br>and Gifts. |      | Government<br>Grants. |      |
| BUGANDA PROVINCE.      |                    |                     |        |        | Shs.               | Cts. | Shs.                  | Cts. |
| KYADONDO AND BUSIRO—   |                    |                     |        |        |                    |      |                       |      |
| Middle Schools         | 7                  | 724                 | 310    | 1,034  | 58,866             | 90   | 14,880                | 00   |
| Normal Schools         | 4                  | 25                  | 40     | 65     |                    |      |                       |      |
| Elementary Schools     | 83                 | 7,285               | 6,015  | 13,300 |                    |      |                       |      |
| Kindergarten School    | 1                  | 10                  | 30     | 40     |                    |      |                       |      |
| KYAGWE—                |                    |                     |        |        |                    |      |                       |      |
| Middle Schools         | 3                  | 181                 | ...    | 181    | 9,908              | 66   | 11,608                | 00   |
| Normal Schools         | 2                  | 86                  | 20     | 106    |                    |      |                       |      |
| Industrial School      | 1                  | 24                  | ...    | 24     |                    |      |                       |      |
| Elementary Schools     | 50                 | 4,540               | 2,673  | 7,213  |                    |      |                       |      |
| BULEMEZI—              |                    |                     |        |        |                    |      |                       |      |
| Middle Schools         | 3                  | 205                 | 62     | 267    | 6,960              | 50   | 950                   | 00   |
| Normal Schools         | 2                  | 30                  | 16     | 46     |                    |      |                       |      |
| Elementary Schools     | 78                 | 5,864               | 4,514  | 10,378 |                    |      |                       |      |
| SINGO—                 |                    |                     |        |        |                    |      |                       |      |
| Middle Schools         | 2                  | 145                 | 25     | 170    | 4,368              | 44   | 550                   | 00   |
| Normal School          | 1                  | 12                  | ...    | 12     |                    |      |                       |      |
| Elementary Scho ls     | 12                 | 997                 | 653    | 1,650  |                    |      |                       |      |
| GOMBA—                 |                    |                     |        |        |                    |      |                       |      |
| Middle School          | 1                  | 95                  | ..     | 95     | 2,280              | 00   | 760                   | 00   |
| Elementary Schools     | 15                 | 731                 | 622    | 1,353  |                    |      |                       |      |
| BWEEKULA—              |                    |                     |        |        |                    |      |                       |      |
| Middle School          | 1                  | 22                  | ...    | 22     | 471                | 86   | 255                   | 00   |
| Elementary Schools     | 3                  | 765                 | 547    | 1,312  |                    |      |                       |      |
| BUDDU—                 |                    |                     |        |        |                    |      |                       |      |
| Middle School          | 1                  | 59                  | ...    | 59     | 1,470              | 44   | 580                   | 00   |
| Normal School          | 1                  | 9                   | ...    | 9      |                    |      |                       |      |
| Industrial School      | 1                  | 6                   | ...    | 6      |                    |      |                       |      |
| Elementary Schools     | 80                 | 1,333               | 1,092  | 2,425  |                    |      |                       |      |
| WESTERN PROVINCE.      |                    |                     |        |        |                    |      |                       |      |
| ANKOLE—                |                    |                     |        |        |                    |      |                       |      |
| Middle Schools         | 2                  | 90                  | 25     | 115    | 5,538              | 00   | 4,822                 | 00   |
| Normal Schools         | 2                  | 24                  | 12     | 36     |                    |      |                       |      |
| Elementary Schools     | 221                | 5,908               | 4,076  | 9,984  |                    |      |                       |      |
| Kindergarten School    | 1                  | 5                   | 20     | 25     |                    |      |                       |      |
| TORO—                  |                    |                     |        |        |                    |      |                       |      |
| Middle Schools         | 2                  | 75                  | 60     | 135    | 6,328              | 00   | 1,500                 | 00   |
| Normal Schools         | 2                  | 22                  | 6      | 28     |                    |      |                       |      |
| Elementary Schools     | 16                 | 1,491               | 1,385  | 2,876  |                    |      |                       |      |
| NORTHERN PROVINCE.     |                    |                     |        |        |                    |      |                       |      |
| BUNYORO—               |                    |                     |        |        |                    |      |                       |      |
| Middle Schools         | 4                  | 85                  | 25     | 110    | 2,429              | 50   | 7,686                 | 00   |
| Normal School          | 1                  | 10                  | ...    | 10     |                    |      |                       |      |
| Industrial School      | 1                  | 30                  | ...    | 30     |                    |      |                       |      |
| Elementary Schools     | 17                 | 1,543               | 1,254  | 2,797  |                    |      |                       |      |
| GULU—                  |                    |                     |        |        |                    |      |                       |      |
| Middle School          | 1                  | 48                  | ...    | 48     | 1,222              | 98   | 300                   | 00   |
| Elementary Schools     | 6                  | 248                 | 30     | 278    |                    |      |                       |      |
| EASTERN PROVINCE.      |                    |                     |        |        |                    |      |                       |      |
| BUSOGA—                |                    |                     |        |        |                    |      |                       |      |
| Middle Schools         | 4                  | 203                 | 55     | 258    | 10,914             | 08   | 3,635                 | 00   |
| Normal School          | 1                  | 22                  | ...    | 22     |                    |      |                       |      |
| Industrial School      | 1                  | 17                  | ...    | 17     |                    |      |                       |      |
| Elementary Schools     | 172                | 10,289              | 4,082  | 14,371 |                    |      |                       |      |
| BUKEDI—                |                    |                     |        |        |                    |      |                       |      |
| Middle School          | 1                  | 30                  | ...    | 30     | 1,800              | 00   | 5,600                 | 00   |
| Normal School          | 1                  | 14                  | ...    | 14     |                    |      |                       |      |
| Elementary Schools     | 280                | 12,304              | 10,720 | 23,024 |                    |      |                       |      |
| TESO—                  |                    |                     |        |        |                    |      |                       |      |
| Middle School          | 1                  | 97                  | ...    | 97     | 7,335              | 00   | 1,317                 | 00   |
| Normal School          | 1                  | 10                  | ...    | 10     |                    |      |                       |      |
| Elementary Schools     | 41                 | 2,095               | 414    | 2,509  |                    |      |                       |      |
| TOTALS                 | 1,131              | 57,808              | 38,783 | 96,591 | 119,891            | 36   | 54,443                | 00   |

CHURCH MISSIONARY SOCIETY—*contd.*

| DESCRIPTION OF SCHOOL. |     |     |     |     |     | No. of<br>Schools. | NUMBER OF SCHOLARS. |        |        |
|------------------------|-----|-----|-----|-----|-----|--------------------|---------------------|--------|--------|
|                        |     |     |     |     |     |                    | Boys.               | Girls. | Total. |
| ANALYSED TOTALS :—     |     |     |     |     |     | 32                 | 2,059               | 562    | 2,621  |
| Middle Schools         | ... | ... | ... | ... | ... | 19                 | 264                 | 94     | 358    |
| Normal Schools         | ... | ... | ... | ... | ... | 4                  | 77                  | ...    | 77     |
| Industrial Schools     | ... | ... | ... | ... | ... | 1,074              | 55,393              | 38,077 | 93,470 |
| Elementary Schools     | ... | ... | ... | ... | ... | 2                  | 15                  | 50     | 65     |
| Kindergarten Schools   | ... | ... | ... | ... | ... |                    |                     |        |        |
| TOTALS                 |     |     |     |     |     | 1,131              | 57,808              | 38,783 | 96,591 |

King's School, Eudo (included in the Busiro returns), is a Secondary School for Boarders paying fees; there are 7 Annual Scholarships given by the Government and open to the whole Protectorate. Subjects taught include Arithmetic, Geography, History, Hygiene, Divinity and General Knowledge of Current Events of the World. English and Typewriting are especially taught and as far as possible an all-round education is given. Manual Training is given to all boys and Printing taught to a few. There is also an Industrial side (Carpentry and Printing.)

The Bishop Tucker Memorial College at Mukono in Kyagwe is a Boarding Establishment where the higher grades of both Religious and Secular Instruction are given. Native Clergy, Lay-readers, Senior Catechists and Schoolmasters are prepared there for their work.

The Gayaza College in Kyadondo is also a Boarding Establishment for Women and Girls conducted on similar lines as that for Men at Mukono. It includes a High School for the daughters of Chiefs, many of whom take up the Teaching Profession.

## RETURN OF WHITE FATHERS' MISSION SCHOOLS.

| PRIMARY SCHOOLS.   |     |     |     | NUMBER OF SCHOLARS.     |        |                               |        | Total. | REVENUE OF EACH SCHOOL.                                                                                                     |                                                                                                     |
|--------------------|-----|-----|-----|-------------------------|--------|-------------------------------|--------|--------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
|                    |     |     |     | Central at the Station. |        | Rural under a Native Teacher. |        |        | School Fees.                                                                                                                | Government Contributions.                                                                           |
|                    |     |     |     | Boys.                   | Girls. | Boys.                         | Girls. |        |                                                                                                                             |                                                                                                     |
| BUGANDA.           |     |     |     |                         |        |                               |        |        | Each pupil has to pay Shs. 0 cts. 10, Shs. 0 cts. 20, Shs. 0 cts. 30 every month in the 1st, 2nd and 3rd form respectively. | A sum of Shs. 1,500/- taken from Government Grant was devoted to these Central and Primary Schools. |
| KYADONDO—          |     |     |     |                         |        |                               |        |        |                                                                                                                             |                                                                                                     |
| Rubaga             | ... | ... | ... | 250                     | 50     | 220                           | 60     | 580    |                                                                                                                             |                                                                                                     |
| Gayaza             | ... | ... | ... | 204                     | 93     | 176                           | 120    | 593    |                                                                                                                             |                                                                                                     |
| BUSIRO—            |     |     |     |                         |        |                               |        |        |                                                                                                                             |                                                                                                     |
| Entebbe            | ... | ... | ... | 55                      | 60     | 21                            | 12     | 148    |                                                                                                                             |                                                                                                     |
| Kisubi             | ... | ... | ... | 60                      | 38     | 35                            | 31     | 164    |                                                                                                                             |                                                                                                     |
| Naddangira         | ... | ... | ... | 185                     | 104    | 162                           | 102    | 553    |                                                                                                                             |                                                                                                     |
| BULEMEZI—          |     |     |     |                         |        |                               |        |        |                                                                                                                             |                                                                                                     |
| Nandere            | ... | ... | ... | 298                     | 105    | 345                           | 310    | 1,058  |                                                                                                                             |                                                                                                     |
| Mulajje            | ... | ... | ... | 179                     | 120    | 180                           | 150    | 629    |                                                                                                                             |                                                                                                     |
| MAWOKOTA—          |     |     |     |                         |        |                               |        |        |                                                                                                                             |                                                                                                     |
| Katende            | ... | ... | ... | 375                     | 175    | 50                            | 40     | 640    |                                                                                                                             |                                                                                                     |
| Mitala Maria       | ... | ... | ... | 175                     | 172    | 154                           | 392    | 1,193  |                                                                                                                             |                                                                                                     |
| SINGO—             |     |     |     |                         |        |                               |        |        |                                                                                                                             |                                                                                                     |
| Busubizi           | ... | ... | ... | 220                     | 88     | 50                            | 28     | 386    |                                                                                                                             |                                                                                                     |
| GOMBA—             |     |     |     |                         |        |                               |        |        |                                                                                                                             |                                                                                                     |
| Bukalagi           | ... | ... | ... | 222                     | 55     | 75                            | 35     | 387    |                                                                                                                             |                                                                                                     |
| BUYAGA—            |     |     |     |                         |        |                               |        |        |                                                                                                                             |                                                                                                     |
| Bujuni             | ... | ... | ... | 182                     | 86     | 352                           | 206    | 826    |                                                                                                                             |                                                                                                     |
| BUGANGADZI—        |     |     |     |                         |        |                               |        |        |                                                                                                                             |                                                                                                     |
| Bukumi             | ... | ... | ... | 292                     | 175    | 390                           | 307    | 1,164  |                                                                                                                             |                                                                                                     |
| BUDDU—             |     |     |     |                         |        |                               |        |        |                                                                                                                             |                                                                                                     |
| Villa Maria        | ... | ... | ... | 500                     | 459    | 425                           | 326    | 1,710  |                                                                                                                             |                                                                                                     |
| Kitovu             | ... | ... | ... | 223                     | 169    | 353                           | 278    | 1,023  |                                                                                                                             |                                                                                                     |
| Narozari           | ... | ... | ... | 261                     | 169    | 353                           | 290    | 1,073  |                                                                                                                             |                                                                                                     |
| Bikira             | ... | ... | ... | 260                     | 175    | 546                           | 523    | 1,504  |                                                                                                                             |                                                                                                     |
| Nazareth           | ... | ... | ... | 148                     | 96     | 219                           | 243    | 706    |                                                                                                                             |                                                                                                     |
| KOKI—              |     |     |     |                         |        |                               |        |        |                                                                                                                             |                                                                                                     |
| Koki               | ... | ... | ... | 210                     | 141    | 177                           | 195    | 723    |                                                                                                                             |                                                                                                     |
| WESTERN PROVINCE.  |     |     |     |                         |        |                               |        |        |                                                                                                                             |                                                                                                     |
| ANKOLE—            |     |     |     |                         |        |                               |        |        |                                                                                                                             |                                                                                                     |
| Mbarara            | ... | ... | ... | 95                      | 57     | 212                           | 47     | 411    |                                                                                                                             |                                                                                                     |
| Kitabi             | ... | ... | ... | 217                     | 160    | 1,224                         | 787    | 2,388  |                                                                                                                             |                                                                                                     |
| Bunyaruguru        | ... | ... | ... | 148                     | 80     | 458                           | 408    | 1,089  |                                                                                                                             |                                                                                                     |
| Ibanda             | ... | ... | ... | 183                     | 136    | 230                           | 275    | 824    |                                                                                                                             |                                                                                                     |
| TORO—              |     |     |     |                         |        |                               |        |        |                                                                                                                             |                                                                                                     |
| Toro               | ... | ... | ... | 285                     | 214    | 913                           | 822    | 2,251  |                                                                                                                             |                                                                                                     |
| Butiti             | ... | ... | ... | 168                     | 82     | 262                           | 243    | 755    |                                                                                                                             |                                                                                                     |
| NORTHERN PROVINCE. |     |     |     |                         |        |                               |        |        |                                                                                                                             |                                                                                                     |
| BUNYORO—           |     |     |     |                         |        |                               |        |        |                                                                                                                             |                                                                                                     |
| Masindi            | ... | ... | ... | 210                     | 30     | 380                           | 70     | 690    |                                                                                                                             |                                                                                                     |
| Hoima              | ... | ... | ... | 178                     | 50     | 650                           | 220    | 1,098  |                                                                                                                             |                                                                                                     |
| TOTALS             |     |     |     | 5,783                   | 3,339  | 8,912                         | 6,515  | 21,549 |                                                                                                                             |                                                                                                     |

WHITE FATHERS' MISSION—*contd.*

| HIGHER SCHOOLS AND COLLEGES.                  | No. of Students. |          | Revenue of Schools. |                                                                                 | REMARKS.                                                                                                                                                                                                                                                                                       |
|-----------------------------------------------|------------------|----------|---------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                               | Males.           | Females. | Fees.               | Govt. Grant.                                                                    |                                                                                                                                                                                                                                                                                                |
| <b>NORMAL SCHOOLS FOR NATIVE TEACHERS—</b>    |                  |          |                     |                                                                                 |                                                                                                                                                                                                                                                                                                |
| 1. For Male Teachers at Bikira ...            | 50               | ...      | Free                | ...                                                                             | A course of 2 years under the direction of 1 European Missionary, 1 Native Priest and 1 Native Teacher.<br>A course of 2 years under the direction of the European Sisters.                                                                                                                    |
| 2. For Female Teachers at Villa Maria ...     | ...              | 27       | Free                | ...                                                                             |                                                                                                                                                                                                                                                                                                |
| <b>SEMINARIES FOR TRAINING NATIVE CLERGY—</b> |                  |          |                     |                                                                                 |                                                                                                                                                                                                                                                                                                |
| 1. Little Seminary at Bukalasa ...            | 100              | ...      | Free                | ...                                                                             | A course of 5 years not including the Preparatory Course. Staff: 5 White Fathers and 2 Native Teachers.<br>A course of 9 years including 2 years of probation previous to ordination to sub-diaconate. Staff: 4 White Fathers.                                                                 |
| 2. Grand Seminary at Katigondo ...            | 42               | ...      | Free                | ...                                                                             |                                                                                                                                                                                                                                                                                                |
| <b>HIGH SCHOOLS—</b>                          |                  |          |                     |                                                                                 |                                                                                                                                                                                                                                                                                                |
| 1. Nandere ...                                | 35               | ...      | Shs. 70 per year    | A sum of Shs. 1,020 from Govt. Grant was devoted to equipment and scholarships. | A course of 3 years. Subjects taught: English Language (Grammar, Parsing, Conversation, Dictation, Translation), Arithmetic, Geography. Teaching Staff: 1 European Missionary, 2 Native Teachers in each School.                                                                               |
| 2. Kitovu ...                                 | 42               | ...      | Shs. 70 per year    |                                                                                 |                                                                                                                                                                                                                                                                                                |
| 3. Toro ...                                   | 48               | ...      | ...                 |                                                                                 |                                                                                                                                                                                                                                                                                                |
| <b>COLLEGE—</b>                               |                  |          |                     |                                                                                 |                                                                                                                                                                                                                                                                                                |
| St. Mary's School at Rubaga                   | 65               | ...      | Shs. 50 per year    | ...                                                                             | Promising boys from High Schools continue learning English and are taught Book-keeping, Typewriting, Preparation for clerical work in general. Staff: 2 White Fathers and 1 Native Teacher.—There is also a special class for Telegraph Learners with a Native Teacher paid by the Government. |
| <b>KISUMBI TECHNICAL SCHOOLS—</b>             |                  |          |                     |                                                                                 |                                                                                                                                                                                                                                                                                                |
| 1. Carpentry School ...                       | 46               | ...      | Free                | A sum of Shs. 1,050 from Govt. Grant.                                           | Every branch of the Technical School is under the direction of a Missionary Lay Brother and comprises a 4 years' course. The apprentices are paid a monthly salary.                                                                                                                            |
| 2. Wheelwrighting and Smithing School ...     | 14               | ...      | Free                |                                                                                 |                                                                                                                                                                                                                                                                                                |
| 3. Bootmaking School ...                      | 12               | ...      | Free                |                                                                                 |                                                                                                                                                                                                                                                                                                |

## RETURN OF MILL HILL MISSION SCHOOLS.

| 1. PRIMARY SCHOOLS.      | SCHOLARS. |        | TOTAL. | Expenditure of each School. | 1. PRIMARY SCHOOLS.                   | SCHOLARS. |        | TOTAL. | Expenditure of each School. |
|--------------------------|-----------|--------|--------|-----------------------------|---------------------------------------|-----------|--------|--------|-----------------------------|
|                          | Boys.     | Girls. |        |                             |                                       | Boys.     | Girls. |        |                             |
| <b>BUGANDA PROVINCE.</b> |           |        |        | Shs. Cts.                   |                                       |           |        |        | Shs. Cts.                   |
| <b>KYADONDO COUNTY—</b>  |           |        |        |                             | <b>KAMULI—</b>                        |           |        |        |                             |
| <b>NSAMBYA—</b>          |           |        |        |                             | Central School and Convent School ... | 360       | 120    | 480    | 5,854 80                    |
| Central School ...       | 84        | ..     | 84     | 2,859 00                    | 54 Elementary Schools                 | 790       | 194    | 984    | 2,161 90                    |
| Convent School ...       | 279       | 160    | 439    | 2,480 00                    | <b>BUDINI—</b>                        |           |        |        |                             |
| 10 Elementary Schools    | 75        | 35     | 110    | 2,138 00                    | Central School ...                    | 121       | 37     | 158    | 382 00                      |
| <b>KYAGWE COUNTY—</b>    |           |        |        |                             | 39 Elementary Schools                 | 950       | 180    | 1,160  | 2,236 00                    |
| <b>NAGALAMA—</b>         |           |        |        |                             | <b>BUKEDI DISTRICT—</b>               |           |        |        |                             |
| Central School ...       | 151       | 44     | 195    | 788 00                      | <b>BUDAKA—</b>                        |           |        |        |                             |
| Convent School ...       | 180       | 100    | 280    | 2,300 00                    | Central School ...                    | 224       | 78     | 297    | 520 00                      |
| 29 Elementary Schools    | 172       | 173    | 345    | 2,576 00                    | 83 Elementary Schools                 | 3,454     | 1,452  | 4,906  | 1,665 99                    |
| <b>NKOKONJERU—</b>       |           |        |        |                             | <b>NYONDO—</b>                        |           |        |        |                             |
| Central School ...       | 160       | 175    | 335    | 400 00                      | Central School ...                    | 145       | 23     | 168    | 453 00                      |
| 22 Elementary Schools    | 319       | 366    | 685    | 1,400 00                    | 81 Elementary Schools                 | 1,705     | 1,589  | 3,294  | 2,655 00                    |
| <b>NAMILYANGO—</b>       |           |        |        |                             | <b>NAGONGERA—</b>                     |           |        |        |                             |
| Central School ...       | 98        | 84     | 182    | 1,646 60                    | Central School ...                    | 123       | 28     | 151    | 1,012 04                    |
| 18 Elementary Schools    | 212       | 142    | 354    | 2,244 30                    | 92 Elementary Schools                 | 3,163     | 3,044  | 6,207  | 4,137 32                    |
| <b>NYENGA—</b>           |           |        |        |                             | <b>DABANI—</b>                        |           |        |        |                             |
| Central School ...       | 60        | 27     | 87     | 116 00                      | Central School ...                    | 135       | 90     | 225    | 175 20                      |
| 10 Elementary Schools    | 200       | 160    | 360    | 354 00                      | 25 Elementary Schools                 | 401       | 488    | 889    | 1,136 86                    |
| <b>BUGERERE COUNTY—</b>  |           |        |        |                             | <b>TESO DISTRICT—</b>                 |           |        |        |                             |
| <b>NAZIGO—</b>           |           |        |        |                             | <b>NGOLA—</b>                         |           |        |        |                             |
| Central School ...       | 41        | 9      | 50     | 282 00                      | Central School ...                    | 413       | 148    | 561    | 1,194 00                    |
| 5 Elementary Schools     | 130       | 64     | 194    | 1,058 00                    | 98 Elementary Schools                 | 2,598     | 1,100  | 3,698  | 1,688 00                    |
| <b>EASTERN PROVINCE.</b> |           |        |        |                             | <b>SOROTI—</b>                        |           |        |        |                             |
| <b>BUSOGA DISTRICT—</b>  |           |        |        |                             | Central School ...                    | 360       | 130    | 490    | 2,090 00                    |
| <b>JINJA—</b>            |           |        |        |                             | 64 Elementary Schools                 | 2,062     | 1,396  | 3,458  | 3,170 00                    |
| Central School ...       | 43        | 38     | 81     | 364 00                      | <b>LANGO DISTRICT—</b>                |           |        |        |                             |
| 2 Elementary Schools     | 20        | 18     | 38     | 98 74                       | <b>LWALA—</b>                         |           |        |        |                             |
| <b>IGANGA—</b>           |           |        |        |                             | Central School ...                    | 382       | 33     | 415    | 777 00                      |
| Central School ...       | 125       | 33     | 158    | 648 00                      | 43 Elementary Schools                 | 1,500     | 180    | 1,680  | 1,323 00                    |
| 52 Elementary Schools    | 455       | 223    | 678    | 1,676 00                    |                                       |           |        |        |                             |

RETURN OF MILL HILL MISSION SCHOOLS—*contd.*

## II. SECONDARY SCHOOLS.

| 1. HIGH SCHOOLS—      |       |        |           |                                                                                                                                           |
|-----------------------|-------|--------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------|
|                       | Boys. | Girls. | Shs. Cts. |                                                                                                                                           |
| Nsambya ...           | 91    | ...    | 5,381 14  | Subjects taught:—English, Arithmetic, History, Geography, Religion, Singing, Typewriting, Book-keeping.                                   |
| Namilyango ...        | 49    | ...    | 7,344 46  |                                                                                                                                           |
| 2. NORMAL SCHOOL—     |       |        |           | For the training of Schoolmasters for the Central and Elementary Schools. Special attention is paid to proficiency in Religious Subjects. |
| Nazigo ...            | 62    | ...    | 5,878 87  |                                                                                                                                           |
| 3. TECHNICAL COLLEGE— |       |        |           |                                                                                                                                           |
| Buluba, E. P. ...     | ...   | ...    | 22,000 00 |                                                                                                                                           |
| 4. MATERNITY SCHOOL—  |       |        |           |                                                                                                                                           |
| Nsambya Convent ...   | ...   | 16     | 2,000 00  |                                                                                                                                           |

## RETURN OF ITALIAN CATHOLIC MISSION SCHOOLS.

|                         | Boys.        | Girls. | Total.     |
|-------------------------|--------------|--------|------------|
| ARUA—                   |              |        |            |
| Agricultural School ... | 500          | 120    | 620        |
| Industrial School ...   | 60           | 20     | 80         |
|                         | <b>TOTAL</b> |        | <b>700</b> |

## RETURN OF AFRICAN INLAND MISSION SCHOOLS.

| PRIMARY SCHOOLS.       | No. OF SCHOLARS ON ROLL. |           | TOTAL.     | Expenditure of each School.                                                                                                                                                                                                                                       | Fees. | Govt. Grant. |
|------------------------|--------------------------|-----------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------|
|                        | Boys.                    | Girls.    |            |                                                                                                                                                                                                                                                                   |       |              |
| Arua ...               | 134                      | 35        | 169        | Each of the Outschools has been built at a cost of about Shs. 100. The teachers' pay roll amounts to about Shs. 250 per month, which includes two to each school and some who are in training at Arua. Cost of School material and housing must be added to this. | None. | None.        |
| Banyoro Vill: Arua ... | 18                       | 12        | 30         |                                                                                                                                                                                                                                                                   |       |              |
| Panyango ...           | 15                       | ...       | 15         |                                                                                                                                                                                                                                                                   |       |              |
| Namoroda ...           | 20                       | 5         | 25         |                                                                                                                                                                                                                                                                   |       |              |
| Parombo ...            | 20                       | ...       | 20         |                                                                                                                                                                                                                                                                   |       |              |
| Loka ...               | 12                       | 2         | 14         |                                                                                                                                                                                                                                                                   |       |              |
| Ragem ...              | 8                        | 1         | 9          |                                                                                                                                                                                                                                                                   |       |              |
| Openja ...             | 6                        | 4         | 10         |                                                                                                                                                                                                                                                                   |       |              |
| Okollo ...             | 10                       | 3         | 13         |                                                                                                                                                                                                                                                                   |       |              |
| Leti (Arivu) ...       | 11                       | ...       | 11         |                                                                                                                                                                                                                                                                   |       |              |
| Nwec ...               | 14                       | 2         | 16         |                                                                                                                                                                                                                                                                   |       |              |
| Ozaka ...              | 26                       | 2         | 28         |                                                                                                                                                                                                                                                                   |       |              |
| Vurra ...              | 29                       | 4         | 33         |                                                                                                                                                                                                                                                                   |       |              |
| Oleppi ...             | 15                       | ...       | 15         |                                                                                                                                                                                                                                                                   |       |              |
| Jaliwoli ...           | 9                        | 2         | 11         |                                                                                                                                                                                                                                                                   |       |              |
| Bajolo ...             | 18                       | 8         | 26         |                                                                                                                                                                                                                                                                   |       |              |
| Nguru ...              | 7                        | 3         | 10         |                                                                                                                                                                                                                                                                   |       |              |
| <b>TOTAL</b> ...       | <b>372</b>               | <b>83</b> | <b>455</b> |                                                                                                                                                                                                                                                                   |       |              |

TOTAL NUMBER OF SCHOLARS RECEIVING INSTRUCTION  
IN THE PROTECTORATE.

|                                          | Boys.         | Girls.        | Total.         |
|------------------------------------------|---------------|---------------|----------------|
| Government School (Makerere College) ... | 14            | ...           | 14             |
| C.M.S. Mission ...                       | 57,808        | 38,783        | 96,591         |
| White Fathers' Mission ...               | 15,149        | 9,881         | 25,030         |
| Mill Hill Mission ...                    | 21,922        | 12,172        | 34,094         |
| Italian Catholic Mission ...             | 560           | 140           | 700            |
| African Inland Mission ...               | 372           | 83            | 455            |
| <b>TOTAL</b> ...                         | <b>95,825</b> | <b>61,059</b> | <b>156,884</b> |

## NEWSPAPERS, &amp;c.

| Title of Publication.                                                 | Circulation. | Published Price<br>and Subscription<br>Rate. | Cost of<br>Postage to<br>United<br>Kingdom. | Address of London Agent, if any.                           |
|-----------------------------------------------------------------------|--------------|----------------------------------------------|---------------------------------------------|------------------------------------------------------------|
| <b>Government Publications.</b>                                       |              | <i>Shs. cts.</i>                             | <i>Shs. cts.</i>                            |                                                            |
| The "Official Gazette" of the<br>Uganda Protectorate.                 | 480          | 0 50<br>{ 12 00 }<br>(per annum)             | 0 20<br>{ 1 80 }<br>(per annum)             |                                                            |
| Handbook of Uganda ...                                                | ...          | 8 00                                         | ...                                         | Crown Agents.<br>do<br>H. M. Stationery Office,<br>London. |
| Blue Book ...                                                         | ...          | 15 00                                        | ...                                         |                                                            |
| General Information as to Uganda<br>Protectorate.                     | ...          | 0 50                                         | ...                                         |                                                            |
| Report of the Uganda Develop-<br>ment Commission.                     | ...          | 1 50                                         | 0 30                                        |                                                            |
| Law Reports of the Uganda Pro-<br>tectorate:—                         |              |                                              |                                             |                                                            |
| Vol. I 1904—1910 ...                                                  | ...          | 8 00                                         | 0 36                                        |                                                            |
| Vol. II 1911—1920 ...                                                 | ...          | 25 00                                        | 1 60                                        |                                                            |
| The Courts and Criminal Pro-<br>cedure Ordinances, 1919.              | ...          | 20 00                                        | 0 84                                        |                                                            |
| Ordinances and Regulations, 1921                                      | ...          | 10 00                                        | 0 78                                        |                                                            |
| The Uganda Cotton Rules, 1920                                         | ...          | 0 40                                         | 0 06                                        |                                                            |
| Stamp Ordinance, 1915 ...                                             | ...          | 0 40                                         | 0 18                                        |                                                            |
| Table of Legislation in force in<br>Uganda on 31st December,<br>1919. | ...          | 4 00                                         | 0 36                                        |                                                            |
| Some Facts and Theories relating<br>to the Geology of Uganda.         | ...          | 1 00                                         | 0 24                                        |                                                            |
| Information for Sportsmen and<br>Travellers in East Africa.           | ...          | 1 00                                         | 0 20                                        |                                                            |
| <b>Other Publications.</b>                                            |              |                                              |                                             |                                                            |
| "Uganda Herald" ...                                                   | ...          | 0 50                                         | ...                                         |                                                            |
| <b>Mission Publications.</b>                                          |              |                                              |                                             |                                                            |
| "Uganda Notes" ...                                                    | 600          | ...                                          | ...                                         |                                                            |
| "Ebifa bye Buganda" ...                                               | 1,300        | ...                                          | ...                                         |                                                            |
| "Munno" ...                                                           | 1,965        | ...                                          | ...                                         |                                                            |

# SECTION 19.—(1) CURRENCY, (2) BANKING, (3) WEIGHTS 81 AND MEASURES.

## (1) CURRENCY.

| Average rate of Exchange on London for each month of past year. | List of Coins Current with relative value.                                                                     | Legal tender currency (paper and metallic) giving particulars and Legislative Authority.                                                                                                                                                                                                                                                                                                                                                                                                                                           | Estimated Amount of Coin in Circulation at end of year. | Estimated Amount of Paper Money in Circulation at end of year. |                | Currency in which Accounts are kept. |                 |
|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------|----------------|--------------------------------------|-----------------|
|                                                                 |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                         | Colonial Government.                                           | Private Banks. | By Government.                       | By the Public.  |
| Selling demand<br>1½% premium.<br>Buying demand<br>1% discount. | <i>s. d.</i><br>1 Florin=2 0<br>50 Cents=1 0<br>25 „ =0 6<br>10 „ =0 2½<br>5 „ =0 1½<br>1 „ =0 0½<br>½ „ =0 0¼ | Unlimited tender.<br>Legal tender up to Florins 5.<br>Legal tender up to 50 cents.<br>East African Protectorate Currency Notes:—<br>Florins 500<br>„ 100<br>„ 50<br>„ 20<br>„ 10<br>„ 5<br>Legislative Authority:—<br>East Africa and Uganda (Currency) (No. 2.) Order, 1920.<br>1 Shilling <i>s. d.</i><br>50 Cents=0 6<br>10 „ =0 1½<br>5 „ =0 0¾<br>1 „ =0 0¼<br>Currency Notes:—<br>Shillings 1,000/-<br>„ 200/-<br>„ 100/-<br>„ 20/-<br>„ 10/-<br>„ 5/-<br>Legislative Authority:—<br>Kenya and Uganda (Currency) Order, 1921 | Not known.                                              |                                                                | Nil.           | Shs. and Cents.                      | Shs. and Cents. |
|                                                                 |                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                         | See Blue Book of Colony of Kenya.                              |                |                                      |                 |

All Florin Currency and Notes, which are still legal tender, are gradually being withdrawn from circulation as the result of the introduction of the Shilling Currency.

## (2) BANKING.

| Particulars of all Banks doing business in the Protectorate. |                                                     |                                         |                                               |                                   |                  |                                       |                                         |
|--------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------|-----------------------------------------------|-----------------------------------|------------------|---------------------------------------|-----------------------------------------|
| Name of Bank.                                                | Address of Head Office.                             | Principal Agency in the United Kingdom. | Number of Establishments in the Protectorate. | Under what authority established. | Capital paid up. | Note Circulation in the Protectorate. | Amount of Deposits in the Protectorate. |
| The National Bank of India Limited.                          | 26, Bishopsgate Street, London, E. C. 2.            | ...                                     | 3                                             | Companies Acts, 1862-1900.        | £ 2,900,000      | Nil.                                  | No information.                         |
| The Standard Bank of South Africa, Limited.                  | 10, Clement's Lane, Lombard Street London, E. C. 4. | ...                                     | 2                                             | do                                | 2,229,165        | Nil.                                  | do                                      |

## (3) WEIGHTS AND MEASURES.

Weights and Measures in common use and their equivalents in Imperial Weights and Measures.

Imperial Weights and Measures.

This statement gives the statistics relating only to the export of domestic produce from the various ports in the Protectorate. The ultimate destination of the produce is not known as the great bulk of it is consigned to agents at Mombasa for shipment. The general tables of Imports and Exports for both Protectorates now appear under the corresponding section of the Blue Book for the Colony and Protectorate of Kenya.

## EXPORTS OF DOMESTIC PRODUCE.

| ARTICLE.                  | Unit. | QUANTITY. |          |                     |         | VALUE.  |            |            |                     |             |            |
|---------------------------|-------|-----------|----------|---------------------|---------|---------|------------|------------|---------------------|-------------|------------|
|                           |       | 1918-19.  | 1919-20. | 1920.<br>(9 months) | 1921.   | 1922.   | 1918-19    | 1919-20    | 1920<br>(9 months). | 1921.       | 1922.      |
| Cotton, Ginned            | cwts. | 98,188    | 130,464  | 170,338             | 290,592 | 172,464 | 965,951    | 1,209,663  | 3,778,931           | £ 1,281,357 | £ 877,625  |
| Coffee, Husked            | "     | 50,460    | 54,715   | 21,399              | 44,682  | 51,262  | 102,658    | 156,668    | 81,384              | 89,452      | 99,227     |
| " in Parchment            | "     | 3,851     | 4,266    | 2,373               | 4,174   |         | 3,351      | 5,046      | 5,617               | 4,586       |            |
| " Buni                    | "     | ...       | ...      | 219                 | ...     | ...     | ...        | ...        | 3,361               | ...         | ...        |
| Rubber, Wild              | lbs.  | 14,262    | 2,089    | 1,890               | ...     | ...     | 620        | 90         | 164                 | ...         | ...        |
| " Plantation              | "     | 253,063   | 388,523  | 312,659             | 74,002  | 124,867 | 12,893     | 25,902     | 23,603              | 4,441       | 3,741      |
| Cacao                     | cwts. | 209       | 660      | 798                 | 329     | 565     | 331        | 1,231      | 4,117               | 1,475       | 2,370      |
| Chillies                  | "     | 5,487     | 5,153    | 2,832               | 7,355   | 11,935  | 6,847      | 10,251     | 10,361              | 30,213      | 52,768     |
| Ground Nuts               | "     | 896       | 1,135    | 131                 | 44      | 10,137  | 562        | 1,388      | 215                 | 35          | 9,236      |
| Cotton Seed               | "     | 33,223    | 105,457  | 37,477              | 97,311  | 42,478  | 6,145      | 25,783     | 8,990               | 22,113      | 9,532      |
| Castor Oil Seed           | "     | 737       | 8,518    | 237                 | 269     | 569     | 468        | 1,443      | 266                 | 302         | 574        |
| Simsim Seed               | "     | 939       | 23,384   | 28,511              | 20,060  | 55,927  | 1,008      | 30,697     | 50,133              | 18,907      | 47,100     |
| Simsim Oil                | "     | 27        | 102      | 3                   | 12      | 57      | 99         | 470        | 19                  | 47          | 162        |
| Cotton Seed Oil           | "     | 448       | 335      | 161                 | ...     | ...     | 837        | 876        | 900                 | ...         | ...        |
| Ghee (Clarified Butter)   | "     | 6,443     | 3,196    | 800                 | 481     | 909     | 26,122     | 15,303     | 5,164               | 2,075       | 4,329      |
| Jaggery (Unrefined Sugar) | "     | 2         | 432      | 634                 | 2,593   | 2,398   | 3          | 520        | 1,066               | 4,341       | 3,742      |
| Hides and Calf Skins      | "     | 15,053    | 52,171   | 10,130              | 1,985   | 5,397   | 64,125     | 242,238    | 67,554              | 6,211       | 11,197     |
| Skins, Sheep and Goat     | "     | 1,967     | 4,295    | 1,733               | 3,000   | 2,832   | 8,177      | 28,230     | 25,375              | 20,041      | 18,680     |
| " Miscellaneous           | lbs.  | 280       | 95       | ...                 | ...     | ...     | 29         | 9          | 79                  | 34          | 43         |
| Hippo Teeth               | "     | 3,265     | 12,891   | 5,895               | 2,114   | 15,344  | 261        | 1,074      | 735                 | 211         | 1,534      |
| Horns                     | "     | 129       | 327      | 1,097               | 6,562   | 1,011   | 9          | 250        | 1,239               | 4,524       | 626        |
| Ivory                     | "     | 94,795    | 161,091  | 95,332              | 93,198  | 136,837 | 37,918     | 65,952     | 61,452              | 46,599      | 68,419     |
| Timber                    | cwts. | 5,040     | 1,975    | 276                 | 306     | ...     | 1,939      | 1,311      | 373                 | 343         | 35         |
| Animals, Living           | No.   | 417       | 3        | ...                 | ...     | ...     | 1,985      | 3          | ...                 | ...         | ...        |
| Miscellaneous Produce     | value | ...       | ...      | ...                 | ...     | ...     | 2,835      | 3,395      | 2,172               | 1,691       | 4,470      |
| Goods, Manufactured,      | "     | ...       | ...      | ...                 | ...     | ...     | 2,220      | 694        | 547                 | 483         | 313        |
| Unenumerated              | "     | ...       | ...      | ...                 | ...     | ...     | 60         | 50         | 319                 | 57          | 70         |
| Goods, Unmanufactured,    | "     | ...       | ...      | ...                 | ...     | ...     | ...        | ...        | ...                 | ...         | ...        |
| Unenumerated              | "     | ...       | ...      | ...                 | ...     | ...     | ...        | ...        | ...                 | ...         | ...        |
| TOTALS                    | ...   | ...       | ...      | ...                 | ...     | ...     | £1,247,457 | £1,828,537 | £4,134,136          | £1,539,538  | £1,215,793 |

NOTE.—Values are calculated at Shs. 20 to the £ after the 31st March, 1920.

THE SHIPPING OF THE PROTECTORATE CONSISTS OF FLOTILLAS ON  
LAKE KIOGA AND LAKE ALBERT.

LAKE KIOGA FLOTILLA.

| Name.           | Cargo Capacity in Tons. | Description.   |
|-----------------|-------------------------|----------------|
| Victoria ... .. | 5                       | Launch.        |
| Speke ... ..    | 50                      | Stern Wheeler. |
| Stanley ... ..  | 100                     | Stern Wheeler. |

Also a number of lighters, punts and dredgers.

LAKE ALBERT FLOTILLA.

| Name.                 | Cargo Capacity in Tons. | Description.                 |
|-----------------------|-------------------------|------------------------------|
| Samuel Baker ... ..   | 50                      | Side Wheeler.                |
| Livingstone ... ..    | —                       | Launch, able to tow 50 tons. |
| Kenia ... ..          | 8                       | Lighter.                     |
| James Martin ... ..   | 9                       | Steel Cutter.                |
| Kisingiri ... ..      | 4                       | Steel Cutter.                |
| Good Intent ... ..    | 1½                      | Steel Boat.                  |
| Settima ... ..        | 1                       | Steel Boat.                  |
| Governor's Gig ... .. | —                       | Gig.                         |

## 1.—AGRICULTURE AND LAND TENURE.

(a)

| ACREAGE DISPOSED OF DURING THE YEAR. |        |        |                  |             | TOTAL ACREAGE AT END OF YEAR. |              |                             |
|--------------------------------------|--------|--------|------------------|-------------|-------------------------------|--------------|-----------------------------|
| Granted without sale.                | Sold.  | Total. | Amount realised. | Alienated.  | In process of Alienation.     | Unalienated. | Total area of Protectorate. |
| Nil.                                 | 639·12 | 639·12 | Shs. 9,400       | † 6,295,504 | 32,122·77                     | † 64,296,496 | § 70,592,000                |

\* This applies to Leases with option of Freehold and of which the Freehold has now been taken up.

† Includes Free Grants to Natives under various Agreements.

‡ It is understood that Natives will not be disturbed in the possession of cultivated land.

§ Includes Water estimated at 10,318,160 acres.

(b)

Size of Holdings, specifying the Number of Holdings, 1st January, 1922, to 31st December, 1922.

| Under 10 acres. | 11 to 50 acres. | 51 to 100 acres. | 101 to 1000 acres. | Over 1000 acres. |
|-----------------|-----------------|------------------|--------------------|------------------|
| Nil             | Nil             | Nil              | 1                  | Nil              |

(c)

(d)

(e)

| CROPS—NATIVE AGRICULTURE                    |                                   |                                                              | PASTURE                              | LIVE STOCK                                       |         |
|---------------------------------------------|-----------------------------------|--------------------------------------------------------------|--------------------------------------|--------------------------------------------------|---------|
| Administrative District and Nature of Crops | Number of acres under cultivation | Gross quantity of Produce (for local consumption and export) | Average of pasture land by districts | Administrative District and Nature of Live Stock | Number  |
| (A) BUGANDA—<br><i>Mengo District.</i>      |                                   |                                                              |                                      | (A) BUGANDA—<br><i>Mengo District.</i>           |         |
| Potatoes, Sweet                             | 120,000                           | Unknown.                                                     | Unknown.                             | Cattle                                           | 33,000  |
| " English                                   | 250                               |                                                              |                                      | Sheep                                            | *       |
| Millet, Mtama                               | 500                               |                                                              |                                      | Goats                                            | 120,000 |
| " Wimbi                                     | 1,000                             |                                                              |                                      | Horses                                           | —       |
| Rubber, Para                                | 750                               |                                                              |                                      | Mules                                            | 1       |
| " Other                                     | —                                 |                                                              |                                      | Donkeys                                          | 12      |
| Cotton                                      | 50,000                            |                                                              |                                      |                                                  |         |
| Coffee                                      | 4,000                             |                                                              |                                      |                                                  |         |
| Plantains                                   | 370,000                           |                                                              |                                      |                                                  |         |
| Maize                                       | 4,000                             |                                                              |                                      |                                                  |         |
| Dhal                                        | *                                 |                                                              |                                      |                                                  |         |
| Beans                                       | 10,000                            |                                                              |                                      |                                                  |         |
| Sim Sim                                     | 5,000                             |                                                              |                                      |                                                  |         |
| Sugar Cane                                  | 1,000                             |                                                              |                                      |                                                  |         |
| Ground Nuts                                 | 4,000                             |                                                              |                                      |                                                  |         |
| Cassava                                     | 5,000                             |                                                              |                                      |                                                  |         |
| Tobacco                                     | 500                               |                                                              |                                      |                                                  |         |
| Wheat                                       | 10                                |                                                              |                                      |                                                  |         |
| Rice                                        | 200                               |                                                              |                                      |                                                  |         |
| Chillies                                    | 1,000                             |                                                              |                                      |                                                  |         |
| Cacao                                       | 50                                |                                                              |                                      |                                                  |         |
| Peas                                        | 200                               |                                                              |                                      |                                                  |         |
| Miscellaneous                               | *                                 |                                                              |                                      |                                                  |         |
| <i>Entebbe District.</i>                    |                                   |                                                              |                                      | <i>Entebbe District.</i>                         |         |
| Potatoes, Sweet                             | 6,500                             |                                                              |                                      | Cattle                                           | 17,138  |
| " English                                   | 300                               |                                                              |                                      | Sheep                                            | 5,000   |
| Millet, Mtama                               | 600                               |                                                              |                                      | Goats                                            | 41,000  |
| " Wimbi                                     | 150                               |                                                              |                                      | Horses                                           | —       |
| Rubber, Para                                | 100                               |                                                              |                                      | Mules                                            | —       |
| " Other                                     | —                                 |                                                              |                                      | Donkeys                                          | 2       |
| Cotton                                      | 10,000                            |                                                              |                                      |                                                  |         |
| Coffee                                      | 2,000                             |                                                              |                                      |                                                  |         |
| Plantains                                   | 150,000                           |                                                              |                                      |                                                  |         |
| Maize                                       | 3,300                             |                                                              |                                      |                                                  |         |
| Dhal                                        | 30                                |                                                              |                                      |                                                  |         |
| Beans                                       | 3,900                             |                                                              |                                      |                                                  |         |
| Sim Sim                                     | 1,000                             |                                                              |                                      |                                                  |         |
| Sugar Cane                                  | 1,500                             |                                                              |                                      |                                                  |         |
| Ground Nuts                                 | 1,700                             |                                                              |                                      |                                                  |         |
| Cassava                                     | 5,000                             |                                                              |                                      |                                                  |         |
| Tobacco                                     | 400                               |                                                              |                                      |                                                  |         |
| Wheat                                       | —                                 |                                                              |                                      |                                                  |         |
| Rice                                        | 16                                |                                                              |                                      |                                                  |         |
| Chillies                                    | 130                               |                                                              |                                      |                                                  |         |
| Cacao                                       | 12                                |                                                              |                                      |                                                  |         |
| Peas                                        | 200                               |                                                              |                                      |                                                  |         |
| Miscellaneous                               | *                                 |                                                              |                                      |                                                  |         |

\* Unknown.

| (c)                                              |                                   |                                                              | (d)                                  | (e)                                              |        |
|--------------------------------------------------|-----------------------------------|--------------------------------------------------------------|--------------------------------------|--------------------------------------------------|--------|
| CROPS—NATIVE AGRICULTURE                         |                                   |                                                              | PASTURE                              | LIVE STOCK                                       |        |
| Administrative District and Nature of Crops      | Number of acres under cultivation | Gross quantity of Produce (for local consumption and export) | Average of pasture land by districts | Administrative District and Nature of Live Stock | Number |
| (A) BUGANDA—<br><i>Masaka District.</i>          |                                   |                                                              |                                      | (A) BUGANDA—<br><i>Masaka District.</i>          |        |
| Potatoes, Sweet                                  | 2,518                             |                                                              |                                      | Cattle                                           | 53,115 |
| " English                                        | 1                                 |                                                              |                                      | Sheep                                            | 7,096  |
| Millet, Mtama                                    | —                                 |                                                              |                                      | Goats                                            | 18,011 |
| " Wimbi                                          | 222                               |                                                              |                                      | Horses                                           | —      |
| Rubber, Para                                     | 5                                 |                                                              |                                      | Mules                                            | —      |
| " Other                                          | —                                 |                                                              |                                      | Donkeys                                          | —      |
| Cotton                                           | 9,219                             |                                                              |                                      |                                                  |        |
| Coffee                                           | 2,610                             |                                                              |                                      |                                                  |        |
| Plantains                                        | 65,000                            |                                                              |                                      |                                                  |        |
| Maize                                            | 1,505                             |                                                              |                                      |                                                  |        |
| Dhal                                             | —                                 |                                                              |                                      |                                                  |        |
| Beans                                            | 500                               |                                                              |                                      |                                                  |        |
| Sim Sim                                          | 226                               |                                                              |                                      |                                                  |        |
| Sugar Cane                                       | —                                 |                                                              |                                      |                                                  |        |
| Ground Nuts                                      | 678                               |                                                              |                                      |                                                  |        |
| Cassava                                          | 500                               |                                                              |                                      |                                                  |        |
| Tobacco                                          | —                                 |                                                              |                                      |                                                  |        |
| Wheat                                            | —                                 |                                                              |                                      |                                                  |        |
| Rice                                             | 1                                 |                                                              |                                      |                                                  |        |
| Chillies                                         | 236                               |                                                              |                                      |                                                  |        |
| Cacao                                            | —                                 |                                                              |                                      |                                                  |        |
| Peas                                             | 176                               |                                                              |                                      |                                                  |        |
| Miscellaneous                                    | *                                 |                                                              |                                      |                                                  |        |
| <i>Mubende District.</i>                         |                                   |                                                              |                                      | <i>Mubende District.</i>                         |        |
| Potatoes, Sweet                                  | 25,000                            |                                                              |                                      | Cattle                                           | 18,752 |
| " English                                        | 40                                |                                                              |                                      | Sheep                                            | 5,000  |
| Millet, Mtama                                    | 1,000                             |                                                              |                                      | Goats                                            | 37,000 |
| " Wimbi                                          | 10,000                            |                                                              |                                      | Horses                                           | —      |
| Rubber, Para                                     | —                                 |                                                              |                                      | Mules                                            | 2      |
| " Other                                          | —                                 |                                                              |                                      | Donkeys                                          | 2      |
| Cotton                                           | 6,000                             |                                                              |                                      |                                                  |        |
| Coffee                                           | 700                               |                                                              |                                      |                                                  |        |
| Plantains                                        | 30,000                            |                                                              |                                      |                                                  |        |
| Maize                                            | 3,000                             |                                                              |                                      |                                                  |        |
| Dhal                                             | 100                               |                                                              |                                      |                                                  |        |
| Beans                                            | 3,500                             |                                                              |                                      |                                                  |        |
| Sim Sim                                          | 2,000                             |                                                              |                                      |                                                  |        |
| Sugar Cane                                       | 150                               |                                                              |                                      |                                                  |        |
| Ground Nuts                                      | 600                               |                                                              |                                      |                                                  |        |
| Cassava                                          | 1,000                             |                                                              |                                      |                                                  |        |
| Tobacco                                          | 1,000                             |                                                              |                                      |                                                  |        |
| Wheat                                            | 50                                |                                                              |                                      |                                                  |        |
| Rice                                             | 15                                |                                                              |                                      |                                                  |        |
| Chillies                                         | 100                               |                                                              |                                      |                                                  |        |
| Cacao                                            | —                                 |                                                              |                                      |                                                  |        |
| Peas                                             | 250                               |                                                              |                                      |                                                  |        |
| Tea                                              | —                                 |                                                              |                                      |                                                  |        |
| Miscellaneous                                    | *                                 |                                                              |                                      |                                                  |        |
| (B) EASTERN PROVINCE—<br><i>Busoga District.</i> |                                   |                                                              |                                      | (B) EASTERN PROVINCE—<br><i>Busoga District.</i> |        |
| Potatoes, Sweet                                  | *                                 |                                                              |                                      | Cattle                                           | 52,450 |
| " English                                        | *                                 |                                                              |                                      | Sheep                                            | *      |
| Millet, Mtama                                    | *                                 |                                                              |                                      | Goats                                            | *      |
| " Wimbi                                          | *                                 |                                                              |                                      | Horses                                           | —      |
| Rubber, Para                                     | *                                 |                                                              |                                      | Mules                                            | —      |
| " Other                                          | *                                 |                                                              |                                      | Donkeys                                          | —      |
| Cotton                                           | 59,490                            |                                                              |                                      |                                                  |        |
| Coffee                                           | *                                 |                                                              |                                      |                                                  |        |
| Plantains                                        | *                                 |                                                              |                                      |                                                  |        |
| Maize                                            | *                                 |                                                              |                                      |                                                  |        |
| Dhal                                             | *                                 |                                                              |                                      |                                                  |        |
| Beans                                            | *                                 |                                                              |                                      |                                                  |        |
| Sim Sim                                          | *                                 |                                                              |                                      |                                                  |        |
| Sugar Cane                                       | *                                 |                                                              |                                      |                                                  |        |
| Ground Nuts                                      | *                                 |                                                              |                                      |                                                  |        |
| Cassava                                          | *                                 |                                                              |                                      |                                                  |        |
| Tobacco                                          | *                                 |                                                              |                                      |                                                  |        |
| Wheat                                            | —                                 |                                                              |                                      |                                                  |        |
| Rice                                             | *                                 |                                                              |                                      |                                                  |        |
| Chillies                                         | *                                 |                                                              |                                      |                                                  |        |
| Cacao                                            | *                                 |                                                              |                                      |                                                  |        |
| Peas                                             | *                                 |                                                              |                                      |                                                  |        |
| Miscellaneous                                    | *                                 |                                                              |                                      |                                                  |        |

\* Unknown.

| (c)                                         |                                   |                                                              | (d)                                  | (e)                                              |         |
|---------------------------------------------|-----------------------------------|--------------------------------------------------------------|--------------------------------------|--------------------------------------------------|---------|
| CROPS—NATIVE AGRICULTURE                    |                                   |                                                              | PASTURE                              | LIVE STOCK                                       |         |
| Administrative District and Nature of Crops | Number of acres under cultivation | Gross quantity of Produce (for local consumption and export) | Average of pasture land by districts | Administrative District and Nature of Live Stock | Number  |
| (B) EASTERN PROVINCE— <i>contd.</i>         |                                   |                                                              |                                      | (B) EASTERN PROVINCE— <i>contd.</i>              |         |
| <i>Bukedi District.</i>                     |                                   |                                                              |                                      | <i>Bukedi District.</i>                          |         |
| Potatoes, Sweet                             | ...                               | *                                                            |                                      | Cattle                                           | 190,805 |
| „ English                                   | ...                               | *                                                            |                                      | Sheep                                            | 17,981  |
| Millet, Mtama                               | ...                               | *                                                            |                                      | Goats                                            | 57,369  |
| „ Wimbi                                     | ...                               | *                                                            |                                      | Horses                                           | —       |
| Rubber, Para                                | ...                               | *                                                            |                                      | Mules                                            | 2       |
| „ Other                                     | ...                               | *                                                            |                                      | Donkeys                                          | 34      |
| Cotton                                      | 72,148                            |                                                              |                                      |                                                  |         |
| Coffee                                      | 80                                |                                                              |                                      |                                                  |         |
| Plantains                                   | ...                               | *                                                            |                                      |                                                  |         |
| Maize                                       | ...                               | *                                                            |                                      |                                                  |         |
| Dhal                                        | ...                               | *                                                            |                                      |                                                  |         |
| Beans                                       | ...                               | *                                                            |                                      |                                                  |         |
| Sim Sim                                     | ...                               | *                                                            |                                      |                                                  |         |
| Sugar Cane                                  | ...                               | *                                                            |                                      |                                                  |         |
| Ground Nuts                                 | ...                               | *                                                            |                                      |                                                  |         |
| Cassava                                     | ...                               | *                                                            |                                      |                                                  |         |
| Tobacco                                     | ...                               | *                                                            |                                      |                                                  |         |
| Wheat                                       | ...                               | *                                                            |                                      |                                                  |         |
| Rice                                        | 500                               |                                                              |                                      |                                                  |         |
| Chillies                                    | ...                               | *                                                            |                                      |                                                  |         |
| Cacao                                       | ...                               | *                                                            |                                      |                                                  |         |
| Peas                                        | ...                               | *                                                            |                                      |                                                  |         |
| Miscellaneous                               | ...                               | *                                                            |                                      |                                                  |         |
| <i>Teso District.</i>                       |                                   |                                                              |                                      | <i>Teso District.</i>                            |         |
| Potatoes, Sweet                             | 23,000                            |                                                              |                                      | Cattle                                           | 177,704 |
| „ English                                   | —                                 |                                                              |                                      | Sheep                                            | 24,406  |
| Millet, Mtama                               | 21,000                            |                                                              |                                      | Goats                                            | 94,400  |
| „ Wimbi                                     | 93,000                            |                                                              |                                      | Horses                                           | —       |
| Rubber, Para                                | —                                 |                                                              |                                      | Mules                                            | —       |
| „ Other                                     | 30                                |                                                              |                                      | Donkeys                                          | —       |
| Cotton                                      | 84,000                            |                                                              |                                      |                                                  |         |
| Coffee                                      | —                                 |                                                              |                                      |                                                  |         |
| Plantains                                   | 1,000                             |                                                              |                                      |                                                  |         |
| Maize                                       | 500                               |                                                              |                                      |                                                  |         |
| Dhal                                        | —                                 |                                                              |                                      |                                                  |         |
| Beans                                       | 10,000                            |                                                              |                                      |                                                  |         |
| Sim Sim                                     | 8,000                             |                                                              |                                      |                                                  |         |
| Sugar Cane                                  | —                                 |                                                              |                                      |                                                  |         |
| Ground Nuts                                 | 17,500                            |                                                              |                                      |                                                  |         |
| Cassava                                     | 3,000                             |                                                              |                                      |                                                  |         |
| Tobacco                                     | 25                                |                                                              |                                      |                                                  |         |
| Wheat                                       | —                                 |                                                              |                                      |                                                  |         |
| Rice                                        | 75                                |                                                              |                                      |                                                  |         |
| Chillies                                    | —                                 |                                                              |                                      |                                                  |         |
| Cacao                                       | —                                 |                                                              |                                      |                                                  |         |
| Peas                                        | —                                 |                                                              |                                      |                                                  |         |
| Miscellaneous                               | —                                 |                                                              |                                      |                                                  |         |
| <b>X</b><br><i>Lango District.</i>          |                                   |                                                              |                                      | <i>Lango District.</i>                           |         |
| Potatoes, Sweet                             | —                                 |                                                              |                                      | Cattle                                           | 91,000  |
| „ English                                   | —                                 |                                                              |                                      | Sheep                                            | 35,000  |
| Millet, Mtama                               | 44,000                            |                                                              |                                      | Goats                                            | 65,000  |
| „ Wimbi                                     | 98,000                            |                                                              |                                      | Horses                                           | —       |
| Rubber, Para                                | —                                 |                                                              |                                      | Mules                                            | —       |
| „ Other                                     | —                                 |                                                              |                                      | Donkeys                                          | —       |
| Cotton                                      | 35,000                            |                                                              |                                      |                                                  |         |
| Coffee                                      | —                                 |                                                              |                                      |                                                  |         |
| Plantains                                   | 500                               |                                                              |                                      |                                                  |         |
| Maize                                       | 500                               |                                                              |                                      |                                                  |         |
| Dhal                                        | 3,000                             |                                                              |                                      |                                                  |         |
| Beans                                       | 10,500                            |                                                              |                                      |                                                  |         |
| Sim Sim                                     | 32,000                            |                                                              |                                      |                                                  |         |
| Sugar Cane                                  | —                                 |                                                              |                                      |                                                  |         |
| Ground Nuts                                 | 10,000                            |                                                              |                                      |                                                  |         |
| Cassava                                     | 2,600                             |                                                              |                                      |                                                  |         |
| Tobacco                                     | —                                 |                                                              |                                      |                                                  |         |
| Wheat                                       | —                                 |                                                              |                                      |                                                  |         |
| Rice                                        | —                                 |                                                              |                                      |                                                  |         |
| Chillies                                    | —                                 |                                                              |                                      |                                                  |         |
| Cacao                                       | —                                 |                                                              |                                      |                                                  |         |
| Peas                                        | —                                 |                                                              |                                      |                                                  |         |
| Miscellaneous                               | —                                 |                                                              |                                      |                                                  |         |

\* Unknown. **X** Karamoja and Lobar Districts.—No basis for an Estimate.

| (c)                                                |                                   |                                                              | (d)                                  | (e)                                                |        |
|----------------------------------------------------|-----------------------------------|--------------------------------------------------------------|--------------------------------------|----------------------------------------------------|--------|
| CROPS—NATIVE AGRICULTURE                           |                                   |                                                              | PASTURE                              | LIVE STOCK                                         |        |
| Administrative District and Nature of Crops        | Number of acres under cultivation | Gross quantity of Produce (for local consumption and export) | Average of pasture land by districts | Administrative District and Nature of Live Stock   | Number |
| (C) NORTHERN PROVINCE—<br><i>Bunyoro District.</i> |                                   |                                                              |                                      | (C) NORTHERN PROVINCE—<br><i>Bunyoro District.</i> |        |
| Potatoes, Sweet                                    | 12,000                            |                                                              |                                      | Cattle                                             | 3,184  |
| " English                                          | 30                                |                                                              |                                      | Sheep                                              | 4,860  |
| Millet, Mtama                                      | 500                               |                                                              |                                      | Goats                                              | 20,873 |
| " Wimbi                                            | 6,200                             |                                                              |                                      | Horses                                             | —      |
| Rubber, Para                                       | —                                 |                                                              |                                      | Mules                                              | —      |
| " Other                                            | —                                 |                                                              |                                      | Donkeys                                            | —      |
| Cotton                                             | 1,500                             |                                                              |                                      |                                                    |        |
| Coffee                                             | 150                               |                                                              |                                      |                                                    |        |
| Plantains                                          | 5,300                             |                                                              |                                      |                                                    |        |
| Maize                                              | 2,000                             |                                                              |                                      |                                                    |        |
| Dhal                                               | —                                 |                                                              |                                      |                                                    |        |
| Beans                                              | 5,800                             |                                                              |                                      |                                                    |        |
| Sim Sim                                            | 3,590                             |                                                              |                                      |                                                    |        |
| Sugar Cane                                         | 6                                 |                                                              |                                      |                                                    |        |
| Ground Nuts                                        | 2,200                             |                                                              |                                      |                                                    |        |
| Cassava                                            | 500                               |                                                              |                                      |                                                    |        |
| Tobacco                                            | 150                               |                                                              |                                      |                                                    |        |
| Wheat                                              | —                                 |                                                              |                                      |                                                    |        |
| Rice                                               | 5                                 |                                                              |                                      |                                                    |        |
| Chillies                                           | 2                                 |                                                              |                                      |                                                    |        |
| Cacao                                              | —                                 |                                                              |                                      |                                                    |        |
| Peas                                               | 2,000                             |                                                              |                                      |                                                    |        |
| Miscellaneous                                      | 50                                |                                                              |                                      |                                                    |        |
| <i>Gulu District.</i>                              |                                   |                                                              |                                      | <i>Gulu District.</i>                              |        |
| Potatoes, Sweet                                    | 826                               |                                                              |                                      | Cattle                                             | 24,580 |
| " English                                          | —                                 |                                                              |                                      | Sheep                                              | 9,407  |
| Millet, Mtama                                      | 5,167                             |                                                              |                                      | Goats                                              | 25,554 |
| " Wimbi                                            | —                                 |                                                              |                                      | Horses                                             | —      |
| Rubber, Para                                       | —                                 |                                                              |                                      | Mules                                              | 2      |
| " Other                                            | —                                 |                                                              |                                      | Donkeys                                            | 25     |
| Cotton                                             | 4,000                             |                                                              |                                      |                                                    |        |
| Coffee                                             | —                                 |                                                              |                                      |                                                    |        |
| Plantains                                          | 50                                |                                                              |                                      |                                                    |        |
| Maize                                              | —                                 |                                                              |                                      |                                                    |        |
| Dhal                                               | —                                 |                                                              |                                      |                                                    |        |
| Beans                                              | 2,530                             |                                                              |                                      |                                                    |        |
| Sim Sim                                            | 5,167                             |                                                              |                                      |                                                    |        |
| Sugar Cane                                         | 2                                 |                                                              |                                      |                                                    |        |
| Ground Nuts                                        | 206                               |                                                              |                                      |                                                    |        |
| Cassava                                            | 50                                |                                                              |                                      |                                                    |        |
| Tobacco                                            | —                                 |                                                              |                                      |                                                    |        |
| Wheat                                              | —                                 |                                                              |                                      |                                                    |        |
| Rice                                               | 10                                |                                                              |                                      |                                                    |        |
| Chillies                                           | —                                 |                                                              |                                      |                                                    |        |
| Cacao                                              | —                                 |                                                              |                                      |                                                    |        |
| Peas                                               | —                                 |                                                              |                                      |                                                    |        |
| Miscellaneous                                      | —                                 |                                                              |                                      |                                                    |        |
| <i>Chua District.</i>                              |                                   |                                                              |                                      | <i>Chua District.</i>                              |        |
| Potatoes, Sweet                                    | 4,320                             |                                                              |                                      | Cattle                                             | 25,000 |
| " English                                          | —                                 |                                                              |                                      | Sheep                                              | —      |
| Millet, Mtama                                      | 13,250                            |                                                              |                                      | Goats                                              | —      |
| " Wimbi                                            | 13,840                            |                                                              |                                      | Horses                                             | —      |
| Rubber, Para                                       | —                                 |                                                              |                                      | Mules                                              | 2      |
| " Other                                            | —                                 |                                                              |                                      | Donkeys                                            | 4      |
| Cotton                                             | 672                               |                                                              |                                      |                                                    |        |
| Coffee                                             | —                                 |                                                              |                                      |                                                    |        |
| Plantains                                          | 6                                 |                                                              |                                      |                                                    |        |
| Maize                                              | 2                                 |                                                              |                                      |                                                    |        |
| Dhal                                               | —                                 |                                                              |                                      |                                                    |        |
| Beans                                              | 1,623                             |                                                              |                                      |                                                    |        |
| Sim Sim                                            | 5,674                             |                                                              |                                      |                                                    |        |
| Sugar Cane                                         | —                                 |                                                              |                                      |                                                    |        |
| Ground Nuts                                        | 1,520                             |                                                              |                                      |                                                    |        |
| Cassava                                            | 130                               |                                                              |                                      |                                                    |        |
| Tobacco                                            | —                                 |                                                              |                                      |                                                    |        |
| Wheat                                              | —                                 |                                                              |                                      |                                                    |        |
| Rice                                               | 10                                |                                                              |                                      |                                                    |        |
| Chillies                                           | —                                 |                                                              |                                      |                                                    |        |
| Cacao                                              | —                                 |                                                              |                                      |                                                    |        |
| Peas                                               | —                                 |                                                              |                                      |                                                    |        |
| Miscellaneous                                      | —                                 |                                                              |                                      |                                                    |        |

| (c)                                         |                                   |                                                              | (d)                                  | (e)                                              |         |
|---------------------------------------------|-----------------------------------|--------------------------------------------------------------|--------------------------------------|--------------------------------------------------|---------|
| CROPS—NATIVE AGRICULTURE                    |                                   |                                                              | PASTURE                              | LIVE STOCK                                       |         |
| Administrative District and Nature of Crops | Number of acres under cultivation | Gross quantity of Produce (for local consumption and export) | Average of pasture land by districts | Administrative District and Nature of Live Stock | Number  |
| (C) NORTHERN PROVINCE— <i>contd.</i>        |                                   |                                                              |                                      | (C) NORTHERN PROVINCE— <i>contd.</i>             |         |
| <i>West Nile District.</i>                  |                                   |                                                              |                                      | <i>West Nile District.</i>                       |         |
| Potatoes, Sweet                             | 85,000                            |                                                              |                                      | Cattle                                           | 50,000  |
| " English                                   | —                                 |                                                              |                                      | Sheep                                            | 23,000  |
| Millet, Mtama                               | 32,000                            |                                                              |                                      | Goats                                            | 58,000  |
| " Wimbi                                     | 42,000                            |                                                              |                                      | Horses                                           | 1       |
| Rubber, Para                                | —                                 |                                                              |                                      | Mules                                            | —       |
| " Other                                     | —                                 |                                                              |                                      | Donkeys                                          | 4       |
| Cotton                                      | 1,000                             |                                                              |                                      |                                                  |         |
| Coffee                                      | 1                                 |                                                              |                                      |                                                  |         |
| Plantains                                   | 30                                |                                                              |                                      |                                                  |         |
| Maize                                       | 700                               |                                                              |                                      |                                                  |         |
| Dhal                                        | —                                 |                                                              |                                      |                                                  |         |
| Beans                                       | 4,500                             |                                                              |                                      |                                                  |         |
| Sim Sim                                     | 30,000                            |                                                              |                                      |                                                  |         |
| Sugar Cane                                  | 900                               |                                                              |                                      |                                                  |         |
| Ground Nuts                                 | 50                                |                                                              |                                      |                                                  |         |
| Cassava                                     | —                                 |                                                              |                                      |                                                  |         |
| Tobacco                                     | 25                                |                                                              |                                      |                                                  |         |
| Wheat                                       | 5                                 |                                                              |                                      |                                                  |         |
| Rice                                        | 200                               |                                                              |                                      |                                                  |         |
| Chillies                                    | —                                 |                                                              |                                      |                                                  |         |
| Cacao                                       | —                                 |                                                              |                                      |                                                  |         |
| Peas                                        | 10,500                            |                                                              |                                      |                                                  |         |
| Miscellaneous                               | —                                 |                                                              |                                      |                                                  |         |
| (D) WESTERN PROVINCE— <i>contd.</i>         |                                   |                                                              |                                      | (D) WESTERN PROVINCE— <i>contd.</i>              |         |
| <i>Toro District.</i>                       |                                   |                                                              |                                      | <i>Toro District.</i>                            |         |
| Potatoes, Sweet                             | 20,000                            |                                                              |                                      | Cattle                                           | 25,000  |
| " English                                   | 6                                 |                                                              |                                      | Sheep                                            | 15,000  |
| Millet, Mtama                               | 1,000                             |                                                              |                                      | Goats                                            | 40,000  |
| " Wimbi                                     | 40,000                            |                                                              |                                      | Horses                                           | —       |
| Rubber, Para                                | 150                               |                                                              |                                      | Mules                                            | 1       |
| " Other                                     | —                                 |                                                              |                                      | Donkeys                                          | 8       |
| Cotton                                      | 20                                |                                                              |                                      |                                                  |         |
| Coffee                                      | 1,000                             |                                                              |                                      |                                                  |         |
| Plantains                                   | 50,000                            |                                                              |                                      |                                                  |         |
| Maize                                       | 1,000                             |                                                              |                                      |                                                  |         |
| Dhal                                        | —                                 |                                                              |                                      |                                                  |         |
| Beans                                       | 20,000                            |                                                              |                                      |                                                  |         |
| Sim Sim                                     | 1,000                             |                                                              |                                      |                                                  |         |
| Sugar Cane                                  | 400                               |                                                              |                                      |                                                  |         |
| Ground Nuts                                 | 1,000                             |                                                              |                                      |                                                  |         |
| Cassava                                     | 400                               |                                                              |                                      |                                                  |         |
| Tobacco                                     | 5                                 |                                                              |                                      |                                                  |         |
| Wheat                                       | 500                               |                                                              |                                      |                                                  |         |
| Rice                                        | —                                 |                                                              |                                      |                                                  |         |
| Chillies                                    | 50                                |                                                              |                                      |                                                  |         |
| Cacao                                       | —                                 |                                                              |                                      |                                                  |         |
| Peas                                        | 1,000                             |                                                              |                                      |                                                  |         |
| Miscellaneous                               | —                                 |                                                              |                                      |                                                  |         |
| <i>Ankole District.</i>                     |                                   |                                                              |                                      | <i>Ankole District.</i>                          |         |
| Potatoes, Sweet                             | 25,000                            |                                                              |                                      | Cattle                                           | 100,000 |
| " English                                   | 15                                |                                                              |                                      | Sheep                                            | 60,000  |
| Millet, Mtama                               | 4,000                             |                                                              |                                      | Goats                                            | 120,000 |
| " Wimbi                                     | 18,000                            |                                                              |                                      | Horses                                           | —       |
| Rubber, Para                                | —                                 |                                                              |                                      | Mules                                            | 2       |
| " Other                                     | —                                 |                                                              |                                      | Donkeys                                          | 2       |
| Cotton                                      | —                                 |                                                              |                                      |                                                  |         |
| Coffee                                      | 150                               |                                                              |                                      |                                                  |         |
| Plantains                                   | 20,112                            |                                                              |                                      |                                                  |         |
| Maize                                       | 4,000                             |                                                              |                                      |                                                  |         |
| Dhal                                        | 2                                 |                                                              |                                      |                                                  |         |
| Beans                                       | 10,000                            |                                                              |                                      |                                                  |         |
| Sim Sim                                     | 10                                |                                                              |                                      |                                                  |         |
| Sugar Cane                                  | 11                                |                                                              |                                      |                                                  |         |
| Ground Nuts                                 | 300                               |                                                              |                                      |                                                  |         |
| Cassava                                     | 4,000                             |                                                              |                                      |                                                  |         |
| Tobacco                                     | —                                 |                                                              |                                      |                                                  |         |
| Wheat                                       | 200                               |                                                              |                                      |                                                  |         |
| Rice                                        | —                                 |                                                              |                                      |                                                  |         |
| Chillies                                    | 640                               |                                                              |                                      |                                                  |         |
| Cacao                                       | —                                 |                                                              |                                      |                                                  |         |
| Peas                                        | 11,500                            |                                                              |                                      |                                                  |         |
| Miscellaneous                               | —                                 |                                                              |                                      |                                                  |         |

\* Unknown.

| (c)                                                               |                                   |                                                              | (d)                                  | (e)                                                               |         |
|-------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------|---------|
| CROPS—NATIVE AGRICULTURE                                          |                                   |                                                              | PASTURE                              | LIVE STOCK                                                        |         |
| Administrative District and Nature of Crops                       | Number of acres under cultivation | Gross quantity of Produce (for local consumption and export) | Average of pasture land by districts | Administrative District and Nature of Live Stock                  | Number  |
| (D) WESTERN PROVINCE—<br><i>contd.</i><br><i>Kigezi District.</i> |                                   |                                                              |                                      | (D) WESTERN PROVINCE—<br><i>contd.</i><br><i>Kigezi District.</i> |         |
| Potatoes, Sweet ...                                               | 10,000                            | Unknown.                                                     | Unknown.                             | Cattle ...                                                        | 56,980  |
| „ English ...                                                     | —                                 |                                                              |                                      | Sheep ...                                                         | 60,000  |
| Millet, Mtama ...                                                 | 25,000                            |                                                              |                                      | Goats ...                                                         | 140,000 |
| „ Wimbi ...                                                       | 30,500                            |                                                              |                                      | Horses ...                                                        | —       |
| Rubber, Para ...                                                  | —                                 |                                                              |                                      | Mules ...                                                         | —       |
| „ Other ...                                                       | —                                 |                                                              |                                      | Donkeys ...                                                       | —       |
| Cotton ...                                                        | —                                 |                                                              |                                      |                                                                   |         |
| Coffee ...                                                        | 8                                 |                                                              |                                      |                                                                   |         |
| Plantains ...                                                     | 11,000                            |                                                              |                                      |                                                                   |         |
| Maize ...                                                         | 5,100                             |                                                              |                                      |                                                                   |         |
| Dhal ...                                                          | —                                 |                                                              |                                      |                                                                   |         |
| Beans ...                                                         | 45,000                            |                                                              |                                      |                                                                   |         |
| Sim Sim ...                                                       | —                                 |                                                              |                                      |                                                                   |         |
| Sugar Cane ...                                                    | 5                                 |                                                              |                                      |                                                                   |         |
| Ground Nuts ...                                                   | 10                                |                                                              |                                      |                                                                   |         |
| Cassava ...                                                       | 30                                |                                                              |                                      |                                                                   |         |
| Tobacco ...                                                       | 150                               |                                                              |                                      |                                                                   |         |
| Wheat ...                                                         | 15                                |                                                              |                                      |                                                                   |         |
| Rice ...                                                          | —                                 |                                                              |                                      |                                                                   |         |
| Chillies ...                                                      | 5                                 |                                                              |                                      |                                                                   |         |
| Cacao ...                                                         | —                                 |                                                              |                                      |                                                                   |         |
| Peas ...                                                          | 85,000                            |                                                              |                                      |                                                                   |         |
| Miscellaneous ...                                                 | —                                 |                                                              |                                      |                                                                   |         |

## LIVE STOCK ON EUROPEAN PLANTATIONS.

| Province. |     |     |     |     | Oxen. | Mules. | Donkeys. | Sheep. | Goats. | Pigs. |
|-----------|-----|-----|-----|-----|-------|--------|----------|--------|--------|-------|
| BUGANDA   | ... | ... | ... | ... | 780   | 4      | ...      | 8      | 50     | 11    |
| EASTERN   | ... | ... | ... | ... | 54    | ...    | 5        | 98     | 100    | 6     |
| NORTHERN  | ... | ... | ... | ... | 92    | 1      | 2        | 3      | ...    | ...   |
| WESTERN   | ... | ... | ... | ... | 211   | ...    | ...      | ...    | ...    | 33    |
| TOTAL     |     |     |     |     | 1,137 | 5      | 7        | 109    | 150    | 50    |

## LIVE STOCK ON INDIAN PLANTATIONS.

| Province. |     |     |     |     | Oxen. | Mules. | Donkeys. | Sheep. | Goats. | Pigs. |
|-----------|-----|-----|-----|-----|-------|--------|----------|--------|--------|-------|
| BUGANDA   | ... | ... | ... | ... | 162   | ...    | 3        | ...    | ...    | ...   |
| EASTERN   | ... | ... | ... | ... | 12    | ...    | ...      | ...    | ...    | ...   |
| NORTHERN  | ... | ... | ... | ... | 43    | ..     | 1        | 161    | 206    | ...   |
| TOTAL     |     |     |     |     | 217   | ...    | 4        | 161    | 206    | ...   |

EUROPEAN AGRICULTURE.

COMPILED FROM RETURNS OF 146 PLANTATIONS.

| Province and District. |       |     | Number of Estates. | Total Acreage taken up. | Total Acreage under cultivation. | Total Acreage not cultivated. | Acreage of Coffee ( <i>Arabica</i> ). |               | Acreage of Coffee ( <i>Robusta</i> ). |               | Acreage of Para Rubber. |               | Acreage of Other Rubbers. |               | Acreage of Cacao. |               | Cotton. | Maize. | Sugar. | Tea. | Miscellaneous Crops. |
|------------------------|-------|-----|--------------------|-------------------------|----------------------------------|-------------------------------|---------------------------------------|---------------|---------------------------------------|---------------|-------------------------|---------------|---------------------------|---------------|-------------------|---------------|---------|--------|--------|------|----------------------|
|                        |       |     |                    |                         |                                  |                               | Under 2 years.                        | Over 2 years. | Under 2 years.                        | Over 2 years. | Under 5 years.          | Over 5 years. | Under 5 years.            | Over 5 years. | Under 5 years.    | Over 5 years. |         |        |        |      |                      |
|                        |       |     |                    |                         |                                  |                               |                                       |               |                                       |               |                         |               |                           |               |                   |               |         |        |        |      |                      |
| BUGANDA :—             | ...   | ... | 62                 | 25,079                  | 11,725                           | 13,354                        | 316                                   | 6,170         | 38                                    | 134           | 1,570                   | 7,005         | ...                       | 357           | ...               | 697           | 425     | 178    | 36     | ...  | 102                  |
|                        | ...   | ... | 18                 | 9,116                   | 3,041                            | 6,075                         | 115                                   | 2,173         | 2                                     | 8             | 832                     | 1,293         | ...                       | ...           | ...               | 35            | 23      | 25     | 30     | ...  | ...                  |
|                        | ...   | ... | 11                 | 4,804                   | 1,145                            | 3,659                         | 183                                   | 867           | ...                                   | 1             | 87                      | 316           | ...                       | ...           | ...               | 94            | ...     | ...    | ...    | ...  | ...                  |
|                        | ...   | ... | 9                  | 5,777                   | 1,677                            | 4,100                         | 28                                    | 1,517         | 5                                     | ...           | 210                     | 250           | ...                       | ...           | ...               | 12            | 25      | ...    | 20     | 70   | ...                  |
|                        | TOTAL |     |                    | 100                     | 44,776                           | 17,588                        | 27,188                                | 642           | 10,727                                | 45            | 143                     | 2,699         | 8,864                     | ...           | 357               | ...           | 838     | 473    | 203    | 86   | 70                   |
| EASTERN :—             | ...   | ... | 9                  | 10,131                  | 1,640                            | 8,491                         | 70                                    | 1,325         | 3                                     | 2             | 60                      | 10            | ...                       | ...           | 5                 | 30            | 27      | 20     | 87     | ...  | 355                  |
|                        | TOTAL |     |                    | 9                       | 10,131                           | 1,640                         | 8,491                                 | 70            | 1,325                                 | 3             | 2                       | 60            | 10                        | ...           | ...               | 5             | 30      | 27     | 20     | 87   | ...                  |
| NORTHERN :—            | ...   | ... | 22                 | 14,475                  | 3,691                            | 10,784                        | 457                                   | 2,909         | 6                                     | 44            | 620                     | 715           | ...                       | ...           | ...               | ...           | 80      | 275    | ...    | ...  | ...                  |
|                        | TOTAL |     |                    | 22                      | 14,475                           | 3,691                         | 10,784                                | 457           | 2,909                                 | 6             | 44                      | 620           | 715                       | ...           | ...               | ...           | ...     | 80     | 275    | ...  | ...                  |
| WESTERN :—             | ...   | ... | 15                 | 8,137                   | 1,309                            | 6,828                         | 182                                   | 1,051         | 40                                    | 10            | ...                     | ...           | ...                       | ...           | ...               | ...           | ...     | ...    | ...    | ...  | 26                   |
|                        | TOTAL |     |                    | 15                      | 8,137                            | 1,309                         | 6,828                                 | 182           | 1,051                                 | 40            | 10                      | ...           | ...                       | ...           | ...               | ...           | ...     | ...    | ...    | ...  | ...                  |
| GRAND TOTAL            |       |     | 146                | 77,519                  | 24,228                           | 53,291                        | 1,351                                 | 16,012        | 94                                    | 199           | 3,379                   | 9,589         | ...                       | 357           | 5                 | 868           | 580     | 498    | 173    | 70   | 483                  |

NOTE :—Small acreages are also cultivated under the control of the various Missions.  
45 Estates have been abandoned, and the above figures have been compiled from returns actually received.

\* 2469 acres interplanted with coffee.  
+ 5785 " " " " " "  
‡ 344 " " " " " "  
§ 283 " " " " " "

\*\* 73 acres interplanted with coffee.  
†† 105 " " " " " "  
‡‡ 87 " " " " " "  
§§ 284 " " " " " "

## INDIAN AGRICULTURE.

## COMPILED FROM RETURNS OF 27 PLANTATIONS.

| Province and District. | Number of Estates. | Total Acreage taken up. | Total Acreage under cultivation. | Total Acreage not cultivated. | Acreage of Coffee ( <i>A. arabica</i> ). |               | Acreage of Coffee ( <i>Robusta</i> ). |               | Acreage of Para Rubber. |               | Acreage of Other Rubbers. |               | Acreage of Cacao. |               | Cotton.    | Maize.       | Sugar.       | Miscellaneous Crops. |
|------------------------|--------------------|-------------------------|----------------------------------|-------------------------------|------------------------------------------|---------------|---------------------------------------|---------------|-------------------------|---------------|---------------------------|---------------|-------------------|---------------|------------|--------------|--------------|----------------------|
|                        |                    |                         |                                  |                               | Under 2 years.                           | Over 2 years. | Under 2 years.                        | Over 2 years. | Under 5 years.          | Over 5 years. | Under 5 years.            | Over 5 years. | Under 5 years.    | Over 5 years. |            |              |              |                      |
| BUGANDA :—             |                    |                         |                                  |                               |                                          |               |                                       |               |                         |               |                           |               |                   |               |            |              |              |                      |
| Mengo                  | 10                 | 6,023                   | 3,871                            | 2,152                         | 190                                      | 1,010         | ...                                   | 105           | 180                     | 695           | ...                       | ...           | ...               | ...           | 35         | ...          | 2,281        | ...                  |
| Entebbe                | 3                  | 974                     | 670                              | 304                           | 70                                       | 102           | 10                                    | 5             | 180                     | 185           | ...                       | ...           | ...               | ...           | 38         | ...          | 140          | ...                  |
| Masaka                 | 1                  | 1,272                   | 339                              | 933                           | ...                                      | 170           | ...                                   | 20            | 50                      | 120           | ...                       | ...           | 10                | ...           | 100        | ...          | ...          | 29                   |
| Mubende                | 6                  | 2,702                   | 1,365                            | 1,337                         | 290                                      | 636           | ...                                   | 5             | 20                      | 20            | ...                       | ...           | ...               | ...           | ...        | ...          | 429          | 5                    |
| <b>TOTAL</b>           | <b>20</b>          | <b>10,971</b>           | <b>6,245</b>                     | <b>4,726</b>                  | <b>550</b>                               | <b>1,918</b>  | <b>10</b>                             | <b>145</b>    | <b>430</b>              | <b>1,020</b>  | <b>...</b>                | <b>...</b>    | <b>10</b>         | <b>173</b>    | <b>...</b> | <b>2,850</b> | <b>34</b>    |                      |
| EASTERN :—             |                    |                         |                                  |                               |                                          |               |                                       |               |                         |               |                           |               |                   |               |            |              |              |                      |
| Busoga                 | 5                  | 3,668                   | 304                              | 3,364                         | 15                                       | 145           | 7                                     | ...           | ...                     | ...           | ...                       | ...           | 5                 | ...           | ...        | 2            | 125          | 5                    |
| NORTHERN :—            |                    |                         |                                  |                               |                                          |               |                                       |               |                         |               |                           |               |                   |               |            |              |              |                      |
| Bunyoro                | 2                  | 850                     | 254                              | 596                           | ...                                      | 254           | ...                                   | ...           | ...                     | ...           | ...                       | ...           | ...               | ...           | ...        | ...          | ...          | ...                  |
| <b>GRAND TOTAL</b>     | <b>27</b>          | <b>15,489</b>           | <b>6,803</b>                     | <b>8,686</b>                  | <b>565</b>                               | <b>2,317</b>  | <b>17</b>                             | <b>145</b>    | <b>430*</b>             | <b>1,020†</b> | <b>...</b>                | <b>...</b>    | <b>5</b>          | <b>10</b>     | <b>173</b> | <b>2</b>     | <b>2,975</b> | <b>39</b>            |

\* 310 acres interplanted with coffee.  
+ 585 " " " "

## 2. FORESTRY.

| (a)                              |                                |                | (b)                                                     |                 |             |         | (c)                                 |       |               |
|----------------------------------|--------------------------------|----------------|---------------------------------------------------------|-----------------|-------------|---------|-------------------------------------|-------|---------------|
| TOTAL ACREAGE OF FOREST LAND.    |                                |                | CUT OF TIMBER OF EACH KIND AND YIELD OF FOREST PRODUCE. |                 |             |         | CONCESSIONS AND LICENCES.           |       |               |
| Acreage under Commercial Timber. | Acreage of other Forest Lands. | Total Acreage. | Timber.                                                 | Poles, etc. No. | Fuel.       | Rubber. | Concessions, Cutting Licences, etc. | No.   | Area Covered. |
| Acres.                           |                                | Acres.         | cub. feet.                                              |                 | cub. yards. |         |                                     |       | Acres.        |
| 960,000                          | Unknown                        | 960,000        | 130,656·19                                              | 31,318          | 96,422      | Nil     | Timber ...                          | 5     | 99,200        |
|                                  |                                |                |                                                         |                 |             |         | Rubber, etc. ...                    | Nil   |               |
|                                  |                                |                |                                                         |                 |             |         | PERMITS:—                           |       |               |
|                                  |                                |                |                                                         |                 |             |         | Timber ...                          | 81    |               |
|                                  |                                |                |                                                         |                 |             |         | Fuel ...                            | 1,040 |               |
|                                  |                                |                |                                                         |                 |             |         | Minor Produce                       | 79    |               |

## (d)

GENERAL INFORMATION REGARDING THE INDUSTRY AND THE  
POSSIBILITIES OF DEVELOPMENT.

The Minzira Forest is being exploited by the Government.

The Uganda Government have taken over the exploitation of the Tanganyika portion of Minzira Forest for a period of 10 years, but owing to insufficient data regarding species, volume of growing stock, etc., it was impossible to prepare a working plan in time to commence operations in 1922.

Private companies have saw mills in the Nabugulo Forest and Mabira Forest in Buganda—the latter was not working during 1922,—Mount Elgon, Iganga and Buluba in Busoga—(the last is owned and worked by the Mill Hill Mission).

## 3. MINERALS.

| (a)                                                                  |                                 | (b)                                                               |                                 |
|----------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------|---------------------------------|
| MINING CONCESSIONS AND PROSPECTING LICENCES GRANTED DURING THE YEAR. |                                 | OIL CONCESSIONS AND PROSPECTING LICENCES GRANTED DURING THE YEAR. |                                 |
| Number of Concessions.                                               | Number of Prospecting Licences. | Number of Concessions.                                            | Number of Prospecting Licences. |
| Nil                                                                  | 3 Special, 7 Ordinary           | Nil                                                               | Nil                             |

Total Quantity of Oil produced—Nil.

(1). The Public Works Department have quarried no limestone during the year (compared with 20,265 pounds obtained last year). They have obtained 55 tons of “noni” (crude white kaolin used for white wash) and 200 cubic feet of sandstone. Besides this, large quantities of murram (hard cellular laterite) have been quarried for building and road making, and clays for brick and tile making.

(2). There is a constant small native demand for “noni,” and this substance is quarried in many places on a small scale—no figures of output are available. Native potters work in many localities throughout the Protectorate wherever suitable alluvial clay is found.

(3). Good iron ores are of common occurrence throughout the Protectorate, and these are at present only worked on the surface by natives for the manufacture of their tools and weapons.

(4). Salt continues to be obtained at Kibero, Lake Albert, from the sand flats near the hot salt springs. Native methods are crude but the approximate annual output was given by the District Commissioner, Bunyoro, in August, 1922, as about 300,000 lbs. valued at £3,000. This output is stated to be falling off a little now. Impure salt (a mixture of Sodium Chloride, Carbonate and Sulphate) is obtained by the natives at Lake Katwe and Lake Kasenyi in the Toro District: no figures of the approximate output are available, but a considerable native trade is maintained.

(5). The area of the Protectorate subjected to preliminary Geological Survey during the period under review was approximately 720 sq. miles, of which 325 square miles were surveyed in detail.

## AVERAGE RATE OF WAGES FOR LABOUR.

| Occupations arranged under, (a) Agriculture, (b) Domestic Service,<br>(c) Trade and Manufacture. |     |     |     |     |     |     | Per Day.     |
|--------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|--------------|
| (a) AGRICULTURAL :—                                                                              |     |     |     |     |     |     |              |
| Unskilled                                                                                        | ... | ... | ... | ... | ... | ... | 2½d. to 3½d. |
| Skilled                                                                                          | ... | ... | ... | ... | ... | ... | 5d. to 1/-   |
| (b) DOMESTIC SERVICE                                                                             |     |     |     |     |     |     | 5d. to 2/-   |
| (c) TRADE AND MANUFACTURE :—                                                                     |     |     |     |     |     |     |              |
| Unskilled                                                                                        | ... | ... | ... | ... | ... | ... | 4d. to 4½d.  |
| Skilled                                                                                          | ... | ... | ... | ... | ... | ... | 6d. to 3/-   |

AVERAGE RETAIL PRICES OF ALL THE CHIEF STAPLE  
ARTICLES OF USE OR CONSUMPTION.

|               |          |     |     |     |                     |     | Average Retail Price<br>(sterling) throughout<br>the Year. |    |    |
|---------------|----------|-----|-----|-----|---------------------|-----|------------------------------------------------------------|----|----|
| AT ENTEBBE.   |          |     |     |     |                     |     | £                                                          | s. | d. |
| Wheaten Flour | ...      | ... | ... | ... | per bag of 200 lbs. | ... | 3                                                          | 14 | 0  |
| Wheat         | ...      | ... | ... | ... | per Imperial bushel | ... | —                                                          | —  | —  |
| Wheaten Bread | ...      | ... | ... | ... | per lb.             | ... | 0                                                          | 0  | 6  |
| Horned Cattle | ...      | ... | ... | ... | ...                 | ... | 8                                                          | 10 | 0  |
| Horses        | ...      | ... | ... | ... | ...                 | ... | —                                                          | —  | —  |
| Sheep         | ...      | ... | ... | ... | ...                 | ... | 1                                                          | 10 | 0  |
| Goats         | ...      | ... | ... | ... | ...                 | ... | 1                                                          | 10 | 0  |
| Swine         | ...      | ... | ... | ... | ...                 | ... | —                                                          | —  | —  |
| Milk          | ...      | ... | ... | ... | per bottle          | ... | 0                                                          | 0  | 6  |
| Butter, Fresh | ...      | ... | ... | ... | per lb.             | ... | 0                                                          | 2  | 0  |
| „ Salt        | ...      | ... | ... | ... | per lb.             | ... | —                                                          | —  | —  |
| Cheese        | ...      | ... | ... | ... | per lb.             | ... | 0                                                          | 1  | 7  |
| Eggs          | ...      | ... | ... | ... | each                | ... | 0                                                          | 0  | 0½ |
| Chicken       | ...      | ... | ... | ... | each                | ... | 0                                                          | 1  | 6  |
| Beef          | ...      | ... | ... | ... | per lb.             | ... | 0                                                          | 0  | 8  |
| Mutton        | ...      | ... | ... | ... | per lb.             | ... | 0                                                          | 0  | 6  |
| Pork          | ...      | ... | ... | ... | per lb.             | ... | —                                                          | —  | —  |
| Rice          | ...      | ... | ... | ... | per lb.             | ... | 0                                                          | 0  | 2½ |
| Coffee, loose | ...      | ... | ... | ... | per lb.             | ... | 0                                                          | 1  | 6  |
| Cocoa         | ...      | ... | ... | ... | per lb.             | ... | 0                                                          | 6  | 0  |
| Tea           | ...      | ... | ... | ... | per lb.             | ... | 0                                                          | 3  | 0  |
| Sugar         | Local    | ... | ... | ... | per lb.             | ... | 0                                                          | 0  | 5  |
|               | Imported | ... | ... | ... | per lb.             | ... | 0                                                          | 0  | 8  |
| Salt          | ...      | ... | ... | ... | per lb.             | ... | 0                                                          | 0  | 3  |
| Wine          | ...      | ... | ... | ... | ...                 | ... | —                                                          | —  | —  |
| Brandy        | ...      | ... | ... | ... | per bottle          | ... | 0                                                          | 15 | 6  |
| Beer          | ...      | ... | ... | ... | per bottle          | ... | 0                                                          | 2  | 6  |
| Tobacco       | ...      | ... | ... | ... | ...                 | ... | —                                                          | —  | —  |
| Kerosene Oil  | ...      | ... | ... | ... | 4 gallons           | ... | 0                                                          | 12 | 0  |
| Soap, Common  | ...      | ... | ... | ... | per bar             | ... | 0                                                          | 1  | 6  |

## AT KAMPALA.

|                   |         |            |       |        |         |                |         |
|-------------------|---------|------------|-------|--------|---------|----------------|---------|
| * NATIVE FOODS :— |         |            |       |        |         |                |         |
| Green Bananas     | per lb. | ¼d. to ½d. | Day's | ration | 14 lbs. | (gross weight) | approx. |
| Sweet Potatoes    | „       | ½d.        | „     | „      | 5 lbs.  | „              | „       |
| Muhogo Flour      | „       | 1½d.       | „     | „      | 1 lb.   | approx         | „       |
| Maize „           | „       | 2d.        | „     | „      | 1½ lbs. | „              | „       |
| Rice              | „       | 2½d.       | „     | „      | 1½ lbs. | „              | „       |

\* Prices vary according to supply and demand.

STATISTICAL RETURN FOR THE PRISONS OF UGANDA  
PROTECTORATE FOR 1922.

| Name and Nature of the Prisons. | Total Number of Persons Committed in 1922. | Number Committed for Debt, Want of Bail, and Punishment. |                                                      |                                      | Number of those Committed who have been Previously Convicted. |           |                 | Number of Persons Committed to "Penal Imprisonment,"* including "Penal Servitude." |                                                 |                                                     |                           | The Daily Average Number in Prisons. | The Number of Admissions to Hospital during the Year 1922. | The Daily Average on the Sick List. | The Number of Deaths during 1922. |
|---------------------------------|--------------------------------------------|----------------------------------------------------------|------------------------------------------------------|--------------------------------------|---------------------------------------------------------------|-----------|-----------------|------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------|---------------------------|--------------------------------------|------------------------------------------------------------|-------------------------------------|-----------------------------------|
|                                 |                                            | For Debt.                                                | For Safe Custody till Trial or for want of Security. | For Purposes of Penal Imprisonment.* | Once.                                                         | Twice.    | Thrice or more. | For Five Years or more.                                                            | For One Year or more, but less than Five Years. | For more than Three Months, and less than One Year. | For Three Months or Less. |                                      |                                                            |                                     |                                   |
| Kampala                         | 1,128                                      | 12                                                       | 118                                                  | 998                                  | 46                                                            | 16        | 10              | 53                                                                                 | 128                                             | 307                                                 | 510                       | 550                                  | 251                                                        | 28                                  | 10                                |
| Jinja                           | 795                                        | 5                                                        | 381                                                  | 409                                  | ...                                                           | ...       | ...             | 26                                                                                 | 58                                              | 74                                                  | 251                       | 43                                   | 26                                                         | 12                                  | ...                               |
| Hoima                           | 96                                         | ...                                                      | 96                                                   | ...                                  | 1                                                             | 1         | ...             | 1                                                                                  | 6                                               | 28                                                  | 61                        | 43                                   | 1                                                          | 9                                   | 10                                |
| Mubende                         | 220                                        | ...                                                      | 21                                                   | 199                                  | ...                                                           | ...       | ...             | ...                                                                                | 6                                               | 80                                                  | 113                       | 59                                   | ...                                                        | 1                                   | 1                                 |
| Mbarara                         | 256                                        | 4                                                        | 11                                                   | 241                                  | ...                                                           | ...       | ...             | 2                                                                                  | 10                                              | 41                                                  | 188                       | 35                                   | 3                                                          | 5                                   | 1                                 |
| Masaka                          | 487                                        | 3                                                        | 89                                                   | 401                                  | ...                                                           | ...       | ...             | 3                                                                                  | 5                                               | 91                                                  | 302                       | 54                                   | 14                                                         | 9                                   | 1                                 |
| Entebbe                         | 157                                        | ...                                                      | ...                                                  | 157                                  | 5                                                             | 4         | ...             | ...                                                                                | 10                                              | 62                                                  | 85                        | 24                                   | 12                                                         | 2                                   | ...                               |
| Masindi                         | 93                                         | ...                                                      | 11                                                   | 82                                   | ...                                                           | ...       | ...             | 5                                                                                  | 12                                              | 17                                                  | 48                        | 22                                   | 48                                                         | 3                                   | 1                                 |
| Toro                            | 395                                        | ...                                                      | 139                                                  | 256                                  | 8                                                             | ...       | ...             | ...                                                                                | 23                                              | 44                                                  | 189                       | 39                                   | ...                                                        | 2                                   | 6                                 |
| Gulu                            | 205                                        | ...                                                      | 56                                                   | 149                                  | ...                                                           | ...       | ...             | 1                                                                                  | 8                                               | 36                                                  | 104                       | 44                                   | 75                                                         | 8                                   | ...                               |
| Soroti                          | 317                                        | 1                                                        | 119                                                  | 197                                  | ...                                                           | ...       | ...             | 11                                                                                 | 17                                              | 100                                                 | 69                        | 82                                   | 147                                                        | 7                                   | 12                                |
| Kitgum                          | 348                                        | 2                                                        | 124                                                  | 222                                  | 2                                                             | 1         | ...             | 6                                                                                  | 5                                               | 116                                                 | 95                        | 77                                   | 9                                                          | 3                                   | 5                                 |
| Lira                            | 314                                        | ...                                                      | 57                                                   | 257                                  | ...                                                           | ...       | ...             | 21                                                                                 | 55                                              | 70                                                  | 111                       | 99                                   | 144                                                        | 6                                   | 24                                |
| Kabale                          | 239                                        | ...                                                      | 87                                                   | 152                                  | ...                                                           | ...       | ...             | 1                                                                                  | 8                                               | 27                                                  | 116                       | 45                                   | 14                                                         | 2                                   | 2                                 |
| West Nile                       | 194                                        | ...                                                      | 8                                                    | 191                                  | 1                                                             | ...       | 1               | 2                                                                                  | 9                                               | 29                                                  | 151                       | 39                                   | 14                                                         | 2                                   | 1                                 |
| Mbale                           | 416                                        | 2                                                        | 159                                                  | 255                                  | 6                                                             | 7         | 15              | 13                                                                                 | 52                                              | 88                                                  | 102                       | 113                                  | 86                                                         | 7                                   | 5                                 |
| <b>TOTAL</b>                    | <b>5,660</b>                               | <b>29</b>                                                | <b>1,369</b>                                         | <b>4,262</b>                         | <b>64</b>                                                     | <b>29</b> | <b>26</b>       | <b>145</b>                                                                         | <b>412</b>                                      | <b>1,210</b>                                        | <b>2,495</b>              | <b>1,368</b>                         | <b>844</b>                                                 | <b>106</b>                          | <b>79</b>                         |
| Men                             | 5,479                                      | 29                                                       | 1,331                                                | 4,119                                | 63                                                            | 28        | 26              | 139                                                                                | 409                                             | 1,194                                               | 2,377                     | ...                                  | ...                                                        | ...                                 | ...                               |
| Women                           | 131                                        | ...                                                      | 34                                                   | 97                                   | 1                                                             | 1         | ...             | 6                                                                                  | 2                                               | 11                                                  | 78                        | ...                                  | ...                                                        | ...                                 | ...                               |
| Juveniles                       | 50                                         | ...                                                      | 4                                                    | 46                                   | ...                                                           | ...       | ...             | ...                                                                                | 1                                               | 5                                                   | 40                        | ...                                  | ...                                                        | ...                                 | ...                               |

\* By "Penal Imprisonment" is meant imprisonment inflicted as a substantive punishment in pursuance of a sentence of a Court of a Justice, as distinguished from imprisonment for safe custody, etc.

QUESTIONS.

I. If the prison is on a separate system, is the separation complete? And, if not, what is the separation enforced by day and night respectively?

II. If not on the separate system, what provision is there for the supervision of the prisoners while in association?

III. How many cells are there? and how many associated wards?

IV. Taking the average number of prisoners in gaol, how many cubic feet of space are there for each prisoner during the hours of sleep?

And what superficial area?

V. How are prisoners classified? ...

ANSWERS.

- (a) No.  
 (b) By day in gangs of five or six in charge of one warder.  
 (c) By night in associated wards, lighted, with iron barred doors, with a sentry on guard.

Females are both by day and night separated from males.  
 (The above applies to all prisons).

| Prison.     | Associated Wards. | Cells. |
|-------------|-------------------|--------|
| Kampala     | 8                 | 16     |
| Entebbe     | 1                 | 2      |
| Jinja       | 6                 | 5      |
| Masaka      | 1                 | 2      |
| Fort Portal | 5                 | ...    |
| Mbarara     | 2                 | 4      |
| Hoima       | 5                 | 5      |
| Masindi     | 2                 | 1      |
| Gulu        | 4                 | ...    |
| Mbale       | 9                 | 6      |
| Soroti      | 3                 | 1      |
| Lira        | 8                 | ...    |
| Mubende     | 3                 | ...    |
| Kitgum      | 5                 | 2      |
| Kabale      | 6                 | ...    |
| West Nile   | 5                 | 3      |

There is in addition a hospital ward at Kampala and at Hoima.

- (a) 160 cubic feet.  
 (b) 28 square feet for natives and 36 square feet for Indians.  
 (The above applies to all prisons).

Long and short term.  
 (a) Over six months.  
 (b) Six months and under.

## QUESTIONS.

## ANSWERS.

VI. Is penal labour—that is, labour by treadmill, crank, or shot drill—in force?

No.

(The above applies to all prisons).

VII. If so, during what periods of imprisonments, in respect of what classes of prisoners, and during how many hours, is such labour enforced? In stating hours of treadmill labour give, first, the total time on and off at the wheel, etc.; secondly, the length of spells and intervals of rest.

Penal labour is not enforced.

VIII. What kind of labour, other than penal labour is in use?

Cooking, carpentering, clearing, clerical work, gaol repairs, matmaking, tailoring, white-washing, painting and prison domestic service.

IX. If the prisoners are employed beyond the walls of the gaol, state:—

Yes.

1. On what kind of work they are so employed? ...

Cutting firewood, cultivating prison food plantations, station clearing and cleaning, building warders' huts, renovating Police lines, scavenging and road-making.

2. How are they supervised? ...

One warder to five or six convicts; when employed in forest prisoners are fastened to a gang-chain or are leg-fettered.

3. How many escapes of prisoners, while being employed beyond the gaol, have taken place during each of the last three years?

| Prison.     | 1920. | 1921. | 1922. |
|-------------|-------|-------|-------|
| Kampala     | 2     | 2     | 4     |
| Entebbe     | ...   | ...   | ...   |
| Jinja       | 2     | 3     | 1     |
| Mbale       | 5     | 5     | 2     |
| Masaka      | 1     | ...   | 1     |
| Mbarara     | ...   | 1     | 1     |
| Fort Portal | ...   | 2     | ...   |
| Hoima       | ...   | ...   | ...   |
| Masindi     | ...   | 1     | ...   |
| Gulu        | ...   | ...   | ...   |
| Soroti      | 4     | 3     | 4     |
| Lira        | ...   | 1     | 1     |
| Kitgum      | 2     | 1     | 2     |
| Mubende     | ...   | ...   | 1     |
| West Nile   | 1     | 1     | 1     |
| Kabale      | ...   | ...   | 12    |

4. How the profits of their labour are accounted for ...

Paid in to the Treasury and credited to Protectorate Revenue.

X. What was the total annual cost of the prison during the year 1922?

£15,521 15s. 4d.

XI. What was the total amount of the prisoners' earnings during 1922?

|                                                                                              | £      | s.    | d.   |
|----------------------------------------------------------------------------------------------|--------|-------|------|
| Revenue from Prison Industries                                                               | ...    | 1     | 17 6 |
| Value of convict labour on behalf of other departments, based on local rate of labour market | ...    | 7,744 | 16 0 |
|                                                                                              | £7,746 | 13    | 6    |

XII. What is the number of hours allotted for sleep? And, if sleep is in association, are the dormitories lighted? and how often are they patrolled during the night?

(a) Eleven.  
(b) Yes.  
(c) Every half-hour.

XIII. What were the number and nature of punishments inflicted for offences committed by prisoners undergoing imprisonment?

| Prison. | No. | Penal Diet. | Loss of Marks. | Corporal Punishment. |
|---------|-----|-------------|----------------|----------------------|
| Kampala | 247 | 52          | 136            | 55                   |
| Jinja   | 6   | ...         | ...            | 6                    |
| Arua    | 7   | ...         | ...            | 6                    |
| Gulu    | 6   | ...         | 1              | 5                    |
| Soroti  | 16  | 1           | ...            | 15                   |
| Kitgum  | 15  | ...         | 3              | 11                   |
| Mbale   | 11  | ...         | 1              | 10                   |
| Toro    | 4   | 2           | ...            | 2                    |
| Mbarara | 8   | ...         | ...            | 8                    |
| Masaka  | 4   | ...         | ...            | 4                    |
| Lira    | 5   | ...         | ...            | 5                    |
| Entebbe | 2   | 1           | ...            | 1                    |

## QUESTIONS.

## ANSWERS.

XIV. Is there, or are there, any Chaplain or Chaplains of any, and what, religious persuasions?

There are no Chaplains specially appointed.

XV. Are religious services regularly, or otherwise performed for the benefit of the prisoners of any, and if any what religious persuasion?

Yes, for Protestants and Roman Catholics.

XVI. Are Roman Catholic Priests and Dissenting Ministers allowed free access to prisoners of their own persuasion? and are they apprised when prisoners of their respective persuasions enter the prison?

(a) Yes.  
(b) They are not apprised.

XVII. What provision is made for the education of prisoners?

Tailoring, carpentering, matmaking, and weekly Sunday Classes by native missionary teachers; also a monthly class by a European Roman Catholic missionary.

XVIII. On what conditions are remissions of imprisonment granted?

To long term prisoners, *i.e.*, those sentenced to over six months, a remission—by system of marks for good conduct—of one-fourth of their remaining sentence may be granted after completion of six months' imprisonment.

XIX. Have Coroners' inquests been held on every occasion of a death in prison during the past year? And what were the verdicts?

Every case was reported to a Medical Officer, and in no case except in executions, was there any suspicion that death had been due to other than natural cause.

XX.

1. What was the sanitary state of the prison during the year 1922?

Good. (The above applies to all prisons).

2. What were the prevailing diseases? ...

Debility, diarrhoea, bronchitis, dysentery, influenza, pneumonia, anæmia, heart trouble, malaria, venereal, asthma, meningitis.

XXI. What are, shortly, the rules as to diet? ...

(a) NATIVES.

|                |     | Class A. | Class B. | Class C. |
|----------------|-----|----------|----------|----------|
| Sweet Potatoes | ... | 6 lbs.   | 6 lbs.   | 6 lbs.   |
| or             |     |          |          |          |
| Matoke         |     |          |          |          |
| or             |     |          |          |          |
| Beans          | ... | 1½ lbs.  | 1½ lbs.  | 1½ lbs.  |
| or             |     |          |          |          |
| Grain Flour    | ... | 1½ lbs.  | 1½ lbs.  | 1½ lbs.  |
| Ground Nuts    | ... | —        | 2 oz.    | 2 oz.    |
| Salt           | ... | ¼ oz.    | ¾ oz.    | ¾ oz.    |

(b) SWAHILIS.

|                |     |         |        |        |
|----------------|-----|---------|--------|--------|
| Sweet Potatoes | ..  | 2 lbs.  | 2 lbs. | 3 lbs. |
| Salt           | ... | ¼ oz.   | ¾ oz.  | ¾ oz.  |
| Rice           | ... | 12 ozs. | 1 lb.  | 1 lb.  |
| Condiments     | ... | ¼ oz.   | ¼ oz.  | ¼ oz.  |
| Dhall          | ... | 3 ozs.  | 3 ozs. | 3 ozs. |

(c) ASIATICS AND ARABS.

|            |     |        |         |         |
|------------|-----|--------|---------|---------|
| Flour      | ... | 8 ozs. | 10 ozs. | 10 ozs. |
| Rice       | ... | 4 ozs. | 4 ozs.  | 8 ozs.  |
| Dhall      | ... | 2 ozs. | 2 ozs.  | 4 ozs.  |
| Ghee       | ... | 2 ozs. | 2 ozs.  | 2 ozs.  |
| Onions     | ... | 1 oz.  | 1 oz.   | 1 oz.   |
| Salt       | ... | 2 oz.  | 2 oz.   | 2 oz.   |
| Condiments | ... | ¼ oz.  | ¼ oz.   | ¼ oz.   |
| Meat       | ... | 6 ozs. | 6 ozs.  | 6 ozs.  |

(d) EUROPEANS.

|            |     |        |         |         |
|------------|-----|--------|---------|---------|
| Tea        | ... | ¼ oz.  | ¼ oz.   | ¼ oz.   |
| Bread      | ... | 1 lb.  | 1½ lbs. | 1½ lbs. |
| Sugar      | ... | 3 ozs. | 3 ozs.  | 3 ozs.  |
| Meat       | ... | 6 ozs. | 6 ozs.  | 10 ozs. |
| Vegetables | ... | 8 ozs. | 8 ozs.  | 8 ozs.  |
| Ghee       | ... | 2 ozs. | 3 ozs.  | 3 ozs.  |
| Salt       | ... | ¼ oz.  | ½ oz.   | ½ oz.   |

NOTE:—

CLASS A. Those sentenced to Simple Imprisonment.

CLASS B. Those sentenced to Rigorous Imprisonment under which all prisoners must be placed unless otherwise instructed.

CLASS C. Special cases.

THESE TABLES REFER TO BRITISH COURTS ONLY, EXCLUSIVE OF NATIVE COURTS.

## 1. CRIMES REPORTED TO, OR KNOWN TO, THE POLICE, AND PERSONS PROCEEDED AGAINST ON CHARGE OF CRIME.

| CRIME.<br>(For Stations other than Mubende, Soroti,<br>Moroto, Lira, Arua, and Gulu.) | CRIMES REPORTED OR KNOWN TO THE POLICE |                                                                         |                                           | PERSONS PROCEEDED AGAINST. |       |     |                   |           |
|---------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------|-------------------------------------------|----------------------------|-------|-----|-------------------|-----------|
|                                                                                       | Total.                                 | Not brought<br>before a<br>Magisterial Court<br>for want of<br>evidence | Brought before<br>a Magisterial<br>Court. | Number.                    |       |     | Appre-<br>hended. | Summoned. |
|                                                                                       |                                        |                                                                         |                                           | Total.                     | M.    | F.  |                   |           |
| 1. Homicide ...                                                                       | 112                                    | 48                                                                      | 64                                        | 105                        | 102   | 3   | 98                | 7         |
| 2. Other offences against the person ...                                              | 256                                    | 62                                                                      | 194                                       | 321                        | 315   | 6   | 269               | 52        |
| 3. Prædial larceny ...                                                                | 34                                     | 5                                                                       | 29                                        | 41                         | 40    | 1   | 40                | 1         |
| 4. Other offences against property ...                                                | 1,140                                  | 355                                                                     | 785                                       | 1,037                      | 1,024 | 13  | 1,021             | 16        |
| 5. Other Crimes ...                                                                   | 1,520                                  | 126                                                                     | 1,394                                     | 2,719                      | 2,577 | 142 | 2,209             | 510       |
| TOTAL ...                                                                             | 3,062                                  | 596                                                                     | 2,466                                     | 4,223                      | 4,058 | 165 | 3,637             | 586       |

As furnished by the Police Department.

\* Sex not known: classified as "Male."

## 2. PERSONS DEALT WITH IN SUMMARY COURTS FOR CRIMES AND OFFENCES.

| CRIME OR OFFENCE.                                                                                                           | NUMBER. |       |    | DISCHARGED.                         |                                     |           | Com-<br>mitted<br>for<br>Trial. | CONVICTED SUMMARILY     |                |              |                                                  |                         |  |
|-----------------------------------------------------------------------------------------------------------------------------|---------|-------|----|-------------------------------------|-------------------------------------|-----------|---------------------------------|-------------------------|----------------|--------------|--------------------------------------------------|-------------------------|--|
|                                                                                                                             | Total.  | M.    | F. | For<br>want of<br>Prose-<br>cution. | On the<br>Merits<br>of the<br>Case. | Total.    |                                 | SENTENCES.              |                |              |                                                  |                         |  |
|                                                                                                                             |         |       |    |                                     |                                     |           |                                 | Im-<br>prison-<br>ment. | Whip-<br>ping. | Fine.        | Bound<br>over or<br>otherwise<br>disposed<br>of. | Death<br>Sen-<br>tence. |  |
| 1. Homicide ...                                                                                                             | 116     | 104   | 12 | 10                                  | 19                                  | 10(a)     | 77                              | 61<br>(2 Insane)        | —              | —            | —                                                | 16                      |  |
| 2. Other offences against the<br>person ...                                                                                 | 235     | 229   | 6  | 26                                  | 45                                  | 1         | 163                             | 114<br>(3 Insane)       | 3              | 33           | 13                                               | —                       |  |
| 3. Prædial larceny *                                                                                                        | —       | —     | —  | —                                   | —                                   | —         | —                               | —                       | —              | —            | —                                                | —                       |  |
| 4. { Malicious injuries to property<br>Offences against property<br>(other than malicious<br>injuries to property).         | 12      | 12    | —  | 1                                   | 2                                   | —         | 9                               | 7                       | —              | —            | 2                                                | —                       |  |
|                                                                                                                             | 1,157   | 1,150 | 7  | 48                                  | 162                                 | 14        | 933                             | 751                     | 115            | 43           | 24                                               | —                       |  |
| 5. Other Crimes :—                                                                                                          |         |       |    |                                     |                                     |           |                                 |                         |                |              |                                                  |                         |  |
| Offences against the Masters<br>and Servants Acts, includ-<br>ing Acts relative to In-<br>dentured Coolies ...              | 148     | 148   | —  | 18                                  | 11                                  | —         | 119                             | 42                      | 10             | 47           | 20                                               | —                       |  |
| Offences against Revenue<br>Laws, Municipal, Road,<br>and other Laws relating<br>to the social economy<br>of the Colony ... | 2,680   | 2,617 | 63 | 129                                 | 191                                 | —         | 2,360                           | 1,197                   | 25             | 976          | 162                                              | —                       |  |
| Miscellaneous minor offences                                                                                                | 5       | 5     | —  | 3                                   | —                                   | —         | 2                               | 1                       | —              | —            | 1                                                | —                       |  |
| TOTAL ...                                                                                                                   | 4,353   | 4,265 | 88 | 235                                 | 430                                 | 25<br>(a) | 3,663                           | 2,173<br>(b)            | 153            | 1,099<br>(c) | 222                                              | 16<br>(d)               |  |

\* Not a separate offence under the Indian Penal Code as applied to the Protectorate; included in "Offences against property."

(a) In the case of two persons the charge was altered in the Superior Court.

(b) In one case both imprisonment, fine and whipping were inflicted; in 130 cases both imprisonment and whipping were inflicted; and in 31 cases both imprisonment and fine were inflicted.

(c) In 13 cases both fine and whipping were inflicted.

(d) Cases of homicide in which death sentences were imposed by Magistrates who are empowered under the Courts Ordinance, 1919, to pass such sentences upon natives of the Protectorate who are charged with the commission of offences, subject to confirmation by the High Court and the Governor.

3. PERSONS FOR TRIAL IN THE SUPERIOR COURT.

| CRIME OR OFFENCE.                                            | NUMBER. |                          |                                                  | SEX. |    | Not Tried<br>(Nolle<br>Prosequi,<br>&c.) | Found<br>Insane<br>before<br>Trial. | Acquit-<br>ted. | CONVICTED. |        |                          |                         |                |       |
|--------------------------------------------------------------|---------|--------------------------|--------------------------------------------------|------|----|------------------------------------------|-------------------------------------|-----------------|------------|--------|--------------------------|-------------------------|----------------|-------|
|                                                              | Total.  | In<br>Circuit<br>Courts. | In Resi-<br>dent<br>Magis-<br>trates'<br>Courts. | M.   | F. |                                          |                                     |                 | SENTENCES. |        |                          |                         |                |       |
|                                                              |         |                          |                                                  |      |    |                                          |                                     |                 | Total.     | Death. | Penal<br>Servi-<br>tude. | Im-<br>prison-<br>ment. | Whip-<br>ping. | Fine. |
| 1. Murder of wife or concubine ...                           | —       | —                        | —                                                | —    | —  | —                                        | —                                   | —               | —          | —      | —                        | —                       | —              | —     |
| Murder of child ...                                          | —       | —                        | —                                                | —    | —  | —                                        | —                                   | —               | —          | —      | —                        | —                       | —              | —     |
| Murder other than wife, concubine, or child ...              | 7       | 7                        | —                                                | 7    | —  | —                                        | 1                                   | 1               | 5          | 5      | —                        | —                       | —              | —     |
| Manslaughter ...                                             | 1       | 1                        | —                                                | 1    | —  | —                                        | —                                   | —               | 1          | —      | —                        | 1                       | —              | —     |
| 2. Attempted murder ...                                      | —       | —                        | —                                                | —    | —  | —                                        | —                                   | —               | —          | —      | —                        | —                       | —              | —     |
| Rape ...                                                     | —       | —                        | —                                                | —    | —  | —                                        | —                                   | —               | —          | —      | —                        | —                       | —              | —     |
| Unnatural crime ...                                          | —       | —                        | —                                                | —    | —  | —                                        | —                                   | —               | —          | —      | —                        | —                       | —              | —     |
| Other offences against the person ...                        | 3       | 3                        | —                                                | 3    | —  | —                                        | —                                   | —               | 3(c)       | —      | —                        | 3                       | —              | —     |
| 3. Prædial larceny ...                                       | —       | —                        | —                                                | —    | —  | —                                        | —                                   | —               | —          | —      | —                        | —                       | —              | —     |
| 4. Offences against property with violence to the person ... | 6       | 6                        | —                                                | 6    | —  | —                                        | —                                   | —               | 6          | —      | —                        | 6                       | —              | —     |
| Other offences against property ...                          | 10      | 10<br>(a)                | —                                                | 10   | —  | 2                                        | —                                   | 3               | 5          | —      | —                        | 5<br>(d)                | —              | —     |
| 5. Other crimes ...                                          | —       | —                        | —                                                | —    | —  | —                                        | —                                   | —               | —          | —      | —                        | —                       | —              | —     |
| TOTAL ...                                                    | 27      | 27<br>(a)                | —<br>(b)                                         | 27   | —  | 2                                        | 1                                   | 4               | 20         | 5      | —                        | 15                      | —              | —     |

(a) Two persons were originally tried by the High Court, and 25 persons were committed to the High Court for trial.  
(b) Included in Table 2.  
(c) In the case of two persons, the charge was altered by the High Court.  
(d) In one case both imprisonment and whipping were inflicted.

4. COMPARATIVE TABLE.

COMPARATIVE TABLE showing the number of convictions for various crimes and offences for the last four years.

|                                                    |                                                                                                            |     |     |     |     | 1919. | 1920. | 1921. | 1922. |
|----------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-------|-------|-------|-------|
| The number of Summary Convictions:—                |                                                                                                            |     |     |     |     |       |       |       |       |
| 1.                                                 | Offences against the person                                                                                | ... | ... | ... | ... | 220   | 237   | 368   | 240   |
| 2.                                                 | Prædial larceny                                                                                            | ... | ... | ... | ... | 120   | 27    | 32    | ...   |
| 3.                                                 | Malicious injuries to property                                                                             | ... | ... | ... | ... | 7     | 5     | 36    | 9     |
|                                                    | Offences against property (other than prædial larceny and malicious injuries to property)                  | ... | ... | ... | ... | 1,151 | 820   | 1,140 | 933   |
| 4.                                                 | Other crimes:—                                                                                             |     |     |     |     |       |       |       |       |
|                                                    | Offences against the Master and Servants Acts, including Acts relative to Indentured Coolies               | ... | ... | ... | ... | 135   | 144   | 130   | 119   |
|                                                    | Offences against Revenue Laws, Municipal, Road and other Laws relating to the social economy of the Colony | ... | ... | ... | ... | 1,286 | 1,895 | 2,002 | 2,360 |
|                                                    | Miscellaneous minor offences                                                                               | ... | ... | ... | ... | 15    | 5     | 93    | 2     |
| The number of convictions in the Superior Courts:— |                                                                                                            |     |     |     |     |       |       |       |       |
| 1.                                                 | Murder of wife or concubine                                                                                | ... | ... | ... | ... | 2     | ...   | ...   | ...   |
|                                                    | Murder of child                                                                                            | ... | ... | ... | ... | 1     | ...   | ...   | ...   |
|                                                    | Murder other than wife, concubine or child                                                                 | ... | ... | ... | ... | 5     | 3     | 9     | 5     |
|                                                    | Manslaughter                                                                                               | ... | ... | ... | ... | 1     | 3     | ...   | 1     |
| 2.                                                 | Attempted Murder                                                                                           | ... | ... | ... | ... | ...   | ...   | ...   | ...   |
|                                                    | Rape                                                                                                       | ... | ... | ... | ... | 4     | 1     | ...   | ...   |
|                                                    | Unnatural crime                                                                                            | ... | ... | ... | ... | 2     | ...   | ...   | ...   |
|                                                    | Other offences against the person                                                                          | ... | ... | ... | ... | 3     | 1     | 3     | 3     |
| 3.                                                 | Prædial larceny                                                                                            | ... | ... | ... | ... | ...   | ...   | ...   | ...   |
| 4.                                                 | Offences against property with violence to the person                                                      | ... | ... | ... | ... | 1     | ...   | ...   | 6     |
|                                                    | Other offences against property                                                                            | ... | ... | ... | ... | 1     | 2     | 7     | 5     |
| 5.                                                 | Other crimes                                                                                               | ... | ... | ... | ... | ...   | ...   | 6     | ...   |
| TOTAL                                              |                                                                                                            |     |     |     |     | 2,951 | 3,143 | 3,826 | 3,683 |

\* Not a separate offence under the Indian Penal Code as applied to the Protectorate; included in "Offences against property."

## HOSPITAL RETURN for ARUA Station, for the year 1922.

## QUESTION I.

|             | Number<br>remaining in<br>Hospital at<br>the beginning<br>of the year<br>1922 | Number<br>admitted<br>during the<br>year 1922 | Daily<br>Average in<br>Hospital<br>during the<br>year 1922 | Attendants                                |              |                                                              |                       |                         |  | Patients<br>Discharged |          |              | Number who died in 1922 | Average stay<br>of those |            |                                 | Specify the longest time<br>for which any one inmate<br>has stayed |      |
|-------------|-------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------|-------------------------------------------|--------------|--------------------------------------------------------------|-----------------------|-------------------------|--|------------------------|----------|--------------|-------------------------|--------------------------|------------|---------------------------------|--------------------------------------------------------------------|------|
|             |                                                                               |                                               |                                                            | Nurses<br>doing no<br>other duty          |              | Servants<br>partially or not at<br>all employed as<br>Nurses |                       |                         |  | Cured                  | Relieved | Not Improved |                         | Dead in 1922             | Discharged | Remaining at the<br>end of 1922 |                                                                    |      |
|             |                                                                               |                                               |                                                            | Day Nurses                                | Night Nurses | Not Nurses                                                   | Partial Day<br>Nurses | Partial Night<br>Nurses |  |                        |          |              |                         |                          |            |                                 |                                                                    |      |
|             |                                                                               |                                               |                                                            |                                           |              |                                                              |                       |                         |  |                        |          |              |                         |                          |            |                                 |                                                                    |      |
| Days        |                                                                               |                                               |                                                            |                                           |              |                                                              |                       |                         |  |                        |          |              |                         |                          |            |                                 |                                                                    | Days |
| Males ...   | 22                                                                            | 605                                           | 20.74                                                      | { 12 Native Attendants and<br>Dressers. } |              |                                                              |                       |                         |  | 326                    | 236      | 27           | 19                      | 17.73                    | 11.34      | 28.15                           | 229                                                                |      |
| Females ... | 6                                                                             | 92                                            | 3.72                                                       |                                           |              |                                                              |                       |                         |  | 49                     | 32       | 11           | 4                       | 14.50                    | 13.68      | 28.00                           | 74                                                                 |      |

## QUESTION II.

| Name or Number of each Ward. | Length in feet | Breadth in feet | Height in feet | Number of Beds assigned to the Ward | Amount of cubic space available for each Patient for the average number of Patients in the Ward | The greatest number of Patients in the Ward at any one time during the year | Windows and Ventilating Openings |                                        | Connection of the Privy with the Ward |                        | Is there any Sink or Drain opening in Ward |            | Remarks                                |
|------------------------------|----------------|-----------------|----------------|-------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------|----------------------------------------|---------------------------------------|------------------------|--------------------------------------------|------------|----------------------------------------|
|                              |                |                 |                |                                     |                                                                                                 |                                                                             | Total area in square feet        | Area capable of opening in square feet | If Privy in Ward                      | If leading out of Ward | Trapped?                                   | Untrapped? |                                        |
| Large ordinary ...           | 46             | 14              | 12             | 30                                  | —                                                                                               | —                                                                           | 65.6                             | 65.6                                   | nil                                   | nil                    | nil                                        | nil        | All temporary wards (wattle and daub). |
| Small „ ...                  | 31             | 19              | 11             | 20                                  | —                                                                                               | —                                                                           | 50                               | 50                                     | „                                     | „                      | „                                          | „          |                                        |
| Large infectious ...         | 54             | 15              | 9              | 40                                  | —                                                                                               | —                                                                           | 67                               | 67                                     | „                                     | „                      | „                                          | „          |                                        |
| Small „ ...                  | 26.7           | 15              | 6              | 16                                  | —                                                                                               | —                                                                           | 49.77                            | 49.77                                  | „                                     | „                      | „                                          | „          |                                        |

- I. Quantity of water available each day ... Unlimited.
- Source of supply ... Springs.
- Quality of water ... Satisfactory.
- II. Arrangements as to baths and lavatories ... No special arrangements.
- III. System of sewerage and condition of privies ... One pit latrine contains 4 compartments, 3 for males and 1 for females for isolation wards, and another pit latrine of same kind for the ordinary wards.

## QUESTION III.

## VISITS OF INSPECTION, ETC.

Visits of Inspection ... Nil

The following Reports were submitted:—

Statistical and Financial Returns to the Hon'ble the P.M.O. and the Hon'ble the Treasurer.

Monthly and Annual Reports to the Hon'ble the P.M.O.

**HOSPITAL RETURN for BOMBO Station, for the year 1922.****QUESTION I.**

|             | Number<br>remaining in<br>Hospital at<br>the beginning<br>of the year<br>1922 | Number<br>admitted<br>during the<br>year 1922 | Daily<br>Average in<br>Hospital<br>during the<br>year 1922 | Attendants                               |              |                                                              |                       |                         | Patients<br>Discharged |          |              | Number who died in 1922 | Average stay<br>of those. |            |                                 | Specify the longest time<br>for which any one inmate<br>has stayed |
|-------------|-------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------|------------------------------------------|--------------|--------------------------------------------------------------|-----------------------|-------------------------|------------------------|----------|--------------|-------------------------|---------------------------|------------|---------------------------------|--------------------------------------------------------------------|
|             |                                                                               |                                               |                                                            | Nurses<br>doing no<br>other duty         |              | Servants<br>partially or not at<br>all employed as<br>Nurses |                       |                         | Cured                  | Relieved | Not Improved |                         | Dead in 1922              | Discharged | Remaining at the<br>end of 1922 |                                                                    |
|             |                                                                               |                                               |                                                            | Day Nurses                               | Night Nurses | Not Nurses                                                   | Partial Day<br>Nurses | Partial Night<br>Nurses |                        |          |              |                         |                           |            |                                 |                                                                    |
|             |                                                                               |                                               |                                                            |                                          |              |                                                              |                       |                         |                        |          |              |                         |                           |            |                                 |                                                                    |
| Days        | Days                                                                          | Days                                          | Days                                                       | Days                                     | Days         | Days                                                         | Days                  | Days                    | Days                   | Days     | Days         | Days                    | Days                      | Days       | Days                            |                                                                    |
| Males ...   | —                                                                             | 408                                           | 6.11                                                       | { 5 Native Attendants and<br>Dressers. } |              |                                                              |                       |                         | 372                    | 30       | —            | 6                       | 21.66                     | 5.47       | —                               | 181                                                                |
| Females ... | --                                                                            | 29                                            | 1.43                                                       |                                          |              |                                                              |                       |                         | 26                     | 2        | —            | 1                       | 20.00                     | 18.00      | —                               | 45                                                                 |

**QUESTION II.**

| Name or number of each Ward | Length in feet | Breadth in feet | Height in feet | Number of Beds assigned to the Ward | Amount of cubic space available for each Patient for the average number of Patients in the Ward | The greatest number of Patients in the Ward at any one time during the year | Windows and Ventilating Openings |                                        | Connection of the Privy with the Ward |                        | Is there any Sink or Drain opening in Ward |             | Remarks    |
|-----------------------------|----------------|-----------------|----------------|-------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------|----------------------------------------|---------------------------------------|------------------------|--------------------------------------------|-------------|------------|
|                             |                |                 |                |                                     |                                                                                                 |                                                                             | Total area in square feet        | Area capable of opening in square feet | If Privy in Ward                      | If leading out of Ward | Trapped ?                                  | Untrapped ? |            |
| Military ...                | 30             | 20              | 16             | 12                                  | 960                                                                                             | 11                                                                          | 168                              | 168                                    | No                                    | No                     | No                                         | No          | Permanent. |
| Civil ...                   | 80             | 20              | 16             | 30                                  | 853                                                                                             | 15                                                                          | 216                              | 216                                    | "                                     | "                      | "                                          | "           | Temporary. |

- I. Quantity of water available each day ... Practically unlimited.  
 Source of supply ... Spring wells and rain water (tank).  
 Quality of Water ... Good.
- II. Arrangements as to baths and lavatories ... Reed enclosures.
- III. System of sewerage and condition of privies ... Bucket system for European and Asiatic Officials.  
 Pits which are smoked to keep fly-proof for native askaris, etc.

**QUESTION III.****VISITS OF INSPECTION, ETC.**

The following visits of inspection were paid :—

By Appointment ... P.M.O. (2), C.S.O. (1).  
 Of Surprise ... Auditor (1).

The following Reports were submitted :—

Statistical and Financial Returns to the Hon'ble the P.M.O. and the Hon'ble the Treasurer.  
 Monthly and Annual Reports to the Hon'ble the P.M.O.  
 Report of Annual Board of Survey.

**HOSPITAL RETURN for BUTIABA Station, for the year 1922.****QUESTION I.**

|             | Number<br>remaining in<br>Hospital at<br>the beginning<br>of the year<br>1922 | Number<br>admitted<br>during the<br>year 1922 | Daily<br>Average in<br>Hospital<br>during the<br>year 1922 | Attendants                                 |              |                                                              |                       |                         | Patients<br>Discharged |          |              | Number who died in 1922 | Average stay<br>of those |            |                                 | Specify the longest time<br>for which any one inmate<br>has stayed |      |
|-------------|-------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------|--------------------------------------------|--------------|--------------------------------------------------------------|-----------------------|-------------------------|------------------------|----------|--------------|-------------------------|--------------------------|------------|---------------------------------|--------------------------------------------------------------------|------|
|             |                                                                               |                                               |                                                            | Nurses<br>doing no<br>other duty           |              | Servants<br>partially or not at<br>all employed as<br>Nurses |                       |                         | Cured                  | Relieved | Not Improved |                         | Dead in 1922             | Discharged | Remaining at the<br>end of 1922 |                                                                    |      |
|             |                                                                               |                                               |                                                            | Day Nurses                                 | Night Nurses | Not Nurses                                                   | Partial Day<br>Nurses | Partial Night<br>Nurses |                        |          |              |                         |                          |            |                                 |                                                                    |      |
|             |                                                                               |                                               |                                                            |                                            |              |                                                              |                       |                         |                        |          |              |                         |                          |            |                                 |                                                                    |      |
| Days        |                                                                               |                                               |                                                            |                                            |              |                                                              |                       |                         |                        |          |              |                         |                          |            |                                 |                                                                    | Days |
| Males ...   | —                                                                             | 59                                            | —                                                          | { 2 Hospital Attendants and<br>Dressers. } |              |                                                              |                       |                         | 44                     | 13       | —            | 2                       | 3                        | 7          | 2                               | 3<br>months                                                        |      |
| Females ... | —                                                                             | 2                                             | —                                                          |                                            |              |                                                              |                       |                         | 2                      | —        | —            | —                       | —                        | —          | —                               | —                                                                  |      |

**QUESTION II.**

| Name or Number of each Ward. | Length in feet | Breadth in feet | Height in feet | Number of Beds assigned to the Ward | Amount of cubic space available for each Patient for the average number of Patients in the Ward | The greatest number of Patients in the Ward at any one time during the year | Windows and Ventilating Openings |                                        | Connection of the Privy with the Ward |                        | Is there any Sink or Drain opening in Ward |            | Remarks |
|------------------------------|----------------|-----------------|----------------|-------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------|----------------------------------------|---------------------------------------|------------------------|--------------------------------------------|------------|---------|
|                              |                |                 |                |                                     |                                                                                                 |                                                                             | Total area in square feet        | Area capable of opening in square feet | If Privy in Ward                      | If leading out of Ward | Trapped?                                   | Untrapped? |         |
| Native Ward ...              | 12             | 12              | 10             | 3                                   | 1,440                                                                                           | 4                                                                           | 10                               | 14                                     | nil                                   | nil                    | nil                                        | nil        |         |

- I. Quantity of water available each day ... Unlimited.  
 Source of supply ... Lake water.  
 Quality of water ... Good (alkaline).
- II. Arrangements as to baths and lavatories ... Patients make their own arrangements.
- III. System of sewerage and condition of privies ... Trench system.

**QUESTION III.****VISITS OF INSPECTION, ETC.**

The following visits of inspection were paid :—

|                |     |     |     |     |                           |
|----------------|-----|-----|-----|-----|---------------------------|
| By appointment | ... | ... | ... | ... | —                         |
| Of surprise    | ... | ... | ... | ... | District Medical Officer. |

The following Reports were submitted :—

Statistical and Financial Returns to the Hon'ble the Principal Medical Officer and the Hon'ble the Treasurer.  
 Monthly and Annual Reports to the Hon'ble the Principal Medical Officer.  
 Report of Annual Board of Survey.

**HOSPITAL RETURN for CIVIL HOSPITAL, ENTEBBE Station, for the year 1922.****QUESTION I.**

|             | Number<br>remaining in<br>Hospital at<br>the beginning<br>of the year<br>1922 | Number<br>admitted<br>during the<br>year 1922 | Daily<br>Average in<br>Hospital<br>during the<br>year 1922 | Attendants                                        |              |                                                              |                       |                         | Patients<br>Discharged |          |              | Number who died in 1922 | Average stay<br>of those. |            |                                 | Specify the longest time<br>for which any one inmate<br>has stayed |      |
|-------------|-------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------|---------------------------------------------------|--------------|--------------------------------------------------------------|-----------------------|-------------------------|------------------------|----------|--------------|-------------------------|---------------------------|------------|---------------------------------|--------------------------------------------------------------------|------|
|             |                                                                               |                                               |                                                            | Nurses<br>doing no<br>other duty                  |              | Servants<br>partially or not at<br>all employed as<br>Nurses |                       |                         | Cured                  | Relieved | Not Improved |                         | Dead in 1922              | Discharged | Remaining at the<br>end of 1922 |                                                                    |      |
|             |                                                                               |                                               |                                                            | Day Nurses                                        | Night Nurses | Not Nurses                                                   | Partial Day<br>Nurses | Partial Night<br>Nurses |                        |          |              |                         |                           |            |                                 |                                                                    |      |
|             |                                                                               |                                               |                                                            |                                                   |              |                                                              |                       |                         |                        |          |              |                         |                           |            |                                 |                                                                    |      |
| Days        |                                                                               |                                               |                                                            |                                                   |              |                                                              |                       |                         |                        |          |              |                         |                           |            |                                 |                                                                    | Days |
| Males ...   | 15                                                                            | 241                                           | 18.91                                                      | { 4 Native Dressers and<br>Hospital Attendants. } |              |                                                              |                       |                         | 177                    | 45       | 7            | 19                      | 6.16                      | 19.88      | 17.45                           | 123                                                                |      |
| Females ... | 1                                                                             | 31                                            | 30.4                                                       |                                                   |              |                                                              |                       |                         | 20                     | 5        | 4            | 3                       | 18.67                     | 29.11      | 25.00                           | 197                                                                |      |

**QUESTION II.**

| Name or number of each Ward |     | Length in feet | Breadth in feet | Height in feet | Number of Beds assigned to the Ward | Amount of cubic space available for each Patient for the average number of Patients in the Ward | The greatest number of Patients in the Ward at any one time during the year | Windows and Ventilating Openings |                                        | Connection of the Privy with the Ward |                        | Is there any Sink or Drain opening in Ward |             | Remarks |
|-----------------------------|-----|----------------|-----------------|----------------|-------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------|----------------------------------------|---------------------------------------|------------------------|--------------------------------------------|-------------|---------|
|                             |     |                |                 |                |                                     |                                                                                                 |                                                                             | Total area in square feet        | Area capable of opening in square feet | If Privy in Ward                      | If leading out of Ward | Trapped ?                                  | Untrapped ? |         |
| Asiatic No.                 | I   | 15             | 15              | 12             | 1                                   | 2,700                                                                                           | 1                                                                           | 117.75                           | 117.75                                 | No                                    | Yes                    | No                                         | No          |         |
| " "                         | II  | 20             | 15              | 12             | 2                                   | 1,800                                                                                           | 1                                                                           | 117.75                           | 117.75                                 | "                                     | "                      | "                                          | "           |         |
| Native Male                 | I   | 33             | 20              | 13             | 12                                  | 715                                                                                             | 12                                                                          | 172                              | 172                                    | "                                     | No                     | "                                          | "           |         |
| " "                         | II  | 12.4           | 20              | 13             | 4                                   | 801.6                                                                                           | 4                                                                           | 68                               | 68                                     | "                                     | "                      | "                                          | "           |         |
| Female                      | ... | 20.4           | 20              | 13             | 6                                   | 881.6                                                                                           | 6                                                                           | 104                              | 104                                    | "                                     | "                      | "                                          | "           |         |

- I. Quantity of water available each day ... Unlimited.
- Source of supply ... Rain and lake water.
- Quality of water ... Good.
- II. Arrangements as to baths and lavatories ... Hip baths used in rooms leading out of wards.
- III. System of sewerage and condition of privies ... No sewerage; sanitary pans are used and emptied immediately.

**QUESTION III.****VISITS OF INSPECTION, ETC.**

The following visits of inspection were paid:—

- By Appointment ... Three times by Principal Medical Officer.
- Of Surprise ... Several times by Deputy Principal Medical Officer.

The following Reports were submitted:—

- Statistical and Financial Returns to the Hon'ble the Principal Medical Officer and the Hon'ble the Treasurer.
- Monthly and Annual Reports to the Hon'ble the Principal Medical Officer.
- Report of Annual Board of Survey.

**HOSPITAL RETURN for EUROPEAN HOSPITAL, ENTEBBE Station, for the year 1922.****QUESTION I.**

|             | Number<br>remaining in<br>Hospital at<br>the beginning<br>of the year<br>1922 | Number<br>admitted<br>during the<br>year 1922 | Daily<br>Average in<br>Hospital<br>during the<br>year 1922 | Attendants                                   |              |                                                              |                       |                         | Patients<br>Discharged |          |              | Number who died in 1922 | Average stay<br>of those |            |                                 | Specify the longest time<br>for which any one inmate<br>has stayed |      |
|-------------|-------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------|----------------------------------------------|--------------|--------------------------------------------------------------|-----------------------|-------------------------|------------------------|----------|--------------|-------------------------|--------------------------|------------|---------------------------------|--------------------------------------------------------------------|------|
|             |                                                                               |                                               |                                                            | Nurses<br>doing no<br>other duty             |              | Servants<br>partially or not at<br>all employed as<br>Nurses |                       |                         | Cured                  | Relieved | Not Improved |                         | Dead in 1922             | Discharged | Remaining at the<br>end of 1922 |                                                                    |      |
|             |                                                                               |                                               |                                                            | Day Nurses                                   | Night Nurses | Not Nurses                                                   | Partial Day<br>Nurses | Partial Night<br>Nurses |                        |          |              |                         |                          |            |                                 |                                                                    |      |
|             |                                                                               |                                               |                                                            |                                              |              |                                                              |                       |                         |                        |          |              |                         |                          |            |                                 |                                                                    |      |
| Days        |                                                                               |                                               |                                                            |                                              |              |                                                              |                       |                         |                        |          |              |                         |                          |            |                                 |                                                                    | Days |
| Males ...   | 1                                                                             | 26                                            | —                                                          | { 2 European Nurses<br>9 Native Attendants } |              |                                                              |                       |                         | 20                     | 4        | —            | 3                       | 30                       | 9          | —                               | 100                                                                |      |
| Females ... | 2                                                                             | 16                                            | —                                                          |                                              |              |                                                              |                       |                         | 13                     | 3        | —            | 2                       | 1                        | 19         | —                               | 132                                                                |      |

**QUESTION II.**

| Name or Number<br>of each Ward. | Length in feet   | Breadth in feet  | Height in feet | Number of Beds assigned<br>to the Ward | Amount of<br>cubic space<br>available<br>for each<br>Patient for<br>the average<br>number of<br>Patients in<br>the Ward | The<br>greatest<br>number of<br>Patients<br>in the<br>Ward at<br>any one<br>time<br>during<br>the year | Windows<br>and<br>Ventilating<br>Openings |                                              | Connection of<br>the Privy with the<br>Ward |                           | Is there any<br>Sink or Drain<br>opening in<br>Ward |             | Remarks |
|---------------------------------|------------------|------------------|----------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|---------------------------------------------|---------------------------|-----------------------------------------------------|-------------|---------|
|                                 |                  |                  |                |                                        |                                                                                                                         |                                                                                                        | Total area in<br>square feet              | Area capable of<br>opening in<br>square feet | If Privy in<br>Ward                         | If leading out<br>of Ward | Trapped?                                            | Untrapped ? |         |
|                                 |                  |                  |                |                                        |                                                                                                                         |                                                                                                        |                                           |                                              |                                             |                           |                                                     |             |         |
| 1                               | 14 $\frac{3}{4}$ | 14 $\frac{3}{4}$ | 13             | 1                                      | 3088·3                                                                                                                  | 1                                                                                                      | 162                                       | 162                                          | No                                          | Yes                       | No                                                  | No          |         |
| 2                               | 18               | "                | "              | 1                                      | 3451·5                                                                                                                  | 1                                                                                                      | "                                         | "                                            | "                                           | "                         | "                                                   | "           |         |
| 3                               | 20 $\frac{3}{4}$ | "                | "              | 2                                      | 3733·8                                                                                                                  | 2                                                                                                      | "                                         | "                                            | "                                           | "                         | "                                                   | "           |         |
| 4                               | 18               | "                | "              | 1                                      | 3451·5                                                                                                                  | 1                                                                                                      | "                                         | "                                            | "                                           | "                         | "                                                   | "           |         |
| 5                               | 14 $\frac{3}{4}$ | "                | "              | 1                                      | 3088·3                                                                                                                  | 1                                                                                                      | "                                         | "                                            | "                                           | "                         | "                                                   | "           |         |

- I. Quantity of water available each day ... Unlimited.
- Source of supply ... Rain and lake water.
- Quality of water ... Good.
- II. Arrangements as to baths and lavatories ... Bath rooms lead out of wards. One bath with hot and cold water in a separate building connected with the main building by a covered way.
- III. System of sewerage and condition of privies ... Two small rooms containing one commode each. Commodes are emptied immediately after use into a large sanitary pan which is kept in an enclosure some way off and emptied nightly.

**QUESTION III.****VISITS OF INSPECTION, ETC.**

- By appointment ... Several visits by the Hon'ble the Principal Medical Officer and Deputy Principal Medical Officer.
- Of surprise ... Nil

The following Reports were submitted:—

- Statistical and Financial Returns to the Hon'ble the Principal Medical Officer and the Hon'ble the Treasurer.
- Monthly and Annual Returns to the Hon'ble the Principal Medical Officer.
- Report of Annual Board of Survey.

HOSPITAL RETURN for FORT PORTAL Station, for the year 1922.

QUESTION I.

|             | Number<br>remaining in<br>Hospital at<br>the beginning<br>of the year<br>1922 | Number<br>admitted<br>during the<br>year 1922 | Daily<br>Average in<br>Hospital<br>during the<br>year 1922 | Attendants                              |              |                                                              |                       |                         | Patients<br>Discharged |          |              | Number who died in 1922 | Average stay<br>of those. |            |                                 | Specify the longest time<br>for which any one inmate<br>has stayed |
|-------------|-------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------|-----------------------------------------|--------------|--------------------------------------------------------------|-----------------------|-------------------------|------------------------|----------|--------------|-------------------------|---------------------------|------------|---------------------------------|--------------------------------------------------------------------|
|             |                                                                               |                                               |                                                            | Nurses<br>doing no<br>other duty        |              | Servants<br>partially or not at<br>all employed as<br>Nurses |                       |                         | Cured                  | Relieved | Not Improved |                         | Dead in 1922              | Discharged | Remaining at the<br>end of 1922 |                                                                    |
|             |                                                                               |                                               |                                                            | Day Nurses                              | Night Nurses | Not Nurses                                                   | Partial Day<br>Nurses | Partial Night<br>Nurses |                        |          |              |                         |                           |            |                                 |                                                                    |
|             |                                                                               |                                               |                                                            |                                         |              |                                                              |                       |                         |                        |          |              |                         |                           |            |                                 |                                                                    |
| Males ...   | —                                                                             | 1                                             | 0.03                                                       | { 4 Native Attendants and<br>Dressers } |              |                                                              |                       |                         | —                      | —        | —            | —                       | —                         | —          | 11                              | 11                                                                 |
| Females ... | —                                                                             | --                                            |                                                            | { }                                     |              |                                                              |                       |                         | —                      | —        | —            | —                       | —                         | —          | —                               | —                                                                  |

QUESTION II.

| Name or number<br>of each Ward | Length in feet | Breadth in feet | Height in feet | Number of beds assigned<br>to the Ward | Amount of<br>cubic space<br>available<br>for each<br>Patient for<br>the average<br>number of<br>Patients in<br>the Ward | The<br>greatest<br>number of<br>Patients<br>in the<br>Ward at<br>any one<br>time<br>during<br>the year | Windows<br>and<br>Ventilating<br>Openings |                                              | Connection of<br>the Privy with the<br>Ward |                           | Is there any<br>Sink or Drain<br>opening in<br>Ward |             | Remarks |
|--------------------------------|----------------|-----------------|----------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|---------------------------------------------|---------------------------|-----------------------------------------------------|-------------|---------|
|                                |                |                 |                |                                        |                                                                                                                         |                                                                                                        | Total area in<br>square feet              | Area capable of<br>opening in<br>square feet | If Privy in<br>Ward                         | If leading out<br>of Ward | Trapped ?                                           | Untrapped ? |         |

Only temporary huts.

|      |                                             |     |     |                                                                  |
|------|---------------------------------------------|-----|-----|------------------------------------------------------------------|
| I.   | Quantity of water available each day        | ... | ... | Unlimited.                                                       |
|      | Source of supply                            | ... | ... | Spring.                                                          |
|      | Quality of water                            | ... | ... | Fair.                                                            |
| II.  | Arrangements as to baths and lavatories     | ... | ... | No bath—pit latrine                                              |
| III. | System of sewerage and condition of privies | ... | ... | Pit latrines in general use. Bucket system in use for Europeans. |

QUESTION III.

VISITS OF INSPECTION, ETC.

The following visits of inspection were paid :—

|                |     |     |     |             |
|----------------|-----|-----|-----|-------------|
| By Appointment | ... | ... | ... | Nil.        |
| Of Surprise    | ... | ... | ... | By Auditor. |

The following Reports were submitted :—

- Statistical and Financial Returns to the Hon'ble the Principal Medical Officer and the Hon'ble the Treasurer.
- Monthly and Annual Reports to the Hon'ble the Principal Medical Officer.
- Report of Annual Board of Survey.

## HOSPITAL RETURN for GULU Station, for the year 1922.

## QUESTION I.

|             | Number<br>remaining in<br>Hospital at<br>the beginning<br>of the year<br>1922 | Number<br>admitted<br>during the<br>year 1922 | Daily<br>Average in<br>Hospital<br>during the<br>year 1922 | Attendants                               |              |                                                              |                       |                         | Patients<br>Discharged |          |              | Number who died in 1922 | Average stay<br>of those |            |                                 | Specify the longest time<br>for which any one inmate<br>has stayed |
|-------------|-------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------|------------------------------------------|--------------|--------------------------------------------------------------|-----------------------|-------------------------|------------------------|----------|--------------|-------------------------|--------------------------|------------|---------------------------------|--------------------------------------------------------------------|
|             |                                                                               |                                               |                                                            | Nurses<br>doing no<br>other duty         |              | Servants<br>partially or not at<br>all employed as<br>Nurses |                       |                         | Cured                  | Relieved | Not Improved |                         | Dead in 1922             | Discharged | Remaining at the<br>end of 1922 |                                                                    |
|             |                                                                               |                                               |                                                            | Day Nurses                               | Night Nurses | Not Nurses                                                   | Partial Day<br>Nurses | Partial Night<br>Nurses |                        |          |              |                         |                          |            |                                 |                                                                    |
|             |                                                                               |                                               |                                                            |                                          |              |                                                              |                       |                         |                        |          |              |                         |                          |            |                                 |                                                                    |
| Days        |                                                                               |                                               |                                                            |                                          |              |                                                              |                       |                         |                        |          |              |                         |                          | Days       |                                 |                                                                    |
| Males ...   | 69                                                                            | 433                                           | 54                                                         | { 4 Native Attendants and<br>Dressers. } |              |                                                              |                       |                         | 298                    | 102      | 41           | 21                      | 37·5                     | 32·3       | 116·9                           | 481                                                                |
| Females ... | 18                                                                            | 92                                            | 14                                                         |                                          |              |                                                              |                       |                         | 70                     | 20       | 8            | 5                       | 35·4                     | 34·6       | 94·8                            | 556                                                                |

## QUESTION II.

| Name or Number of each Ward. | Length in feet | Breadth in feet | Height in feet | Number of Beds assigned to the Ward | Amount of cubic space available for each Patient for the average number of Patients in the Ward | The greatest number of Patients in the Ward at any one time during the year | Windows and Ventilating Openings |                                        | Connection of the Privy with the Ward |                        | Is there any Sink or Drain opening in Ward |            | Remarks |
|------------------------------|----------------|-----------------|----------------|-------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------|----------------------------------------|---------------------------------------|------------------------|--------------------------------------------|------------|---------|
|                              |                |                 |                |                                     |                                                                                                 |                                                                             | Total area in square feet        | Area capable of opening in square feet | If Privy in Ward                      | If leading out of Ward | Trapped?                                   | Untrapped? |         |

No permanent buildings or wards ; all patients accommodated in temporary bandas or huts.

- I. Quantity of water available each day ... Small, as water carriers are limited.  
 Source of supply ... Wells.  
 Quality of water ... Good.
- II. Arrangements as to baths and lavatories ... Nil.
- III. System of sewerage and condition of privies ... Sewerage—Nil.  
 Privies—Deep pits found satisfactory.

## QUESTION III.

## VISITS OF INSPECTION, ETC.

|                    |                                                                                                         |
|--------------------|---------------------------------------------------------------------------------------------------------|
| By appointment ... | Provincial Commissioner, Chief Sanitation Officer.                                                      |
| Of surprise ...    | Senior Medical Officer i/c Sleeping Sickness, Dr. C. H. Marshall, Dr. P. H. Rawson, Dr. S. M. Vassallo. |

The following Reports were submitted :—

Statistical and Financial Returns to the Hon'ble the Principal Medical Officer and the Hon'ble the Treasurer.  
 Monthly and Annual Returns to the Hon'ble the Principal Medical Officer.  
 Report of Annual Board of Survey.

HOSPITAL RETURN for HOIMA Station, for the year 1922.

QUESTION I.

|             | Number<br>remaining in<br>Hospital at<br>the beginning<br>of the year<br>1922 | Number<br>admitted<br>during the<br>year 1922 | Daily<br>Average in<br>Hospital<br>during the<br>year 1922 | Attendants                           |              |                                                              |                       |                         | Patients<br>Discharged |          |              | Number who died in 1922 | Average stay<br>of those. |            |                                 | Specify the longest time<br>for which any one inmate<br>has stayed |
|-------------|-------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------|--------------------------------------|--------------|--------------------------------------------------------------|-----------------------|-------------------------|------------------------|----------|--------------|-------------------------|---------------------------|------------|---------------------------------|--------------------------------------------------------------------|
|             |                                                                               |                                               |                                                            | Nurses<br>doing no<br>other duty     |              | Servants<br>partially or not at<br>all employed as<br>Nurses |                       |                         | Cured                  | Relieved | Not Improved |                         | Dead in 1922              | Discharged | Remaining at the<br>end of 1922 |                                                                    |
|             |                                                                               |                                               |                                                            | Day Nurses                           | Night Nurses | Not Nurses                                                   | Partial Day<br>Nurses | Partial Night<br>Nurses |                        |          |              |                         |                           |            |                                 |                                                                    |
| Males ...   | 2                                                                             | 47                                            | 2.77                                                       | { 3 Dressers and Native Attendants } |              |                                                              |                       |                         | 35                     | 9        | —            | 3                       | 5                         | 23         | 18                              | 138                                                                |
| Females ... | —                                                                             | 16                                            | .69                                                        | { }                                  |              |                                                              |                       |                         | 15                     | —        | —            | 1                       | 1                         | 17         | Nil                             | 40                                                                 |

QUESTION II.

| Name or number<br>of each Ward | Length in feet | Breadth in feet | Height in feet | Number of Beds assigned<br>to the Ward | Amount of<br>cubic space<br>available<br>for each<br>Patient for<br>the average<br>number of<br>Patients in<br>the Ward | The<br>greatest<br>number of<br>Patients<br>in the<br>Ward at<br>any one<br>time<br>during<br>the year | Windows<br>and<br>Ventilating<br>Openings |                                              | Connection of<br>the Privy with the<br>Ward |                           | Is there any<br>Sink or Drain<br>opening in<br>Ward |             | Remarks                             |
|--------------------------------|----------------|-----------------|----------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|---------------------------------------------|---------------------------|-----------------------------------------------------|-------------|-------------------------------------|
|                                |                |                 |                |                                        |                                                                                                                         |                                                                                                        | Total area in<br>square feet              | Area capable of<br>opening in<br>square feet | If Privy in<br>Ward                         | If leading out<br>of Ward | Trapped ?                                           | Untrapped ? |                                     |
| One general<br>ward.           | 19.6"          | 16              | 12             | 8                                      | 979                                                                                                                     | 7                                                                                                      | 55                                        | 55                                           | No                                          | —                         | —                                                   | —           | No separate<br>ward for<br>females. |

- I. Quantity of water available each day ... .. Unlimited.  
Source of supply ... .. River.  
Quality of water ... .. Good.
- II. Arrangements as to baths and lavatories ... .. Reed enclosures for bath.
- III. System of sewerage and condition of privies ... .. Cess-pits ; renewed when necessary ; satisfactory.

QUESTION III.

VISITS OF INSPECTION, ETC.

The following visits of inspection were paid :—  
By Appointment ... .. Nil.  
Of Surprise ... .. Principal Medical Officer, District Medical Officer.

The following Reports were submitted :—  
Statistical and Financial Returns to the Hon'ble the Principal Medical Officer and the Hon'ble the Treasurer.  
Monthly and Annual Reports to the Hon'ble the Principal Medical Officer.  
Report of Annual Board of Survey.

**HOSPITAL RETURN for EUROPEAN HOSPITAL, JINJA Station, for the year 1922.****QUESTION I.**

|             | Number<br>remaining in<br>Hospital at<br>the beginning<br>of the year<br>1922 | Number<br>admitted<br>during the<br>year 1922 | Daily<br>Average in<br>Hospital<br>during the<br>year 1922 | Attendants                                                       |              |                                                              |                       |                         | Patients<br>Discharged |          |              | Number who died in 1922 | Average stay<br>of those |            |                                 | Specify the longest time<br>for which any one inmate<br>has stayed |
|-------------|-------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------|--------------|--------------------------------------------------------------|-----------------------|-------------------------|------------------------|----------|--------------|-------------------------|--------------------------|------------|---------------------------------|--------------------------------------------------------------------|
|             |                                                                               |                                               |                                                            | Nurses<br>doing no<br>other duty                                 |              | Servants<br>partially or not at<br>all employed as<br>Nurses |                       |                         | Cured                  | Relieved | Not Improved |                         | Dead in 1922             | Discharged | Remaining at the<br>end of 1922 |                                                                    |
|             |                                                                               |                                               |                                                            | Day Nurses                                                       | Night Nurses | Not Nurses                                                   | Partial Day<br>Nurses | Partial Night<br>Nurses |                        |          |              |                         |                          |            |                                 |                                                                    |
|             |                                                                               |                                               |                                                            |                                                                  |              |                                                              |                       |                         |                        |          |              |                         |                          |            |                                 |                                                                    |
|             |                                                                               |                                               |                                                            | Day Nurses                                                       | Night Nurses | Not Nurses                                                   | Partial Day<br>Nurses | Partial Night<br>Nurses |                        |          |              |                         |                          | Days       | Days                            |                                                                    |
| Males ...   | —                                                                             | 14                                            | ·26                                                        | { 1 Nursing Sister<br>1 Native Ward Boy<br>2 Native Attendants } |              |                                                              |                       |                         | 9                      | 5        | —            | —                       | —                        | 6·2        | —                               | 27 days                                                            |
| Females ... | —                                                                             | 8                                             | ·26                                                        | { 1 Nursing Sister<br>1 Native Ward Boy<br>2 Native Attendants } |              |                                                              |                       |                         | 6                      | 1        | 1            | —                       | —                        | 12·2       | —                               | —                                                                  |

**QUESTION II.**

| Name or Number of each Ward. | Length in feet | Breadth in feet | Height in feet | Number of Beds assigned to the Ward | Amount of cubic space available for each Patient for the average number of Patients in the Ward | The greatest number of Patients in the Ward at any one time during the year | Windows and Ventilating Openings |                                        | Connection of the Privy with the Ward |                        | Is there any Sink or Drain opening in Ward |            | Remarks                          |
|------------------------------|----------------|-----------------|----------------|-------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------|----------------------------------------|---------------------------------------|------------------------|--------------------------------------------|------------|----------------------------------|
|                              |                |                 |                |                                     |                                                                                                 |                                                                             | Total area in square feet        | Area capable of opening in square feet | If Privy in Ward                      | If leading out of Ward | Trapped?                                   | Untrapped? |                                  |
| One single-bed ward          | 30             | 12              | 12             | 1                                   | 3,000                                                                                           | —                                                                           | 52                               | 52                                     | No                                    | No                     | No                                         | —          | Through and through ventilation. |
| One 3-bed ward               | 30             | 15              | 12             | 3                                   | 1,500                                                                                           | —                                                                           | 39                               | 39                                     | No                                    | No                     | No                                         | —          |                                  |

- I. Quantity of water available each day ... As much as required.  
 Source of supply ... River Nile.  
 Quality of water ... Good.
- II. Arrangements as to baths and lavatories ... Hip baths ; 1 lavatory ; bucket system (commodes).
- III. System of sewerage and condition of privies ... Commodes emptied immediately after use in a sanitary pan which is kept some distance from the Hospital and emptied nightly.

**QUESTION III.****VISITS OF INSPECTION, ETC.**

By appointment ... Principal Medical Officer.  
 Of surprise ... Auditor, Surprise Annual Board.

The following Reports were submitted:—

Statistical and Financial Returns to the Hon'ble the Principal Medical Officer and the Hon'ble the Treasurer.  
 Monthly and Annual Reports to the Hon'ble the Principal Medical Officer.

HOSPITAL RETURN for NATIVE HOSPITAL, JINJA Station, for the year 1922.

QUESTION I.

|             | Number remaining in Hospital at the beginning of the year 1922 | Number admitted during the year 1922 | Daily Average in Hospital during the year 1922 | Attendants                 |              |                                                     |                    |                      | Patients Discharged |          |              | Number who died in 1922 | Average stay of those. |            |                              | Specify the longest time for which any one inmate has stayed |
|-------------|----------------------------------------------------------------|--------------------------------------|------------------------------------------------|----------------------------|--------------|-----------------------------------------------------|--------------------|----------------------|---------------------|----------|--------------|-------------------------|------------------------|------------|------------------------------|--------------------------------------------------------------|
|             |                                                                |                                      |                                                | Nurses doing no other duty |              | Servants partially or not at all employed as Nurses |                    |                      | Cured               | Relieved | Not Improved |                         | Dead in 1922           | Discharged | Remaining at the end of 1922 |                                                              |
|             |                                                                |                                      |                                                | Day Nurses                 | Night Nurses | Not Nurses                                          | Partial Day Nurses | Partial Night Nurses |                     |          |              |                         |                        |            |                              |                                                              |
| Males ...   | 22                                                             | 278                                  | 25                                             | { 5 Native Dressers }      |              |                                                     |                    |                      | 202                 | 39       | 2            | 31                      | 5·4                    | 15·3       | 26                           | 148 days                                                     |
| Females ... | 2                                                              | 30                                   | 4                                              | { }                        |              |                                                     |                    |                      | 22                  | 2        | —            | 2                       | 1·5                    | 9·2        | 6                            |                                                              |

QUESTION II.

| Name or number of each Ward | Length in feet | Breadth in feet | Height in feet | Number of Beds assigned to the Ward | Amount of cubic space available for each Patient for the average number of Patients in the Ward | The greatest number of Patients in the Ward at any one time during the year | Windows and Ventilating Openings |                                        | Connection of the Privy with the Ward |                        | Is there any Sink or Drain opening in Ward |             | Remarks         |
|-----------------------------|----------------|-----------------|----------------|-------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------|----------------------------------------|---------------------------------------|------------------------|--------------------------------------------|-------------|-----------------|
|                             |                |                 |                |                                     |                                                                                                 |                                                                             | Total area in square feet        | Area capable of opening in square feet | If Privy in Ward                      | If leading out of Ward | Trapped ?                                  | Untrapped ? |                 |
| 1 Main ward ...             | 100            | 40              | 12             | 16                                  | 5,000 ft.                                                                                       | 29                                                                          | 88                               | 88                                     | Outside                               | —                      | —                                          | —           | Condition fair. |
| 2 Temporary grass wards.*   | —              | —               | —              | —                                   | —                                                                                               | —                                                                           | —                                | —                                      | —                                     | —                      | —                                          | —           | Condition bad.  |

\* Sheds put up at the cost of Indian Association during Plague epidemic.

- I. Quantity of water available each day ... As much as required.  
Source of supply ... River Nile.  
Quality of water ... Good.
- II. Arrangements as to baths and lavatories ... One bath room and two closets.
- III. System of sewerage and condition of privies ... Bucket system ; sanitary.

QUESTION III.

VISITS OF INSPECTION, ETC.

- By Appointment ... Principal Medical Officer.
- Of Surprise ... Auditor.

The following Reports were submitted :—

- Statistical and Financial Returns to the Hon'ble the Principal Medical Officer and the Hon'ble the Treasurer.
- Monthly and Annual Reports to the Hon'ble the Principal Medical Officer.

**HOSPITAL RETURN for KABALE Station, for the year 1922.****QUESTION I.**

|             | Number<br>remaining in<br>Hospital at<br>the beginning<br>of the year<br>1922 | Number<br>admitted<br>during the<br>year 1922 | Daily<br>Average in<br>Hospital<br>during the<br>year 1922 | Attendants                       |              |                                                              |                       |                         | Patients<br>Discharged |          |              | Number who died in 1922 | Average stay<br>of those |            |                                 | Specify the longest time<br>for which any one inmate<br>has stayed |
|-------------|-------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------|----------------------------------|--------------|--------------------------------------------------------------|-----------------------|-------------------------|------------------------|----------|--------------|-------------------------|--------------------------|------------|---------------------------------|--------------------------------------------------------------------|
|             |                                                                               |                                               |                                                            | Nurses<br>doing no<br>other duty |              | Servants<br>partially or not at<br>all employed as<br>Nurses |                       |                         | Cured                  | Relieved | Not Improved |                         | Dead in 1922             | Discharged | Remaining at the<br>end of 1922 |                                                                    |
|             |                                                                               |                                               |                                                            | Day Nurses                       | Night Nurses | Not Nurses                                                   | Partial Day<br>Nurses | Partial Night<br>Nurses |                        |          |              |                         |                          |            |                                 |                                                                    |
|             |                                                                               |                                               |                                                            |                                  |              |                                                              |                       |                         |                        |          |              |                         |                          |            |                                 |                                                                    |
|             |                                                                               |                                               |                                                            | Day Nurses                       | Night Nurses | Not Nurses                                                   | Partial Day<br>Nurses | Partial Night<br>Nurses |                        |          |              |                         | Days                     |            |                                 | Days                                                               |
| Males ...   | 12                                                                            | 177                                           | 10.81                                                      | —                                | —            | —                                                            | —                     | —                       | 161                    | 16       | 12           | 13                      | 10.7                     | 15.51      | 140.5                           | 365                                                                |
| Females ... | 13                                                                            | 48                                            | 8.16                                                       | —                                | —            | —                                                            | —                     | —                       | 42                     | 7        | 10           | 4                       | 8                        | 40.3       | 260                             | 351                                                                |

**QUESTION II.**

| Name or Number<br>of each Ward. | Length in feet | Breadth in feet | Height in feet | Number of Beds assigned<br>to the Ward | Amount of<br>cubic space<br>available<br>for each<br>Patient for<br>the average<br>number of<br>Patients in<br>the Ward | The<br>greatest<br>number of<br>Patients<br>in the<br>Ward at<br>any one<br>time<br>during<br>the year | Windows<br>and<br>Ventilating<br>Openings |                                              | Connection of<br>the Privy with the<br>Ward |                           | Is there any<br>Sink or Drain<br>opening in<br>Ward |            | Remarks |
|---------------------------------|----------------|-----------------|----------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|---------------------------------------------|---------------------------|-----------------------------------------------------|------------|---------|
|                                 |                |                 |                |                                        |                                                                                                                         |                                                                                                        | Total area in<br>square feet              | Area capable of<br>opening in<br>square feet | If Privy in<br>Ward                         | If leading out<br>of Ward | Trapped?                                            | Untrapped? |         |
| 2                               | 30             | 20              | 8              | 16                                     | 420                                                                                                                     | 20                                                                                                     | 16                                        | 16                                           | No                                          | Yes                       | No                                                  | No         |         |

- I. Quantity of water available each day ... Unlimited.  
 Source of supply ... Spring.  
 Quality of water ... Good.
- II. Arrangements as to baths and lavatories ... Enclosure for washing.
- III. System of sewerage and condition of privies ... Pits ; fair.

**QUESTION III.****VISITS OF INSPECTION, ETC.**

The following visits of inspection were paid :—

By appointment ... Nil.  
 Of surprise ... Chief Sanitation Officer.

The following Reports were submitted :—

Statistical and Financial Returns to the Hon'ble the Principal Medical Officer and the Hon'ble the Treasurer.  
 Monthly and Annual Reports to the Hon'ble the Principal Medical Officer.  
 Report of Annual Board of Survey.

HOSPITAL RETURN for CIVIL HOSPITAL, KAMPALA Station, for the year 1922.

QUESTION I.

|             | Number<br>remaining in<br>Hospital at<br>the beginning<br>of the year<br>1922 | Number<br>admitted<br>during the<br>year 1922 | Daily<br>Average in<br>Hospital<br>during the<br>year 1922 | Attendants                              |              |                                                              |                       |                         | Patients<br>Discharged |          |              | Number who died in 1922 | Average stay<br>of those. |            |                                 |                                                                    |
|-------------|-------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------|-----------------------------------------|--------------|--------------------------------------------------------------|-----------------------|-------------------------|------------------------|----------|--------------|-------------------------|---------------------------|------------|---------------------------------|--------------------------------------------------------------------|
|             |                                                                               |                                               |                                                            | Nurses<br>doing no<br>other duty        |              | Servants<br>partially or not at<br>all employed as<br>Nurses |                       |                         | Cured                  | Relieved | Not Improved |                         | Dead in 1922              | Discharged | Remaining at the<br>end of 1922 | Specify the longest time<br>for which any one inmate<br>has stayed |
|             |                                                                               |                                               |                                                            | Day Nurses                              | Night Nurses | Not Nurses                                                   | Partial Day<br>Nurses | Partial Night<br>Nurses |                        |          |              |                         |                           |            |                                 |                                                                    |
| Males ...   | 10                                                                            | 387                                           | 13-30                                                      | { 6 Native Attendants and<br>Dressers } |              |                                                              |                       |                         | 317                    | 11       | 3            | 66                      | 5-79                      | 13-32      | 40-71                           | 151                                                                |
| Females ... | —                                                                             | 42                                            | 1-02                                                       |                                         |              |                                                              |                       |                         | 31                     | 2        | 1            | 8                       | 7-87                      | 9-06       | 24                              | 42                                                                 |

QUESTION II.

| Name or number<br>of each Ward | Length in feet | Breadth in feet | Height in feet | Number of Beds assigned<br>to the Ward | Amount of<br>cubic space<br>available<br>for each<br>Patient for<br>the average<br>number of<br>Patients in<br>the Ward | The<br>greatest<br>number of<br>Patients<br>in the<br>Ward at<br>any one<br>time<br>during<br>the year | Windows<br>and<br>Ventilating<br>Openings |                                              | Connection of<br>the Privy with the<br>Ward |                           | Is there any<br>Sink or Drain<br>opening in<br>Ward |             | Remarks |
|--------------------------------|----------------|-----------------|----------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|---------------------------------------------|---------------------------|-----------------------------------------------------|-------------|---------|
|                                |                |                 |                |                                        |                                                                                                                         |                                                                                                        | Total area in<br>square feet              | Area capable of<br>opening in<br>square feet | If Privy in<br>Ward                         | If leading out<br>of Ward | Trapped ?                                           | Untrapped ? |         |
| Male ward ...                  | 52-6           | 18              | 11             | 20                                     | 1,039                                                                                                                   | 31                                                                                                     | 146                                       | 214½                                         | No                                          | No                        | No                                                  | No          |         |
| Female „ ...                   | 14-6           | 18              | 11             | 6                                      | 2,871                                                                                                                   | 4                                                                                                      | 62                                        | 111                                          | „                                           | „                         | „                                                   | „           |         |

- I. Quantity of water available each day ... .. Practically unlimited.  
Source of supply ... .. Rain water (tank) and springs.  
Quality of water ... .. Tank water good ; spring water filthy.
- II. Arrangements as to baths and lavatories ... .. Two hospital baths ; bucket system.
- III. System of sewerage and condition of privies ... .. Night soil carts collect refuse, etc. : privies clean, fly proof and cement floor.

QUESTION III.

VISITS. OF INSPECTION, ETC.

- By Appointment ... .. By the Governor, the Hon'ble the Chief Secretary, the Hon'ble the Treasurer, the Hon'ble the Principal Medical Officer and the Deputy Principal Medical Officer.
- Of Surprise ... .. —
- The following Reports were submitted :—  
Statistical and Financial Returns to the Hon'ble the Principal Medical Officer and the Hon'ble the Treasurer.  
Monthly and Annual Reports to the Hon'ble the Principal Medical Officer.  
Report of Annual Board of Survey.

**HOSPITAL RETURN for EUROPEAN HOSPITAL, KAMPALA Station, for the year 1922.****QUESTION I.**

|             | Number<br>remaining in<br>Hospital at<br>the beginning<br>of the year<br>1922 | Number<br>admitted<br>during the<br>year 1922 | Daily<br>Average in<br>Hospital<br>during the<br>year 1922 | Attendants                                        |              |                                                              |                       |                         | Patients<br>Discharged |          |              | Number who died in 1922 | Average stay<br>of those |            |                                 | Specify the longest time<br>for which any one inmate<br>has stayed |      |
|-------------|-------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------|---------------------------------------------------|--------------|--------------------------------------------------------------|-----------------------|-------------------------|------------------------|----------|--------------|-------------------------|--------------------------|------------|---------------------------------|--------------------------------------------------------------------|------|
|             |                                                                               |                                               |                                                            | Nurses<br>doing no<br>other duty                  |              | Servants<br>partially or not at<br>all employed as<br>Nurses |                       |                         | Cured                  | Relieved | Not Improved |                         | Dead in 1922             | Discharged | Remaining at the<br>end of 1922 |                                                                    |      |
|             |                                                                               |                                               |                                                            | Day Nurses                                        | Night Nurses | Not Nurses                                                   | Partial Day<br>Nurses | Partial Night<br>Nurses |                        |          |              |                         |                          |            |                                 |                                                                    |      |
|             |                                                                               |                                               |                                                            |                                                   |              |                                                              |                       |                         |                        |          |              |                         |                          |            |                                 |                                                                    |      |
| Days        |                                                                               |                                               |                                                            |                                                   |              |                                                              |                       |                         |                        |          |              |                         |                          |            |                                 |                                                                    | Days |
| Males ...   | 1                                                                             | 102                                           | 2.37                                                       | { 3 Nursing Sisters and<br>4 Native Attendants. } |              |                                                              |                       |                         | 102                    | —        | —            | —                       | —                        | 8.5        | —                               | 72                                                                 |      |
| Females ... | —                                                                             | 56                                            | 1.76                                                       |                                                   |              |                                                              |                       |                         | 52                     | 1        | —            | 1                       | 9                        | 11.05      | 18.5                            | —                                                                  |      |

**QUESTION II.**

| Name or Number of each Ward. | Length in feet | Breadth in feet | Height in feet | Number of Beds assigned to the Ward | Amount of cubic space available for each Patient for the average number of Patients in the Ward | The greatest number of Patients in the Ward at any one time during the year | Windows and Ventilating Openings |                                        | Connection of the Privy with the Ward |                        | Is there any Sink or Drain opening in Ward |            | Remarks |
|------------------------------|----------------|-----------------|----------------|-------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------|----------------------------------------|---------------------------------------|------------------------|--------------------------------------------|------------|---------|
|                              |                |                 |                |                                     |                                                                                                 |                                                                             | Total area in square feet        | Area capable of opening in square feet | If Privy in Ward                      | If leading out of Ward | Trapped?                                   | Untrapped? |         |
| General Ward I               | 18             | 20              | 14             | 3                                   | 5,040                                                                                           | 3                                                                           | 52                               | 73                                     | Outside                               |                        | No                                         | No         |         |
| do II                        | 18             | 20              | 14             | 3                                   | 5,040                                                                                           | 3                                                                           | 52                               | 73                                     |                                       |                        |                                            |            |         |
| Maternity I                  | 18             | 20              | 14             | 2                                   | 5,040                                                                                           | 2                                                                           | 52                               | 73                                     |                                       |                        |                                            |            |         |
| do II                        | 18             | 20              | 14             | 2                                   | 5,040                                                                                           | 2                                                                           | 52                               | 73                                     |                                       |                        |                                            |            |         |
| Temporary single Ward        | 18             | 15              | 14             | 1                                   | 3,780                                                                                           | 1                                                                           | 52                               | 73                                     |                                       |                        |                                            |            |         |

- I. Quantity of water available each day ... Unlimited.
- Source of supply ... Rain water (tank).
- Quality of water ... Good.
- II. Arrangements as to baths and lavatories ... A bath room attached to each of the permanent wards.  
No bath room for temporary single ward.  
Hospital baths ; water not yet laid on.
- III. System of sewerage and condition of privies ... Bucket system ; night soil carts collect refuse ; privies clean, with cement floors.

**QUESTION III.****VISITS OF INSPECTION, ETC.**

- By appointment ... The Governor (2).
- Of surprise ... The Hon'ble the Principal Medical Officer (several).

The following Reports were submitted :—

- Statistical and Financial Returns to the Hon'ble the Principal Medical Officer and the Hon'ble the Treasurer.
- Monthly and Annual Reports to the Hon'ble the Principal Medical Officer.
- Report of Annual Board of Survey.

**HOSPITAL RETURN for MULAGO HOSPITAL, KAMPALA Station, for the year 1922.****QUESTION I.**

|             | Number<br>remaining in<br>Hospital at<br>the beginning<br>of the year<br>1922 | Number<br>admitted<br>during the<br>year 1922 | Daily<br>Average in<br>Hospital<br>during the<br>year 1922 | Attendants                       |                      |                                                              |                       |                         | Patients<br>Discharged |          |              | Number who died in 1922 | Average stay<br>of those. |            |                                 | Specify the longest time<br>for which any one inmate<br>has stayed |
|-------------|-------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------|----------------------------------|----------------------|--------------------------------------------------------------|-----------------------|-------------------------|------------------------|----------|--------------|-------------------------|---------------------------|------------|---------------------------------|--------------------------------------------------------------------|
|             |                                                                               |                                               |                                                            | Nurses<br>doing no<br>other duty |                      | Servants<br>partially or not at<br>all employed as<br>Nurses |                       |                         | Cured                  | Relieved | Not Improved |                         | Dead in 1922              | Discharged | Remaining at the<br>end of 1922 |                                                                    |
|             |                                                                               |                                               |                                                            | Day Nurses                       | Night Nurses         | Not Nurses                                                   | Partial Day<br>Nurses | Partial Night<br>Nurses |                        |          |              |                         |                           |            |                                 |                                                                    |
|             |                                                                               |                                               |                                                            |                                  |                      |                                                              |                       |                         |                        |          |              |                         |                           |            |                                 |                                                                    |
|             |                                                                               |                                               |                                                            |                                  |                      |                                                              |                       |                         |                        |          |              |                         |                           |            |                                 |                                                                    |
| Days        |                                                                               |                                               |                                                            |                                  |                      |                                                              |                       |                         |                        |          |              |                         |                           |            | Days                            |                                                                    |
| Males ...   | 66                                                                            | 720                                           | 80                                                         | {                                | 2 European Nurses    |                                                              |                       |                         |                        | —        | 631          | 10                      | 9                         | 37         | 12                              | About<br>200 days                                                  |
| Females ... | 39                                                                            | 427                                           | 40                                                         |                                  | 17 Native "          |                                                              |                       |                         |                        |          |              |                         |                           |            |                                 |                                                                    |
|             |                                                                               |                                               |                                                            | {                                | 45 Native Attendants |                                                              |                       |                         |                        | —        | 406          | 9                       | 7                         | 30         | 18                              | —                                                                  |
|             |                                                                               |                                               |                                                            |                                  |                      |                                                              |                       |                         |                        |          |              |                         |                           |            |                                 |                                                                    |
|             |                                                                               |                                               |                                                            |                                  |                      |                                                              |                       |                         |                        |          |              |                         |                           |            |                                 |                                                                    |

**QUESTION II.**

| Name or number<br>of each Ward | Length in feet | Breadth in feet | Height in feet | Number of Beds assigned<br>to the Ward | Amount of<br>cubic space<br>available<br>for each<br>Patient for<br>the average<br>number of<br>Patients in<br>the Ward | The<br>greatest<br>number of<br>Patients<br>in the<br>Ward at<br>any one<br>time<br>during<br>the year | Windows<br>and<br>Ventilating<br>Openings |                                              | Connection of<br>the Privy with the<br>Ward |                           | Is there any<br>Sink or Drain<br>opening in<br>Ward |             | Remarks   |
|--------------------------------|----------------|-----------------|----------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|---------------------------------------------|---------------------------|-----------------------------------------------------|-------------|-----------|
|                                |                |                 |                |                                        |                                                                                                                         |                                                                                                        | Total area in<br>square feet              | Area capable of<br>opening in<br>square feet | If Privy in<br>Ward                         | If leading out<br>of Ward | Trapped ?                                           | Untrapped ? |           |
| I                              | 68             | 21              | 10             | 26                                     | 550                                                                                                                     | 26                                                                                                     | 176                                       | 176                                          | No                                          | Yes                       | No                                                  | No          | Permanent |
| II                             | 68             | 21              | 10             | 26                                     | 550                                                                                                                     | 26                                                                                                     | 176                                       | 176                                          | "                                           | "                         | "                                                   | "           | "         |
| III                            | 65             | 18              | 14             | 30                                     | 546                                                                                                                     | 30                                                                                                     | 116                                       | 116                                          | "                                           | No                        | "                                                   | "           | Temporary |
| IV                             | 65             | 18              | 14             | 30                                     | 546                                                                                                                     | 30                                                                                                     | 116                                       | 116                                          | "                                           | "                         | "                                                   | "           | "         |
| V                              | 65             | 18              | 14             | 30                                     | 546                                                                                                                     | 30                                                                                                     | 116                                       | 116                                          | "                                           | "                         | "                                                   | "           | "         |

- I. Quantity of water available each day ... Two gallons.  
Source of supply ... Swamp mainly ; 4 tanks 800 gallons.  
Quality of water ... Swamp water bad.
- II. Arrangements as to baths and lavatories ... Two rooms available for bathing in each permanent ward.
- III. System of sewerage and condition of privies ... Bucket system, and incinerator for solid excreta  
Soakage pit for liquid refuse.

**QUESTION III.****VISITS OF INSPECTION, ETC.**

|                    |     |     |     |                                                                 |
|--------------------|-----|-----|-----|-----------------------------------------------------------------|
| By Appointment ... | ... | ... | ... | The Governor, 3 ; the Hon'ble the Principal Medical Officer, 5. |
| Of Surprise ...    | ... | ... | ... | The Auditor, 1 ; the Hon'ble the Principal Medical Officer, 6.  |

The following Reports were submitted :—

Statistical and Financial Returns to the Hon'ble the Principal Medical Officer and the Hon'ble the Treasurer.  
Monthly and Annual Reports to the Hon'ble the Principal Medical Officer.

## HOSPITAL RETURN for KITGUM Station, for the year 1922.

## QUESTION I.

|             | Number<br>remaining in<br>Hospital at<br>the beginning<br>of the year<br>1922 | Number<br>admitted<br>during the<br>year 1922 | Daily<br>Average in<br>Hospital<br>during the<br>year 1922 | Attendants                           |              |                                                              |                       |                         | Patients<br>Discharged |          |              | Number who died in 1922 | Average stay<br>of those |            |                                 | Specify the longest time<br>for which any one inmate<br>has stayed |
|-------------|-------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------|--------------------------------------|--------------|--------------------------------------------------------------|-----------------------|-------------------------|------------------------|----------|--------------|-------------------------|--------------------------|------------|---------------------------------|--------------------------------------------------------------------|
|             |                                                                               |                                               |                                                            | Nurses<br>doing no<br>other duty     |              | Servants<br>partially or not at<br>all employed as<br>Nurses |                       |                         | Cured                  | Relieved | Not Improved |                         | Dead in 1922             | Discharged | Remaining at the<br>end of 1922 |                                                                    |
|             |                                                                               |                                               |                                                            | Day Nurses                           | Night Nurses | Not Nurses                                                   | Partial Day<br>Nurses | Partial Night<br>Nurses |                        |          |              |                         |                          |            |                                 |                                                                    |
|             |                                                                               |                                               |                                                            |                                      |              |                                                              |                       |                         |                        |          |              |                         |                          |            |                                 |                                                                    |
| Males ...   | 1                                                                             | 117                                           | 9                                                          | 3 Native Attendants and<br>Dressers. |              |                                                              |                       |                         | 41                     | —        | —            | 6                       | 45                       | —          | 2                               | —                                                                  |
| Females ... | 1                                                                             |                                               |                                                            |                                      |              |                                                              |                       |                         |                        |          |              |                         |                          |            |                                 |                                                                    |

## QUESTION II.

| Name or Number<br>of each Ward. | Length in feet | Breadth in feet | Height in feet | Number of Beds assigned<br>to the Ward | Amount of<br>cubic space<br>available<br>for each<br>Patient for<br>the average<br>number of<br>Patients in<br>the Ward | The<br>greatest<br>number of<br>Patients<br>in the<br>Ward at<br>any one<br>time<br>during<br>the year | Windows<br>and<br>Ventilating<br>Openings |                                              | Connection of<br>the Privy with the<br>Ward |                           | Is there any<br>Sink or Drain<br>opening in<br>Ward |             | Remarks                                        |
|---------------------------------|----------------|-----------------|----------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|---------------------------------------------|---------------------------|-----------------------------------------------------|-------------|------------------------------------------------|
|                                 |                |                 |                |                                        |                                                                                                                         |                                                                                                        | Total area in<br>square feet              | Area capable of<br>opening in<br>square feet | If Privy in<br>Ward                         | If leading out<br>of Ward | Trapped ?                                           | Untrapped ? |                                                |
|                                 |                |                 |                | All temporary huts.                    |                                                                                                                         |                                                                                                        |                                           |                                              |                                             |                           |                                                     |             | The huts are<br>circular with<br>conical roofs |

- I. Quantity of water available each day ... Two gallons.  
Source of supply ... At present a well, for some time the river.  
Quality of water ... In well fairly good, in river *dracunculus* present.
- II. Arrangements as to baths and lavatories ... None.
- III. System of sewerage and condition of privies ... Pit latrine.

## QUESTION III.

## VISITS OF INSPECTION, ETC.

|                    |      |
|--------------------|------|
| By appointment ... | Nil. |
| Of surprise ...    | Nil. |

The following Reports were submitted:—

Statistical and Financial Returns to the Hon'ble the Principal Medical Officer and the Hon'ble the Treasurer.  
Monthly and Annual Reports to the Hon'ble the Principal Medical Officer.  
Report of Annual Board of Survey.

## HOSPITAL RETURN for LIRA Station, for the year 1922.

## QUESTION I.

|             | Number<br>remaining in<br>Hospital at<br>the beginning<br>of the year<br>1922 | Number<br>admitted<br>during the<br>year 1922 | Daily<br>Average in<br>Hospital<br>during the<br>year 1922 | Attendants                           |              |                                                              |                       |                         | Patients<br>Discharged |          |              | Number who died in 1922 | Average stay<br>of those. |            |                                 | Specify the longest time<br>for which any one inmate<br>has stayed |
|-------------|-------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------|--------------------------------------|--------------|--------------------------------------------------------------|-----------------------|-------------------------|------------------------|----------|--------------|-------------------------|---------------------------|------------|---------------------------------|--------------------------------------------------------------------|
|             |                                                                               |                                               |                                                            | Nurses<br>doing no<br>other duty     |              | Servants<br>partially or not at<br>all employed as<br>Nurses |                       |                         | Cured                  | Relieved | Not Improved |                         | Dead in 1922              | Discharged | Remaining at the<br>end of 1922 |                                                                    |
|             |                                                                               |                                               |                                                            | Day Nurses                           | Night Nurses | Not Nurses                                                   | Partial Day<br>Nurses | Partial Night<br>Nurses |                        |          |              |                         |                           |            |                                 |                                                                    |
|             |                                                                               |                                               |                                                            |                                      |              |                                                              |                       |                         |                        |          |              |                         |                           |            |                                 |                                                                    |
| Males ...   | 22                                                                            | 306                                           | 17.9                                                       | 5 Native Attendants and<br>Dressers. |              |                                                              |                       |                         | 187                    | 90       | —            | 15                      | 2                         | 24.1       | 1.45                            | 146                                                                |
| Females ... | 2                                                                             | 60                                            | 3.5                                                        |                                      |              |                                                              |                       |                         | 25                     | 22       | 2            | 5                       | 1                         | 27.7       | .25                             | 50                                                                 |

## QUESTION II.

| Name or number of each Ward | Length in feet | Breadth in feet | Height in feet | Number of Beds assigned to the Ward | Amount of cubic space available for each Patient for the average number of Patients in the Ward | The greatest number of Patients in the Ward at any one time during the year | Windows and Ventilating Openings |                                        | Connection of the Privy with the Ward |                        | Is there any Sink or Drain opening in Ward |             | Remarks                            |
|-----------------------------|----------------|-----------------|----------------|-------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------|----------------------------------------|---------------------------------------|------------------------|--------------------------------------------|-------------|------------------------------------|
|                             |                |                 |                |                                     |                                                                                                 |                                                                             | Total area in square feet        | Area capable of opening in square feet | If Privy in Ward                      | If leading out of Ward | Trapped ?                                  | Untrapped ? |                                    |
|                             |                |                 |                |                                     |                                                                                                 |                                                                             |                                  |                                        |                                       |                        |                                            |             | All temporary mud and wattle huts. |

- I. Quantity of water available each day ... .. Sufficient supply.  
 Source of supply ... .. Protected well at foot of Police lines.  
 Quality of water ... .. Good.
- II. Arrangements as to baths and lavatories ... .. Make-shift.
- III. System of sewerage and condition of privies ... .. No sewers. Pit latrines in good condition.

## QUESTION III.

## VISITS OF INSPECTION, ETC.

- By Appointment ... .. Principal Medical Officer.  
 Of Surprise ... .. Principal Medical Officer.

The following Reports were submitted :—

- Statistical and Financial Returns to the Hon'ble the Principal Medical Officer and the Hon'ble the Treasurer.  
 Monthly and Annual Reports to the Hon'ble the Principal Medical Officer.  
 Report of Annual Board of Survey.

**HOSPITAL RETURN for MASAKA Station, for the year 1922.****QUESTION I.**

|             | Number<br>remaining in<br>Hospital at<br>the beginning<br>of the year<br>1922 | Number<br>admitted<br>during the<br>year 1922 | Daily<br>Average in<br>Hospital<br>during the<br>year 1922 | Attendants                           |              |                                                              |                       |                         | Patients<br>Discharged |          |              | Number who died in 1922 | Average stay<br>of those |            |                                 | Specify the longest time<br>for which any one inmate<br>has stayed |
|-------------|-------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------|--------------------------------------|--------------|--------------------------------------------------------------|-----------------------|-------------------------|------------------------|----------|--------------|-------------------------|--------------------------|------------|---------------------------------|--------------------------------------------------------------------|
|             |                                                                               |                                               |                                                            | Nurses<br>doing no<br>other duty     |              | Servants<br>partially or not at<br>all employed as<br>Nurses |                       |                         | Cured                  | Relieved | Not Improved |                         | Dead in 1922             | Discharged | Remaining at the<br>end of 1922 |                                                                    |
|             |                                                                               |                                               |                                                            | Day Nurses                           | Night Nurses | Not Nurses                                                   | Partial Day<br>Nurses | Partial Night<br>Nurses |                        |          |              |                         |                          |            |                                 |                                                                    |
|             |                                                                               |                                               |                                                            |                                      |              |                                                              |                       |                         |                        |          |              |                         |                          |            |                                 |                                                                    |
|             |                                                                               |                                               |                                                            |                                      |              |                                                              |                       |                         |                        |          |              |                         |                          |            |                                 |                                                                    |
|             |                                                                               |                                               |                                                            |                                      |              |                                                              |                       |                         |                        |          |              |                         | Days                     | Days       |                                 |                                                                    |
| Males ...   | 6                                                                             | 141                                           | 7.25                                                       | 8 Native Attendants and<br>Dressers. |              |                                                              |                       |                         | 120                    | 9        | 3            | 3                       | 2.2                      | 15.5       | 23.0                            | 123                                                                |
| Females ... | 2                                                                             | 28                                            |                                                            |                                      |              |                                                              |                       |                         | 26                     | 2        | —            | 2                       | 3                        | 17.2       | —                               | 41                                                                 |

**QUESTION II.**

| Name or Number<br>of each Ward.            | Length in feet | Breadth in feet | Height in feet | Number of Beds assigned<br>to the Ward | Amount of<br>cubic space<br>available<br>for each<br>Patient for<br>the average<br>number of<br>Patients in<br>the Ward | The<br>greatest<br>number of<br>Patients<br>in the<br>Ward at<br>any one<br>time<br>during<br>the year | Windows<br>and<br>Ventilating<br>Openings |                                              | Connection of<br>the Privy with the<br>Ward |                           | Is there any<br>Sink or Drain<br>opening in<br>Ward |             | Remarks                                          |
|--------------------------------------------|----------------|-----------------|----------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|---------------------------------------------|---------------------------|-----------------------------------------------------|-------------|--------------------------------------------------|
|                                            |                |                 |                |                                        |                                                                                                                         |                                                                                                        | Total area in<br>square feet              | Area capable of<br>opening in<br>square feet | If Privy in<br>Ward                         | If leading out<br>of Ward | Trapped?                                            | Untrapped ? |                                                  |
| Main Ward (M.)                             | 24             | 18              | 11             | 8                                      | 594                                                                                                                     | 8                                                                                                      | 54                                        | 36                                           | —                                           | —                         | —                                                   | —           | Is shortly to be<br>replaced by a<br>ward block. |
| Side Ward (F.)<br>originally a store       | 9              | 6               | 11             | 1                                      | 594                                                                                                                     | 1                                                                                                      | 1                                         | door<br>only                                 | —                                           | —                         | —                                                   | —           |                                                  |
| Female Ward<br>(converted boys'<br>house). | 15             | 9               | 11             | 2                                      | 742                                                                                                                     | 2                                                                                                      | 2                                         | 2                                            | —                                           | —                         | —                                                   | —           |                                                  |

- I. Quantity of water available each day ... .. About two gallons.  
Source of supply ... .. Swamp, and one tank from roof.  
Quality of water .. .. Good.
- II. Arrangements as to baths and lavatories ... .. An enclosure without roof, sufficient for privacy.  
Patients able to go out to bathe, take water in basins, on native lines. The sick are washed on their beds, either in ward or in the enclosure.
- III. System of sewerage and condition of privies ... .. Deep pit latrines, male and female. Cement "stances," sacking covers to holes, soaked with antiseptic. Good condition.

**QUESTION III.****VISITS OF INSPECTION, ETC.**

|                       |                                                                 |
|-----------------------|-----------------------------------------------------------------|
| By appointment ... .. | The Governor, Acting Chief Secretary, Chief Sanitation Officer. |
| Of surprise ... ..    | Nil.                                                            |

The following Reports were submitted:—

- Statistical and Financial Returns to the Hon'ble the Principal Medical Officer and the Hon'ble the Treasurer.  
Monthly and Annual Reports to the Hon'ble the Principal Medical Officer.  
Report of Annual Board of Survey.

HOSPITAL RETURN for MASINDI Station, for the year 1922.

QUESTION I.

|             | Number<br>remaining in<br>Hospital at<br>the beginning<br>of the year<br>1922 | Number<br>admitted<br>during the<br>year 1922 | Daily<br>Average in<br>Hospital<br>during the<br>year 1922 | Attendants                       |              |                                                              |                       |                         | Patients<br>Discharged |          |              | Number who died in 1922 | Average stay<br>of those. |            |                                 | Specify the longest time<br>for which any one inmate<br>has stayed |
|-------------|-------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------|----------------------------------|--------------|--------------------------------------------------------------|-----------------------|-------------------------|------------------------|----------|--------------|-------------------------|---------------------------|------------|---------------------------------|--------------------------------------------------------------------|
|             |                                                                               |                                               |                                                            | Nurses<br>doing no<br>other duty |              | Servants<br>partially or not at<br>all employed as<br>Nurses |                       |                         | Cured                  | Relieved | Not Improved |                         | Dead in 1922              | Discharged | Remaining at the<br>end of 1922 |                                                                    |
|             |                                                                               |                                               |                                                            | Day Nurses                       | Night Nurses | Not Nurses                                                   | Partial Day<br>Nurses | Partial Night<br>Nurses |                        |          |              |                         |                           |            |                                 |                                                                    |
| Males ...   | 17                                                                            | 137                                           | 9·7                                                        | 5 Native Attendants and          |              |                                                              |                       |                         | 100                    | 30       | 11           | 13                      | ·5                        | 9·2        | 2·2                             | 365                                                                |
| Females ... | 2                                                                             | 11                                            | 0·46                                                       | Dressers.                        |              |                                                              |                       |                         | 10                     | 3        | —            | —                       | —                         | ·46        | —                               | 31                                                                 |

QUESTION II.

| Name or number<br>of each Ward | Length in feet | Breadth in feet | Height in feet | Number of Beds assigned<br>to the Ward | Amount of<br>cubic space<br>available<br>for each<br>Patient for<br>the average<br>number of<br>Patients in<br>the Ward | The<br>greatest<br>number of<br>Patients in<br>the<br>Ward at<br>any one<br>time<br>during the<br>year | Windows<br>and<br>Ventilating<br>Openings |                                              | Connection of<br>the Privy with the<br>Ward |                           | Is there any<br>Sink or Drain<br>opening in<br>Ward |             | Remarks                             |
|--------------------------------|----------------|-----------------|----------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|---------------------------------------------|---------------------------|-----------------------------------------------------|-------------|-------------------------------------|
|                                |                |                 |                |                                        |                                                                                                                         |                                                                                                        | Total area in<br>square feet              | Area capable of<br>opening in<br>square feet | If Privy in<br>Ward                         | If leading out<br>of Ward | Trapped ?                                           | Untrapped ? |                                     |
| One General<br>Ward ....       | 20             | 17              | 12             | 8                                      | —                                                                                                                       | 20                                                                                                     | 81                                        | 81                                           | No                                          | No                        | —                                                   | —           | No separate<br>ward for<br>females. |

- I. Quantity of water available each day ... .. Sufficient quantity.  
Source of supply ... .. Cemented tank over a spring.  
Quality of water ... .. Good.
- II. Arrangements as to baths and lavatories ... .. Reeds enclosure with thatch roofs.
- III. System of sewerage and condition of privies ... .. Cesspits renewed when necessary.

QUESTION III.

VISITS OF INSPECTION, ETC.

- By Appointment ... .. Principal Medical Officer.
- Of Surprise ... .. —

The following Reports were submitted :—

- Statistical and Financial Returns to the Hon'ble the Principal Medical Officer and the Hon'ble the Treasurer.
- Monthly and Annual Reports to the Hon'ble the Principal Medical Officer.
- Report of Annual Board of Survey.

## HOSPITAL RETURN for MBALE Station, for the year 1922.

## QUESTION I.

|             | Number<br>remaining in<br>Hospital at<br>the beginning<br>of the year<br>1922 | Number<br>admitted<br>during the<br>year 1922 | Daily<br>Average in<br>Hospital<br>during the<br>year 1922 | Attendants                           |              |                                                              |                       |                         | Patients<br>Discharged |          |              | Number who died in 1922 | Average stay<br>of those |            |                                 | Specify the longest time<br>for which any one inmate<br>has stayed |      |
|-------------|-------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------|--------------------------------------|--------------|--------------------------------------------------------------|-----------------------|-------------------------|------------------------|----------|--------------|-------------------------|--------------------------|------------|---------------------------------|--------------------------------------------------------------------|------|
|             |                                                                               |                                               |                                                            | Nurses<br>doing no<br>other duty     |              | Servants<br>partially or not at<br>all employed as<br>Nurses |                       |                         | Cured                  | Relieved | Not Improved |                         | Dead in 1922             | Discharged | Remaining at the<br>end of 1922 |                                                                    |      |
|             |                                                                               |                                               |                                                            | Day Nurses                           | Night Nurses | Not Nurses                                                   | Partial Day<br>Nurses | Partial Night<br>Nurses |                        |          |              |                         |                          |            |                                 |                                                                    |      |
|             |                                                                               |                                               |                                                            |                                      |              |                                                              |                       |                         |                        |          |              |                         |                          |            |                                 |                                                                    |      |
| Days        |                                                                               |                                               |                                                            |                                      |              |                                                              |                       |                         |                        |          |              |                         |                          |            |                                 |                                                                    | Days |
| Males ...   | 77                                                                            | 1,006                                         | 72                                                         | 8 Native Attendants and<br>Dressers. |              |                                                              |                       |                         | 782                    | 177      | 34           | 90                      | 10.3                     | 50.9       | 19.7                            | 230                                                                |      |
| Females ... | 12                                                                            | 473                                           | 37                                                         |                                      |              |                                                              |                       |                         | 319                    | 86       | 17           | 63                      | 7.1                      | 37.3       | 11.6                            | 223                                                                |      |

## QUESTION II.

| Name or Number of each Ward. | Length in feet | Breadth in feet | Height in feet | Number of Beds assigned to the Ward | Amount of cubic space available for each Patient for the average number of Patients in the Ward | The greatest number of Patients in the Ward at any one time during the year | Windows and Ventilating Openings |                                        | Connection of the Privy with the Ward |                        | Is there any Sink or Drain opening in Ward |            | Remarks                          |
|------------------------------|----------------|-----------------|----------------|-------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------|----------------------------------------|---------------------------------------|------------------------|--------------------------------------------|------------|----------------------------------|
|                              |                |                 |                |                                     |                                                                                                 |                                                                             | Total area in square feet        | Area capable of opening in square feet | If Privy in Ward                      | If leading out of Ward | Trapped?                                   | Untrapped? |                                  |
| Native Ward I ...            | 40             | 20              | 30             | 24                                  | cubic feet                                                                                      | maxi-<br>mum<br>No.<br>of beds.                                             | —                                | —                                      | No                                    | No                     |                                            |            | Ventilations ample in all cases. |
| do II ...                    | 40             | 20              | 30             | 24                                  |                                                                                                 |                                                                             | —                                | —                                      | "                                     | "                      |                                            |            |                                  |
| do III ...                   | 40             | 20              | 30             | 26                                  |                                                                                                 |                                                                             | —                                | —                                      | "                                     | "                      |                                            |            |                                  |
| Prison Ward ...              | 40             | 20              | 30             | 2                                   | 1,220                                                                                           |                                                                             | —                                | —                                      | "                                     | Yes                    | None                                       |            |                                  |
| 1. Chiefs' Ward ...          | 12             | 8               | 15             | 6                                   | 1,440                                                                                           |                                                                             | —                                | —                                      | "                                     | No                     |                                            |            |                                  |
| 2. Asiatic do ...            | vide note*     |                 |                | —                                   |                                                                                                 |                                                                             | —                                | —                                      | "                                     | "                      |                                            |            |                                  |
| Huts (5) ...                 | 15             |                 | 15             | —                                   | 675                                                                                             |                                                                             | —                                | —                                      | "                                     | "                      |                                            |            |                                  |

- I. Quantity of water available each day ... Unlimited.
- Source of supply ... River only—no tanks available.
- Quality of water ... Fair, dependent on rain.
- II. Arrangements as to baths and lavatories ... Baths 2 (Tin). Lavatories: 1 pail for Indians, 1 pail for prisoners, 2 pits for natives.
- III. System of sewerage and condition of privies ... The pail contents are incinerated. Pit—condition good; changed as often as necessary.

\* The number of beds shown are the beds allotted to each ward, but many patients bring their own beds; also in the Prisoners' ward, beds are supplied by the jail.

## QUESTION III.

## VISITS OF INSPECTION, ETC.

By appointment ... Principal Medical Officer (2).

Of surprise ... —

The following Reports were submitted:—

Statistical and Financial Returns to the Principal Medical Officer and the Treasurer.

Monthly and Annual Reports to the Principal Medical Officer.

Report of Annual Board of Survey.

HOSPITAL RETURN for MBARARA Station, for the year 1922.

QUESTION I.

|             | Number<br>remaining in<br>Hospital at<br>the beginning<br>of the year<br>1922 | Number<br>admitted<br>during the<br>year 1922 | Daily<br>Average in<br>Hospital<br>during the<br>year 1922 | Attendants                           |              |                                                              |                       |                         | Patients<br>Discharged |          |              | Number who died in 1922 | Average stay<br>of those. |            |                                 | Specify the longest time<br>for which any one inmate<br>has stayed |
|-------------|-------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------|--------------------------------------|--------------|--------------------------------------------------------------|-----------------------|-------------------------|------------------------|----------|--------------|-------------------------|---------------------------|------------|---------------------------------|--------------------------------------------------------------------|
|             |                                                                               |                                               |                                                            | Nurses<br>doing no<br>other duty     |              | Servants<br>partially or not at<br>all employed as<br>Nurses |                       |                         | Cured                  | Relieved | Not Improved |                         | Dead in 1922              | Discharged | Remaining at the<br>end of 1922 |                                                                    |
|             |                                                                               |                                               |                                                            | Day Nurses                           | Night Nurses | Not Nurses                                                   | Partial Day<br>Nurses | Partial Night<br>Nurses |                        |          |              |                         |                           |            |                                 |                                                                    |
|             |                                                                               |                                               |                                                            |                                      |              |                                                              |                       |                         |                        |          |              |                         |                           |            |                                 |                                                                    |
|             |                                                                               |                                               |                                                            |                                      |              |                                                              |                       |                         |                        |          |              |                         |                           |            |                                 |                                                                    |
| Males ...   | 4                                                                             | 160                                           | 11·86                                                      | 5 Native Attendants and<br>Dressers. |              |                                                              |                       |                         | 136                    | 11       | 5            | 12                      | ·9                        | 9·8        | 1·05                            | 110                                                                |
| Females ... | 6                                                                             | 22                                            | 1·80                                                       |                                      |              |                                                              |                       |                         | 17                     | 6        | 3            | 2                       | ·08                       | 1·25       | ·97                             | 295                                                                |

QUESTION II.

| Name or number<br>of each Ward | Length in feet | Breadth in feet | Height in feet | Number of Beds assigned<br>to the Ward | Amount of<br>cubic space<br>available<br>for each<br>Patient for<br>the average<br>number of<br>Patients in<br>the Ward | The<br>greatest<br>number of<br>Patients<br>in the<br>Ward at<br>any one<br>time<br>during<br>the year | Windows<br>and<br>Ventilating<br>Openings |                                              | Connection of<br>the Privy with the<br>Ward |                           | Is there any<br>Sink or Drain<br>opening in<br>Ward |             | Remarks |
|--------------------------------|----------------|-----------------|----------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|---------------------------------------------|---------------------------|-----------------------------------------------------|-------------|---------|
|                                |                |                 |                |                                        |                                                                                                                         |                                                                                                        | Total area in<br>square feet              | Area capable of<br>opening in<br>square feet | If Privy in<br>Ward                         | If leading out<br>of Ward | Trapped ?                                           | Untrapped ? |         |
| One Ward ...                   | 20             | 16½             | 11             | 8                                      | cubic feet                                                                                                              | 15                                                                                                     | 108½                                      | —                                            | No                                          | No                        | No                                                  | No          |         |
| Grass Hut ...                  | —              | —               | —              | 6                                      | 1,228·3                                                                                                                 | 6                                                                                                      | —                                         | —                                            | "                                           | "                         | "                                                   | "           |         |
| Chiefs' Hospital               | —              | —               | —              | 6                                      | —                                                                                                                       | 6                                                                                                      | —                                         | —                                            | "                                           | "                         | "                                                   | "           |         |

- I. Quantity of water available each day ... Unlimited.
- Source of supply ... River and rain water.
- Quality of water ... River water undrinkable—Tank water good.
- II. Arrangements as to baths and lavatories ... No bathroom.
- III. System of sewerage and condition of privies ... Cesspits—renewed as required ; condition good—all roofed over.

QUESTION III.

VISITS OF INSPECTION, ETC.

- By Appointment ... Nil.
- Of Surprise ... Chief Sanitation Officer.
- The following Reports were submitted :—
- Statistical and Financial Returns to the Principal Medical Officer and the Treasurer.
- Monthly and Annual Reports to the Principal Medical Officer.
- Report of Annual Board of Survey.



HOSPITAL RETURN for NAMASAGALI Station, for the year 1922.

QUESTION I.

|             | Number<br>remaining in<br>Hospital at<br>the beginning<br>of the year<br>1922 | Number<br>admitted<br>during the<br>year 1922 | Daily<br>Average in<br>Hospital<br>during the<br>year 1922 | Attendants                           |              |                                                              |                       |                         | Patients<br>Discharged |          |              | Number who died in 1922 | Average stay<br>of those. |            |                                 | Specify the longest time<br>for which any one inmate<br>has stayed |  |      |
|-------------|-------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------|--------------------------------------|--------------|--------------------------------------------------------------|-----------------------|-------------------------|------------------------|----------|--------------|-------------------------|---------------------------|------------|---------------------------------|--------------------------------------------------------------------|--|------|
|             |                                                                               |                                               |                                                            | Nurses<br>doing no<br>other duty     |              | Servants<br>partially or not at<br>all employed as<br>Nurses |                       |                         | Cured                  | Relieved | Not Improved |                         | Dead in 1922              | Discharged | Remaining at the<br>end of 1922 |                                                                    |  |      |
|             |                                                                               |                                               |                                                            | Day Nurses                           | Night Nurses | Not Nurses                                                   | Partial Day<br>Nurses | Partial Night<br>Nurses |                        |          |              |                         |                           |            |                                 |                                                                    |  |      |
|             |                                                                               |                                               |                                                            |                                      |              |                                                              |                       |                         |                        |          |              |                         |                           |            |                                 |                                                                    |  |      |
| Days        |                                                                               |                                               |                                                            |                                      |              |                                                              |                       |                         |                        |          |              |                         |                           |            |                                 |                                                                    |  | Days |
| Males ...   | —                                                                             | 35                                            | ·09                                                        | 5 Native Attendants and<br>Dressers. |              |                                                              |                       |                         | 20                     | 8        | 3            | 2                       | ·04                       | 1·3        | 2                               | 42                                                                 |  |      |
| Females ... | —                                                                             | 3                                             | ·01                                                        |                                      |              |                                                              |                       |                         | 2                      | —        | —            | 1                       | 0·005                     | 0·12       | —                               | 33                                                                 |  |      |

QUESTION II.

| Name or number of each Ward | Length in feet | Breadth in feet | Height in feet | Number of Beds assigned to the Ward | Amount of cubicspace available for each Patient for the average number of Patients in the Ward | The greatest number of Patients in the Ward at any one time during the year | Windows and Ventilating Openings |                                        | Connection of the Privy with the Ward |                        | Is there any Sink or Drain opening in Ward |             | Remarks |
|-----------------------------|----------------|-----------------|----------------|-------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------|----------------------------------------|---------------------------------------|------------------------|--------------------------------------------|-------------|---------|
|                             |                |                 |                |                                     |                                                                                                |                                                                             | Total area in square feet        | Area capable of opening in square feet | If Privy in Ward                      | If leading out of Ward | Trapped ?                                  | Untrapped ? |         |
| Asiatic Ward ...            | 13             | 8               | 12             | 2                                   | 624                                                                                            | 2                                                                           | 348                              | 300                                    | None                                  | 1                      | None                                       |             |         |
| Native ,, ...               | 20             | 16              | 12             | 6                                   | 640                                                                                            | 5                                                                           | 264                              | 200                                    | „                                     |                        |                                            |             |         |

- I. Quantity of water available each day ... Five gallons.  
Source of supply ... River.  
Quality of water ... —
- II. Arrangements as to baths and lavatories ... --
- III. System of sewerage and condition of privies ... The night soil and refuse are removed by hand and thrown into the river.

QUESTION III.

VISITS OF INSPECTION, ETC.

- By Appointment ... Senior Medical Officer.  
Of Surprise ... Governor (1) ; Senior Medical Officer (several).
- The following Reports were submitted :—
- Statistical and Financial Returns to the Principal Medical Officer and the Treasurer.  
Monthly and Annual Reports to the Principal Medical Officer.  
Report of Annual Board of Survey.

**HOSPITAL RETURN for SOROTI Station, for the year 1922.****QUESTION I.**

|             | Number<br>remaining in<br>Hospital at<br>the beginning<br>of the year<br>1922 | Number<br>admitted<br>during the<br>year 1922 | Daily<br>Average in<br>Hospital<br>during the<br>year 1922 | Attendants                           |              |                                                              |                       |                         | Patients<br>Discharged |          |              | Number who died in 1922 | Average stay<br>of those |            |                                 | Specify the longest time<br>for which any one inmate<br>has stayed |
|-------------|-------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------|--------------------------------------|--------------|--------------------------------------------------------------|-----------------------|-------------------------|------------------------|----------|--------------|-------------------------|--------------------------|------------|---------------------------------|--------------------------------------------------------------------|
|             |                                                                               |                                               |                                                            | Nurses<br>doing no<br>other duty     |              | Servants<br>partially or not at<br>all employed as<br>Nurses |                       |                         | Cured                  | Relieved | Not Improved |                         | Dead in 1922             | Discharged | Remaining at the<br>end of 1922 |                                                                    |
|             |                                                                               |                                               |                                                            | Day Nurses                           | Night Nurses | Not Nurses                                                   | Partial Day<br>Nurses | Partial Night<br>Nurses |                        |          |              |                         |                          |            |                                 |                                                                    |
|             |                                                                               |                                               |                                                            |                                      |              |                                                              |                       |                         |                        |          |              |                         |                          |            |                                 |                                                                    |
| Males ...   | 7                                                                             | 360                                           | 23·4 1                                                     | 5 Native Attendants and<br>Dressers. |              |                                                              |                       |                         | 224                    | 103      | —            | 18                      | —                        | —          | 15                              | 174                                                                |
| Females ... | —                                                                             | 51                                            |                                                            |                                      |              |                                                              |                       |                         | 39                     | 4        | —            | 2                       | —                        | —          | 6                               | 61                                                                 |

**QUESTION II.**

| Name or Number<br>of each Ward. | Length in feet | Breadth in feet | Height in feet | Number of Beds assigned<br>to the Ward | Amount of<br>cubic space<br>available<br>for each<br>Patient for<br>the average<br>number of<br>Patients in<br>the Ward | The<br>greatest<br>number of<br>Patients<br>in the<br>Ward at<br>any one<br>time<br>during<br>the year | Windows<br>and<br>Ventilating<br>Openings |                                              | Connection of<br>the Privy with the<br>Ward |                           | Is there any<br>Sink or Drain<br>opening in<br>Ward |             | Remarks |
|---------------------------------|----------------|-----------------|----------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|---------------------------------------------|---------------------------|-----------------------------------------------------|-------------|---------|
|                                 |                |                 |                |                                        |                                                                                                                         |                                                                                                        | Total area in<br>square feet              | Area capable of<br>opening in<br>square feet | If Privy in<br>Ward                         | If leading out<br>of Ward | Trapped ?                                           | Untrapped ? |         |
| European Ward ...               | 14½            | 12              | 10½            | 1                                      | 1,858                                                                                                                   | 1                                                                                                      | 36                                        | 36                                           | Nil                                         | Nil                       | Nil                                                 | Nil         |         |
| do ...                          | 14½            | 12              | 10½            | 1                                      | 1,858                                                                                                                   | 1                                                                                                      | 36                                        | 36                                           | —                                           | —                         | —                                                   | —           |         |
| Asiatic Ward ...                | 18             | 16½             | 10½            | 2                                      | 1,485                                                                                                                   | 2                                                                                                      | 36                                        | 36                                           | —                                           | —                         | —                                                   | —           |         |
| do ...                          | 18             | 16½             | 10½            | 2                                      | 1,485                                                                                                                   | 2                                                                                                      | 36                                        | 36                                           | —                                           | —                         | —                                                   | —           |         |
| Native Ward ...                 | 30             | 17·10           | 11             | 10                                     | 594                                                                                                                     | 10                                                                                                     | 118                                       | 118                                          | —                                           | —                         | —                                                   | —           |         |
| do ...                          | 11·10          | 17·10           | 11             | 4                                      | 594                                                                                                                     | 4                                                                                                      | 36                                        | 36                                           | —                                           | —                         | —                                                   | —           |         |

- I. Quantity of water available each day ... Unlimited.  
Source of supply ... Spring.  
Quality of water ... Good.
- II. Arrangements as to baths and lavatories ... —
- III. System of sewerage and condition of privies ... Bucket latrines for officials only. Cesspit for patients and hospital boys.

**QUESTION III.****VISITS OF INSPECTION, ETC.**

- By appointment ... Principal Medical Officer.  
Of surprise ... —

The following Reports were submitted:—

- Statistical and Financial Returns to the Principal Medical Officer and the Treasurer.  
Monthly and Annual Reports to the Principal Medical Officer.  
Report of Annual Board of Survey.

HOSPITAL RETURN for the C.M.S. HOSPITAL, MENGO Station, for the year 1922.

QUESTION I.

|                                                            | Number<br>remaining in<br>Hospital at<br>the beginning<br>of the year<br>1922 | Number<br>admitted<br>during the<br>year 1922 | Daily<br>Average in<br>Hospital<br>during the<br>year 1922 | Attendants                       |              |                                                              |                       |                         | Patients<br>Discharged |          |              | Number who died in 1922 | Average stay<br>of those.      |            |                                 | Specify the longest time<br>for which any one inmate<br>has stayed |
|------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------|----------------------------------|--------------|--------------------------------------------------------------|-----------------------|-------------------------|------------------------|----------|--------------|-------------------------|--------------------------------|------------|---------------------------------|--------------------------------------------------------------------|
|                                                            |                                                                               |                                               |                                                            | Nurses<br>doing no<br>other duty |              | Servants<br>partially or not at<br>all employed as<br>Nurses |                       |                         | Cured                  | Relieved | Not Improved |                         | Dead in 1922                   | Discharged | Remaining at the<br>end of 1922 |                                                                    |
|                                                            |                                                                               |                                               |                                                            | Day Nurses                       | Night Nurses | Not Nurses                                                   | Partial Day<br>Nurses | Partial Night<br>Nurses |                        |          |              |                         |                                |            |                                 |                                                                    |
|                                                            |                                                                               |                                               |                                                            |                                  |              |                                                              |                       |                         |                        |          |              |                         |                                |            |                                 |                                                                    |
|                                                            |                                                                               |                                               |                                                            |                                  |              |                                                              |                       |                         |                        |          |              |                         | Days                           |            | Days                            |                                                                    |
| Males ...                                                  | 75                                                                            | 1,001                                         | —                                                          | —                                | —            | —                                                            | —                     | —                       | 1,100                  | 466      | 126          | 132                     | Native<br>Patients<br>18 days. | 75         | The<br>whole<br>year.           |                                                                    |
| Females ...                                                | 48                                                                            | 774                                           |                                                            |                                  |              |                                                              |                       |                         |                        |          |              |                         | Europeans<br>12½ days.         |            |                                 |                                                                    |
| MATERNITY<br>TRAINING<br>SCHOOL.                           |                                                                               |                                               |                                                            |                                  |              |                                                              |                       |                         |                        |          |              |                         |                                |            |                                 |                                                                    |
| All females<br>Maternity<br>cases and<br>mis-<br>carriages | 16                                                                            | 637                                           | —                                                          | —                                | —            | —                                                            | —                     | —                       | —                      | —        | —            | —                       | 10 days                        | —          | —                               |                                                                    |

QUESTION II.

| Name or number<br>of each Ward | Length in feet | Breadth in feet | Height in feet | Number of Beds assigned<br>to the Ward | Amount of<br>cubic space<br>available<br>for each<br>Patient for<br>the average<br>number of<br>Patients in<br>the Ward | The<br>greatest<br>number of<br>Patients<br>in the<br>Ward at<br>any one<br>time<br>during<br>the year | Windows<br>and<br>Ventilating<br>Openings |                                              | Connection of<br>the Privy with the<br>Ward |                           | Is there any<br>Sink or Drain<br>opening in<br>Ward |             | Remarks |
|--------------------------------|----------------|-----------------|----------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|---------------------------------------------|---------------------------|-----------------------------------------------------|-------------|---------|
|                                |                |                 |                |                                        |                                                                                                                         |                                                                                                        | Total area in<br>square feet              | Area capable of<br>opening in<br>square feet | If Privy in<br>Ward                         | If leading out<br>of Ward | Trapped ?                                           | Untrapped ? |         |
|                                |                |                 |                |                                        |                                                                                                                         |                                                                                                        |                                           |                                              |                                             |                           |                                                     |             |         |

- I. Quantity of water available each day ... .. *Ad libitum.*  
Source of supply ... .. (i) Cisterns storing water from roof.  
(ii) Mission well, the water percolating through beds of gravel and sand.  
Quality of water ... .. Excellent.
- II. Arrangements as to baths and lavatories ... .. Baths—Bathrooms in verandah. Lavatories—  
Separated from main wards by a courtyard paved with cement.
- III. System of sewerage and condition of privies ... .. (i) Buckets carried away by Lendius and dumped in pit.  
(ii) Cesspools.  
Condition of Privies—A constant struggle to keep clean; often smelly; flies, however, are rarely a nuisance.

I. STATISTICAL.  
*General Statistical Table.*

|            | Number admitted during 1922. | Daily Average Number during 1922. | NUMBER OF ATTENDANTS.                   |                                                      |                                         |                                                      | DISCHARGED |           |               | Number of Patients who died in 1922. | AVERAGE STAY IN DAYS OF THOSE |             |                           |
|------------|------------------------------|-----------------------------------|-----------------------------------------|------------------------------------------------------|-----------------------------------------|------------------------------------------------------|------------|-----------|---------------|--------------------------------------|-------------------------------|-------------|---------------------------|
|            |                              |                                   | Resident.                               |                                                      | Non-Resident.                           |                                                      | Cured.     | Relieved. | Not improved. |                                      | Died in 1922.                 | Discharged. | Remaining at end of 1922. |
|            |                              |                                   | Employed in attendance on the Patients. | Employed as servants or only partially as Attendants | Employed in attendance on the Patients. | Employed as Servants or only partially as Attendants |            |           |               |                                      |                               |             |                           |
| Male ...   | 13                           | 25                                | 2                                       | 8                                                    | —                                       | —                                                    | 2          | 1         | —             | 9                                    | 9 months.                     | 23 months.  | 16½ months.               |
| Female ... | 2                            | 1                                 | —                                       | —                                                    | —                                       | —                                                    | —          | —         | —             | 1                                    |                               |             |                           |
|            | 15                           | 26                                | 2                                       | 8                                                    | —                                       | —                                                    | 2          | 1         | —             | 10                                   |                               |             |                           |

*Obituary Table*

| Number of Deceased on Register. | Age of Deceased. | Sex of Deceased. | bodily Condition when Admitted | Form of Mental Disorder | Date of Admission. | Cause of Death.      | State whether a Coroner's Inquest was held, and what was the Verdict. | State whether a Post Mortem Examination was held. |
|---------------------------------|------------------|------------------|--------------------------------|-------------------------|--------------------|----------------------|-----------------------------------------------------------------------|---------------------------------------------------|
| 2/1921                          | 45               | M.               | Good                           | Harmless                | 6- 4-21            | Bright's Disease ... | No                                                                    | No                                                |
| 13/1919                         | 24               | "                | "                              | "                       | 13- 6-21           | " " ...              | "                                                                     | "                                                 |
| 12/1921                         | 14               | "                | Poor                           | "                       | 20- 9-21           | Diarrhoea " ...      | "                                                                     | "                                                 |
| 5/1921                          | 27               | "                | Good                           | Dangerous               | 19- 5-21           | Dysentery ...        | "                                                                     | "                                                 |
| 12/1919                         | 28               | "                | "                              | "                       | 29-10-19           | " ...                | "                                                                     | "                                                 |
| 4/1921                          | 26               | "                | "                              | "                       | 21- 5-21           | Debility ...         | "                                                                     | "                                                 |
| 14/1921                         | 33               | "                | "                              | "                       | 29-10-21           | Bright's Disease ... | "                                                                     | "                                                 |
| 7/1921                          | 32               | "                | "                              | "                       | 16- 6-21           | " " ...              | "                                                                     | "                                                 |
| 11/1921                         | 26               | "                | "                              | "                       | 16- 6-21           | " " ...              | "                                                                     | "                                                 |

*Space and Accommodation Table.*

| Description of Rooms.                      | Number of such Rooms. | Gross Cubic Space of all such Rooms. | Gross Superficial Area of all such Rooms. | Average amount of Cubic Space available for each Patient. | AVERAGE TEMPERATURE. |         | Amount of Window Space. |
|--------------------------------------------|-----------------------|--------------------------------------|-------------------------------------------|-----------------------------------------------------------|----------------------|---------|-------------------------|
|                                            |                       |                                      |                                           |                                                           | Winter               | Summer. |                         |
| Dormitories ...                            | Two                   | 5,400 cubic feet ...                 | 600 square feet ...                       | 420 cubic feet ...                                        | —                    | —       | 64 square feet          |
| Day Rooms and Corridors used as Day Rooms. | None                  | —                                    | —                                         | —                                                         | —                    | —       | —                       |
| Single Rooms ...                           | Four                  | 2,160 cubic feet ...                 | 240 square feet ...                       | 517 cubic feet ...                                        | —                    | —       | 50 square feet          |

|                                                      |     |                                    |
|------------------------------------------------------|-----|------------------------------------|
| Source of the Water supply                           | ... | Well.                              |
| Quality of the Water                                 | ... | Good.                              |
| Amount of Water available for each Patient every day | ... | Sufficient to meet requirements.   |
| Number of—(I) Lavatories                             | ... | One.                               |
| (II) Baths                                           | ... | Buckets are used.                  |
| (III) Latrines                                       | ... | One for males and one for females. |
| System of Sewerage                                   | ... | Night soil is removed and buried.  |

II. MANAGEMENT.

*Restraint.*

| Restraint.                                           | Seclusion under Lock and Key. | Restraint by Attendants. | Mechanical Restraint. |
|------------------------------------------------------|-------------------------------|--------------------------|-----------------------|
| The number of times resorted to ...                  | No record.                    | No figures available.    | No record.            |
| The number of Persons subjected to ...               |                               |                          |                       |
| The greatest duration of, in any single instance ... |                               |                          |                       |

In reference to the above Table, state:—

- I. By whose authority Patients are restrained ... Head Warder who reports to District Medical Officer and Supt. of Gaol.
- II. What kinds of mechanical restraint are in use ... Handcuffs.
- III. Whether any, and, if any, how many, cases of cruelty by Attendants to Patients have been brought to the notice of the proper authority, and what was the result in each case. ... None.
- IV. Number of cases of injury to Patients:—
  - (i) By themselves ...
  - (ii) By other Patients ...
  - (iii) By Attendants ...
 Nil.

Occupation.

|                                                                                                      |     |     |     |                                                                            |        |          |                            |
|------------------------------------------------------------------------------------------------------|-----|-----|-----|----------------------------------------------------------------------------|--------|----------|----------------------------|
| State the extent of—                                                                                 |     |     |     | Acres.                                                                     | Roads. | Perches. | } Belonging to the Asylum. |
| (I) The airing court                                                                                 | ... | ... | ... | 1                                                                          | 2      | 2        |                            |
| (II) And other grounds                                                                               | ... | ... | ... | None.                                                                      |        |          |                            |
| Are the Patients, as a rule, given daily exercise, their health permitting.                          |     |     |     | Yes.                                                                       |        |          |                            |
| Are they confined to airing courts, or allowed to walk in other grounds, and sent beyond the Asylum. |     |     |     | Are allowed to walk in airing court and, if harmless, are allowed outside. |        |          |                            |
| Are any means taken to amuse the Patients or to induce them to amuse themselves? Detail them.        |     |     |     | Yes. Cooking and cultivation.                                              |        |          |                            |
| How many religious services were held in 1922?                                                       |     |     |     | None.                                                                      |        |          |                            |
| What was the average attendance?                                                                     |     |     |     | —                                                                          |        |          |                            |
| In what building, and how many will it hold?                                                         |     |     |     | —                                                                          |        |          |                            |

Daily Average Number of Patients employed in 1922.

| SEX    |     | NATURE OF THE EMPLOYMENT  |       |                                    |
|--------|-----|---------------------------|-------|------------------------------------|
|        |     | Agriculture and Gardening | Trade | Household Work, Drawing Water, &c. |
| Male   | ... | 4                         | —     | 4                                  |
| Female | ... | 1                         | —     | —                                  |

III. DIET.

Dietary Table.

Noon and at 5 p.m. ... Potatoes, wimbi, beans, bananas, salt, and meat once a week.

IV. INSPECTION.

Classification of Patients.

|                                    |     |     |     |     | Males | Females |
|------------------------------------|-----|-----|-----|-----|-------|---------|
| (I) Maniacal and Dangerous         | ... | ... | ... | ... | 3     | 1       |
| (II) Quiet Chronic                 | ... | ... | ... | ... | 11    | 4       |
| (III) Melancholy and Suicidal      | ... | ... | ... | ... | —     | —       |
| (IV) Idiotic, Paralytic, Epileptic | ..  | ... | ... | ... | 9     | 1       |

Number of Visits of Inspection paid to the Asylum in 1922.

| NATURE OF INSPECTION   | OFFICIAL POSITION OF THE VISITORS     |             |                           |                                         |                                      |             |                                                                                                  |             |
|------------------------|---------------------------------------|-------------|---------------------------|-----------------------------------------|--------------------------------------|-------------|--------------------------------------------------------------------------------------------------|-------------|
|                        | By the Governor or Colonial Secretary |             | By a Government Inspector |                                         | By a Committee of the Governing Body |             | By an Inspector specially charged to ascertain the continued Lunacy or otherwise of the Patients |             |
|                        | By Appointment                        | Of Surprise | By Appointment            | Of Surprise                             | By Appointment                       | Of Surprise | By Appointment                                                                                   | Of Surprise |
| 1. Complete Inspection | ...                                   | —           | 1                         | —                                       | District Commissioner 2.             | —           | —                                                                                                | D.M.O. 12   |
| 2. Partial Inspection  | ...                                   | —           | —                         | Assistant District Commissioner Monthly | Commissioner of Police 1             | —           | —                                                                                                | —           |

Reports submitted to Government.

|                                                                                                                                  |                                                        |
|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| (I) Financial and Statistical (showing, amongst other things, on what system the Money and Store Accounts are kept and audited). | By Auditor ... 1<br>By Annual Board ... 1              |
| (II) Reports by the Person or Persons charged with the immediate management of the Asylum.                                       | Annual Return.<br>Quarterly Return.<br>Monthly States. |
| (III) Reports by an Official Inspector, independent of the Governing Body of the Asylum.                                         | Annual Report.                                         |

CHARITABLE AND LITERARY INSTITUTIONS.

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(NIL)

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MERIDIAN OF LONGITUDE ADOPTED AS STANDARD IN THE PROTECTORATE

FOR CALCULATION OF TIME.....37° 30' E. OF GREENWICH.

HOURS FAST OF GREENWICH MEAN TIME.....2 HOURS 30 MINUTES.

## THE WEATHER OF 1922.

### Rainfall.

After the exceptionally low rainfall which prevailed in the previous year, the rains in 1922 were generally above normal. At a few stations the rainfall recorded was slightly below normal, but in some cases the records show a rainfall considerably higher than the average for the last ten years.

The following table shows the deviations from the averages of the last ten years at twenty stations representative of the whole Protectorate :—

| Station.     | Province.            | Deviation. | Station.        | Province.             | Deviation. |
|--------------|----------------------|------------|-----------------|-----------------------|------------|
|              |                      | Inches.    |                 |                       | Inches.    |
| Entebbe ...  | Buganda Province ... | —1·86      | Fort Portal ... | Western Province ...  | —1·85      |
| Kampala ...  | " ...                | +1·03      | Butiti ..       | " ...                 | +3·46      |
| Masaka ...   | " ...                | +12·65     | Bunyaruguru...  | " ...                 | +0·44      |
| Mubende ...  | " ...                | —2·77      | Jinja ...       | Eastern Province ...  | —0·75      |
| Bukumi ...   | " ...                | +14·82     | Mbale ...       | " ...                 | +3·27      |
| Rubaga ...   | " ...                | —0·39      | Ngora ...       | " ...                 | +3·45      |
| Bwavu ...    | " ...                | +3·43      | Butiaba ...     | Northern Province ... | +1·40      |
| Kakumiro ... | " ...                | +4·32      | Masindi ...     | " ...                 | +3·99      |
| Nandere ...  | " ...                | —1·44      | Hoima ...       | " ...                 | +9·84      |
| Mbarara ...  | Western Province ... | +10·66     | Gulu ...        | " ...                 | +3·11      |

The highest rainfall recorded was 61·79 inches at Hoima, Northern Province, and the lowest 32·38 inches at Butiaba, Northern Province.

### Temperatures.

The following table shows the months characterised by extremes of temperature and moisture in each Province :—

| Province.             | Maximum Temperature          | Minimum Temperature         | Maximum Rainfall            | Minimum Rainfall.            |
|-----------------------|------------------------------|-----------------------------|-----------------------------|------------------------------|
| Buganda Kingdom ...   | January and ...<br>February  | July and ...<br>August      | May and ...<br>August       | January and ...<br>July.     |
| Northern Province ... | February and ...<br>November | August and ...<br>September | May and ...<br>August       | January and ...<br>December. |
| Western Province ...  | January and ...<br>February  | August and ...<br>December  | August and ...<br>September | January and ...<br>July.     |
| Eastern Province ...  | January and ...<br>November  | April and ...<br>August     | May and ...<br>August       | January and ...<br>December. |

The highest monthly mean temperature was 95·3° for the month of November at Gulu, Northern Province, and the lowest record was 50·9° for December at Fort Portal, Western Province.

The temperatures varied little from normal, the deviations from the averages of the last ten years for the following eight principal stations being :—

| Station.    | Province.            | Max. | Min. | Station.       | Province.        | Max. | Min. |
|-------------|----------------------|------|------|----------------|------------------|------|------|
| Entebbe ... | Buganda Province...  | —1·4 | —0·9 | Fort Portal... | Western Province | —0·4 | —2·6 |
| Kampala ... | " ...                | +2·8 | —1·0 | Jinja ...      | Eastern "        | —1·2 | —1·6 |
| Masaka ...  | " ...                | +8·2 | +0·3 | Masindi ...    | Northern "       | +2·3 | —2·8 |
| Mbarara ... | Western Province ... | +2·4 | +1·5 | Gulu ...       | " "              | —0·9 | —1·6 |

## ENTEBBE, UGANDA PROTECTORATE, 1922.

| Months.   | Amount of Cloud.                                      |     |     |     | Rainfall.       |       |       | Weather. |                |            | Wind.      |                        |    |    |    |     |     |     |    |       |    |
|-----------|-------------------------------------------------------|-----|-----|-----|-----------------|-------|-------|----------|----------------|------------|------------|------------------------|----|----|----|-----|-----|-----|----|-------|----|
|           | 7 A.M.      2 P.M.      4 P.M.      9 P.M.      Mean. |     |     |     | Total      Max. |       | Date. | Rain.    | Thunder-storm. | Clear sky. | Over-cast. | No. of observations of |    |    |    |     |     |     |    |       |    |
|           |                                                       |     |     |     |                 |       |       |          |                |            |            | N                      | NE | E  | SE | S   | SW  | W   | NW | Calm. |    |
| JANUARY   | ...                                                   | 4.4 | 3.9 | 3.6 | 3.9             | 2.28  | 1.46  | 22nd     | 11             | 1          | 7          | 3                      | 0  | 0  | 11 | 45  | 32  | 3   | 2  | 0     | 0  |
| FEBRUARY  | ...                                                   | 5.3 | 4.2 | 4.4 | 4.6             | 3.16  | 1.19  | 20th     | 13             | 0          | 0          | 1                      | 0  | 0  | 2  | 27  | 43  | 12  | 0  | 0     | 0  |
| MARCH     | ...                                                   | 7.6 | 6.2 | 4.4 | 5.9             | 8.05  | 2.58  | 15th     | 17             | 6          | 1          | 2                      | 1  | 0  | 4  | 16  | 46  | 17  | 9  | 0     | 0  |
| APRIL     | ...                                                   | 5.1 | 4.8 | 4.9 | 4.9             | 7.40  | 2.02  | 15th     | 13             | 1          | 1          | 1                      | 0  | 0  | 2  | 11  | 57  | 15  | 5  | 0     | 0  |
| MAY       | ...                                                   | 6.2 | 5.5 | 6.5 | 5.9             | 12.40 | 2.36  | 2nd      | 22             | 2          | 0          | 8                      | 3  | 0  | 4  | 15  | 43  | 16  | 11 | 0     | 1  |
| JUNE      | ...                                                   | 5.8 | 6.0 | 3.6 | 5.1             | 3.27  | 1.61  | 13th     | 10             | 2          | 1          | 1                      | 1  | 1  | 5  | 18  | 33  | 19  | 10 | 2     | 1  |
| JULY      | ...                                                   | 5.5 | 4.1 | 3.5 | 4.2             | 2.95  | 1.49  | 13th     | 9              | 2          | 7          | 1                      | 2  | 0  | 2  | 19  | 47  | 11  | 10 | 2     | 0  |
| AUGUST    | ...                                                   | 6.5 | 7.2 | 5.8 | 6.3             | 3.10  | 0.86  | 28th     | 16             | 0          | 0          | 5                      | 5  | 8  | 8  | 13  | 33  | 15  | 5  | 3     | 3  |
| SEPTEMBER | ...                                                   | 7.0 | 6.6 | 5.0 | 6.2             | 1.34  | 0.39  | 4th      | 9              | 1          | 0          | 3                      | 15 | 7  | 8  | 6   | 34  | 15  | 3  | 1     | 1  |
| OCTOBER   | ...                                                   | 6.8 | 6.2 | 5.4 | 5.9             | 3.30  | 0.86  | 4th      | 14             | 2          | 1          | 4                      | 12 | 6  | 4  | 13  | 33  | 16  | 9  | 0     | 0  |
| NOVEMBER  | ...                                                   | 6.4 | 6.3 | 3.4 | 5.4             | 5.32  | 2.60  | 11th     | 8              | 1          | 2          | 0                      | 18 | 4  | 11 | 7   | 37  | 5   | 6  | 2     | 0  |
| DECEMBER  | ...                                                   | 7.0 | 5.0 | 4.2 | 5.2             | 4.37  | 0.87  | 8th      | 12             | 3          | 2          | 4                      | 7  | 8  | 8  | 11  | 27  | 14  | 11 | 2     | 5  |
| YEAR      | ...                                                   | 6.1 | 5.5 | 4.6 | 5.4             | 56.94 | —     | —        | 154            | 21         | 22         | 33                     | 64 | 34 | 69 | 201 | 465 | 158 | 81 | 12    | 11 |

**ENTEBBE, UGANDA PROTECTORATE, 1922.**

Long. 32° 28' 30" E.      Lat. 0° 4' 31" N.      Height 3842 Feet.

| Months.   | Mean Pressure. | Air Temperature. |        |        |      | Absolute Min. and Max. |      |      |         | Tension of Vapour. |        |        | Relative Humidity. |        |        |
|-----------|----------------|------------------|--------|--------|------|------------------------|------|------|---------|--------------------|--------|--------|--------------------|--------|--------|
|           |                | Means of         |        |        |      | Date                   |      |      |         | 7 A.M.             | 2 P.M. | 9 P.M. | 7 A.M.             | 2 P.M. | 9 P.M. |
|           |                | 7 A.M.           | 2 P.M. | 9 P.M. | Mean | Min.                   | Max. | Min. | Max.    |                    |        |        |                    |        |        |
| JANUARY   | 26.165         | 71.5             | 82.1   | 68.5   | 74.1 | 63.0                   | 79.6 | 57.5 | 83.6    | 0.596              | 0.640  | 0.571  | 0.596              | 0.640  | 0.571  |
| FEBRUARY  | 26.161         | 71.2             | 83.4   | 69.0   | 74.5 | 63.2                   | 79.8 | 60.3 | 83.6    | 0.589              | 0.621  | 0.571  | 0.589              | 0.621  | 0.571  |
| MARCH     | 26.180         | 71.2             | 80.7   | 69.0   | 73.6 | 62.7                   | 77.1 | 59.0 | 82.3    | 0.606              | 0.614  | 0.593  | 0.606              | 0.614  | 0.593  |
| APRIL     | 26.198         | 74.7             | 83.4   | 69.1   | 75.7 | 61.3                   | 78.5 | 60.5 | Various | 0.586              | 0.638  | 0.596  | 0.586              | 0.638  | 0.596  |
| MAY       | 26.222         | 73.2             | 81.0   | 68.5   | 74.2 | 63.2                   | 76.8 | 60.3 | 79.5    | 0.600              | 0.613  | 0.585  | 0.600              | 0.613  | 0.585  |
| JUNE      | 26.212         | 71.2             | 80.4   | 68.8   | 73.5 | 61.7                   | 76.8 | 59.3 | 15th    | 0.591              | 0.628  | 0.587  | 0.591              | 0.628  | 0.587  |
| JULY      | 26.257         | 71.0             | 79.3   | 67.6   | 72.6 | 60.4                   | 76.7 | 56.5 | 17th    | 0.552              | 0.591  | 0.572  | 0.552              | 0.591  | 0.572  |
| AUGUST    | 26.209         | 69.9             | 76.6   | 66.0   | 70.8 | 60.5                   | 75.8 | 57.0 | 17th    | 0.562              | 0.588  | 0.549  | 0.562              | 0.588  | 0.549  |
| SEPTEMBER | 26.205         | 69.9             | 80.1   | 66.9   | 72.3 | 60.9                   | 77.6 | 58.0 | 23rd    | 0.580              | 0.602  | 0.531  | 0.580              | 0.602  | 0.531  |
| OCTOBER   | 26.179         | 71.0             | 81.9   | 67.6   | 73.5 | 61.5                   | 78.7 | 57.8 | 3rd     | 0.562              | 0.585  | 0.577  | 0.562              | 0.585  | 0.577  |
| NOVEMBER  | 26.179         | 68.7             | 82.4   | 70.4   | 73.8 | 62.5                   | 79.4 | 58.8 | 7th     | 0.576              | 0.592  | 0.594  | 0.576              | 0.592  | 0.594  |
| DECEMBER  | 26.225         | 74.5             | 81.2   | 70.2   | 75.3 | 62.0                   | 79.2 | 58.0 | 24th    | 0.586              | 0.660  | 0.587  | 0.586              | 0.660  | 0.587  |
| YEAR      | 26.199         | 71.5             | 81.0   | 68.5   | 73.7 | 62.2                   | 78.0 | —    | —       | 0.582              | 0.614  | 0.576  | 0.582              | 0.614  | 0.576  |

**MASAKA, UGANDA PROTECTORATE, 1922.**

Long. 31° 47' E.

Lat 0° 21' S.

Height 4,150 feet.

| Months.   | Air Temperature. |            |                               |            |                      | Tension of Vapour. |                     |           |       |           | Relative Humidity. |           |       |       |      |      |
|-----------|------------------|------------|-------------------------------|------------|----------------------|--------------------|---------------------|-----------|-------|-----------|--------------------|-----------|-------|-------|------|------|
|           | Means of         |            | Absolute Minimum and Maximum. |            |                      | 7<br>A.M.          | 2<br>P.M.           | 9<br>P.M. | Mean. | 7<br>A.M. | 2<br>P.M.          | 9<br>P.M. | Mean. |       |      |      |
|           | Min.             | Max.       | Min.                          | Date.      | Max.                 |                    |                     |           |       |           |                    |           |       | Date. |      |      |
|           |                  |            |                               |            |                      |                    |                     |           |       |           |                    |           |       |       |      |      |
| JANUARY   | ...              | 77.0       | 87.9                          | 59.0       | 2nd                  | 93.0               | 25th                | 0.525     | 0.603 | 0.588     | 0.555              | 89.4      | 81.5  | 66.0  | 81.5 | 79.0 |
| FEBRUARY  | ...              | 74.9       | 89.7                          | 70.0       | 1st                  | 100.0              | 7th                 | 0.518     | 0.537 | 0.540     | 0.532              | 88.6      | 82.5  | 59.3  | 82.5 | 76.8 |
| MARCH     | ...              | 75.1       | 89.3                          | 73.0       | { 19th }<br>{ 31st } | 99.0               | 22nd                | 0.523     | 0.576 | 0.533     | 0.544              | 91.1      | 83.0  | 70.9  | 83.0 | 81.7 |
| APRIL     | ...              | No records | 88.1                          | No records | 30th                 | 99.0               | 30th                | 0.524     | 0.602 | 0.597     | 0.574              | 91.0      | 88.6  | 67.2  | 88.6 | 82.3 |
| MAY       | ...              | 70.9(1)    | 86.7                          | 61.0       | 10th                 | 97.0               | { 6th }<br>{ 30th } | 0.512     | 0.584 | 0.567     | 0.554              | 89.2      | 82.0  | 71.3  | 82.0 | 81.0 |
| JUNE      | ...              | 56.1(2)    | 85.1                          | 50.0       | 30th                 | 92.0               | 21st                | 0.482     | 0.531 | 0.529     | 0.534              | 86.9      | 83.5  | 61.6  | 83.5 | 77.3 |
| JULY      | ...              | 51.6       | 87.6                          | 50.0       | Various              | 90.0               | Various             | 0.471     | 0.516 | 0.511     | 0.499              | 86.2      | 81.5  | 63.7  | 81.5 | 77.1 |
| AUGUST    | ...              | 51.6       | 82.5                          | 50.0       | Various              | 87.0               | 11th                | 0.505     | 0.557 | 0.501     | 0.521              | 92.8      | 87.4  | 67.3  | 87.4 | 82.5 |
| SEPTEMBER | ...              | 51.3       | 81.7                          | 50.0       | Various              | 88.0               | 6th                 | 0.504     | 0.567 | 0.542     | 0.538              | 92.8      | 88.6  | 71.4  | 88.6 | 84.3 |
| OCTOBER   | ...              | 51.2       | 83.7                          | 50.0       | Various              | 87.0               | Various             | 0.526     | 0.557 | 0.542     | 0.542              | 92.2      | 84.5  | 66.4  | 84.5 | 81.0 |
| NOVEMBER  | ...              | 51.3       | 85.2                          | 50.0       | Various              | 87.0               | Various             | 0.528     | 0.607 | 0.544     | 0.560              | 93.8      | 84.5  | 67.6  | 84.5 | 82.0 |
| DECEMBER  | ...              | 51.3       | 86.2                          | 50.0       | Various              | 89.0               | Various             | 0.383     | 0.619 | 0.549     | 0.517              | 66.9      | 85.9  | 80.0  | 85.9 | 77.6 |
| YEAR      | ...              | 60.2       | 86.2                          | —          | —                    | —                  | —                   | 0.500     | 0.571 | 0.541     | 0.537              | 88.4      | 84.5  | 67.8  | 84.5 | 80.2 |

(1) Records for 25 days.

(2) Records for 26 days.

**MUBENDE, UGANDA PROTECTORATE, 1922.**

Long. 31° 22' 22" E.

Lat 0° 30' 26" N.

Height 5,121 feet.

| Months.   | Air Temperature. |         |                               |      | Tension o. Vapour.  |           |                      |       | Relative Humidity. |           |           |       |      |      |      |
|-----------|------------------|---------|-------------------------------|------|---------------------|-----------|----------------------|-------|--------------------|-----------|-----------|-------|------|------|------|
|           | Means of         |         | Absolute Minimum and Maximum. |      | 7<br>A.M.           | 2<br>P.M. | 9<br>P.M.            | Mean. | 7<br>A.M.          | 2<br>P.M. | 9<br>P.M. | Mean. |      |      |      |
|           | Min.             | Max.    | Min.                          | Max. |                     |           |                      |       |                    |           |           |       |      |      |      |
|           |                  |         |                               |      | Date.               | Date.     |                      |       |                    |           |           |       |      |      |      |
| JANUARY   | ...              | 61.1    | 80.3                          | 56.0 | 27th                | 85.0      | 16th                 | 0.501 | 0.504              | 0.519     | 0.508     | 75.5  | 55.6 | 76.0 | 69.0 |
| FEBRUARY  | ...              | 59.4    | 81.2                          | 56.0 | ( 1st )<br>( 25th ) | 87.0      | ( 3rd )<br>( 4th )   | 0.473 | 0.483              | 0.573     | 0.510     | 77.0  | 55.3 | 83.0 | 71.8 |
| MARCH     | ...              | 59.7    | 78.4                          | 58.0 | Various             | 83.0      | 19th                 | 0.480 | 0.549              | 0.492     | 0.507     | 78.5  | 64.0 | 75.0 | 72.5 |
| APRIL     | ...              | 60.7    | 80.7                          | 59.0 | Various             | 85.0      | 30th                 | 0.514 | 0.570              | 0.515     | 0.533     | 84.9  | 58.7 | 80.5 | 74.7 |
| MAY       | ...              | 59.5    | 78.2                          | 58.0 | Various             | 83.0      | Various              | 0.492 | 0.554              | 0.502     | 0.516     | 85.6  | 63.6 | 82.5 | 77.2 |
| JUNE      | ...              | 59.6(1) | 79.4                          | 57.0 | 14th                | 82.0      | Various              | 0.489 | 0.517              | 0.491     | 0.499     | 84.1  | 57.0 | 80.6 | 73.9 |
| JULY      | ...              | 57.1    | 78.3                          | 55.0 | Various             | 83.0      | Various              | 0.421 | 0.467              | 0.458     | 0.449     | 74.0  | 50.1 | 76.5 | 66.9 |
| AUGUST    | ...              | 55.5    | 73.3                          | 55.0 | 16th                | 82.0      | 18th                 | 0.481 | 0.553              | 0.496     | 0.510     | 86.4  | 70.9 | 84.9 | 80.7 |
| SEPTEMBER | ...              | 58.3    | 77.5                          | 57.0 | Various             | 79.0      | 24th                 | 0.478 | 0.596              | 0.500     | 0.525     | 85.0  | 71.9 | 83.3 | 80.1 |
| OCTOBER   | ...              | 62.4    | 76.0                          | 57.0 | Various             | 81.0      | 13th                 | 0.505 | 0.629              | 0.526     | 0.553     | 89.2  | 80.5 | 86.7 | 85.5 |
| NOVEMBER  | ...              | 61.2    | 78.9                          | 59.0 | 26th                | 81.0      | ( 14th )<br>( 17th ) | 0.514 | 0.601              | 0.533     | 0.549     | 85.8  | 64.1 | 85.5 | 78.5 |
| DECEMBER  | ...              | 60.3    | 79.0                          | 58.0 | Various             | 81.0      | Various              | 0.505 | 0.602              | 0.547     | 0.551     | 84.7  | 64.4 | 86.2 | 78.4 |
| YEAR      | ...              | 59.6    | 78.5                          | —    | —                   | —         | —                    | 0.488 | 0.552              | 0.513     | 0.518     | 82.6  | 63.0 | 81.7 | 75.8 |

(1) Records for 19 days.

**KAMPALA, UGANDA PROTECTORATE, 1922.**  
Long. 32° 35' N.      Lat. 0° 19' N.      Height 3,905 feet.

| Months.   | Air Temperature. |      |                        |       | Tension of Vapour. |           |           | Relative Humidity. |           |           |       |
|-----------|------------------|------|------------------------|-------|--------------------|-----------|-----------|--------------------|-----------|-----------|-------|
|           | Means of         |      | Absolute Min. and Max. |       | 7<br>A.M.          | 2<br>P.M. | 9<br>P.M. | 7<br>A.M.          | 2<br>P.M. | 9<br>P.M. | Mean. |
|           | Min.             | Max. | Min.                   | Date. |                    |           |           |                    |           |           |       |
| JANUARY   | ...              | ...  | ...                    | ...   | ...                | ...       | ...       | ...                | ...       | ...       | ...   |
| FEBRUARY  | ...              | ...  | ...                    | ...   | ...                | ...       | ...       | ...                | ...       | ...       | ...   |
| MARCH     | ...              | ...  | ...                    | ...   | ...                | ...       | ...       | ...                | ...       | ...       | ...   |
| APRIL     | ...              | ...  | ...                    | ...   | ...                | ...       | ...       | ...                | ...       | ...       | ...   |
| MAY       | ...              | ...  | ...                    | ...   | ...                | ...       | ...       | ...                | ...       | ...       | ...   |
| JUNE      | ...              | ...  | ...                    | ...   | ...                | ...       | ...       | ...                | ...       | ...       | ...   |
| JULY      | ...              | ...  | ...                    | ...   | ...                | ...       | ...       | ...                | ...       | ...       | ...   |
| AUGUST    | ...              | ...  | ...                    | ...   | ...                | ...       | ...       | ...                | ...       | ...       | ...   |
| SEPTEMBER | ...              | ...  | ...                    | ...   | ...                | ...       | ...       | ...                | ...       | ...       | ...   |
| OCTOBER   | ...              | ...  | ...                    | ...   | ...                | ...       | ...       | ...                | ...       | ...       | ...   |
| NOVEMBER  | ...              | ...  | ...                    | ...   | ...                | ...       | ...       | ...                | ...       | ...       | ...   |
| DECEMBER  | ...              | ...  | ...                    | ...   | ...                | ...       | ...       | ...                | ...       | ...       | ...   |
| YEAR      | ...              | ...  | ...                    | ...   | ...                | ...       | ...       | ...                | ...       | ...       | ...   |

**MBARARA, UGANDA PROTECTORATE, 1922.**

Long. 30° 47' E.      Lat. 0° 31' S.      Height 4,500 feet.

| Months.   | Air Temperature. |      |                        | Tension of Vapour. |        |        | Relative Humidity. |        |        |
|-----------|------------------|------|------------------------|--------------------|--------|--------|--------------------|--------|--------|
|           | Means of         |      | Absolute Min. and Max. | 7 A.M.             | 2 P.M. | 9 P.M. | 7 A.M.             | 2 P.M. | 9 P.M. |
|           | Min.             | Max. |                        |                    |        |        |                    |        |        |
| JANUARY   | ...              | ...  | ...                    | ...                | ...    | ...    | ...                | ...    | ...    |
| FEBRUARY  | ...              | ...  | ...                    | ...                | ...    | ...    | ...                | ...    | ...    |
| MARCH     | ...              | ...  | ...                    | ...                | ...    | ...    | ...                | ...    | ...    |
| APRIL     | ...              | ...  | ...                    | ...                | ...    | ...    | ...                | ...    | ...    |
| MAY       | ...              | ...  | ...                    | ...                | ...    | ...    | ...                | ...    | ...    |
| JUNE      | ...              | ...  | ...                    | ...                | ...    | ...    | ...                | ...    | ...    |
| JULY      | ...              | ...  | ...                    | ...                | ...    | ...    | ...                | ...    | ...    |
| AUGUST    | ...              | ...  | ...                    | ...                | ...    | ...    | ...                | ...    | ...    |
| SEPTEMBER | ...              | ...  | ...                    | ...                | ...    | ...    | ...                | ...    | ...    |
| OCTOBER   | ...              | ...  | ...                    | ...                | ...    | ...    | ...                | ...    | ...    |
| NOVEMBER  | ...              | ...  | ...                    | ...                | ...    | ...    | ...                | ...    | ...    |
| DECEMBER  | ...              | ...  | ...                    | ...                | ...    | ...    | ...                | ...    | ...    |
| YEAR      | ...              | ...  | ...                    | ...                | ...    | ...    | ...                | ...    | ...    |

(1) Records for 25 days.

**JINJA, UGANDA PROTECTORATE, 1922.**

Long. 33° 11' E.

Lat. 0° 26' N.

Height 3,723 feet.

| Months.   | Air Temperature. |      |                        |            | Tension of Vapour. |                          |           | Relative Humidity.           |           |           |
|-----------|------------------|------|------------------------|------------|--------------------|--------------------------|-----------|------------------------------|-----------|-----------|
|           | Means of         |      | Absolute Min. and Max. |            | 7<br>A.M.          | 2<br>P.M.                | 9<br>P.M. | 7<br>A.M.                    | 2<br>P.M. | 9<br>P.M. |
|           | Min.             | Max. | Min.                   | Date.      | Max.               | Date.                    | Mean.     |                              |           |           |
| JANUARY   | ...              | ...  | 66·0                   | 81·6       | 60·0               | Various                  | 90·0      | {<br>16th<br>17th<br>8th     |           |           |
| FEBRUARY  | ...              | ...  | 61·0                   | 79·7       | 54·0               | 1st                      | 100·0     |                              |           |           |
| MARCH     | ...              | ...  | 54·9                   | 77·6       | 50·0               | 14th                     | 86·0      |                              |           |           |
| APRIL     | ...              | ...  | 51·9                   | 78·9       | 50·0               | 18th                     | 85·0      | {<br>20th<br>27th<br>29th    |           |           |
| MAY       | ...              | ...  | No records             | No records | No records         |                          |           |                              |           |           |
| JUNE      | ...              | ...  | 61·6                   | 80·9       | 59·0               | 2nd                      | 84·0      | {<br>5th<br>8th              |           |           |
| JULY      | ...              | ...  | 62·6                   | 80·6       | 56·0               | 18th                     | 84·0      | Various<br>{<br>17th<br>18th |           |           |
| AUGUST    | ...              | ...  | 61·2                   | 80·2       | 57·0               | 11th                     | 84·0      |                              |           |           |
| SEPTEMBER | ...              | ...  | 61·6                   | 82·0       | 58·0               | 18th                     | 86·0      | 25th<br>{<br>14th<br>19th    |           |           |
| OCTOBER   | ...              | ...  | 62·0                   | 83·2       | 55·0               | {<br>9th<br>27th<br>28th | 88·0      |                              |           |           |
| NOVEMBER  | ...              | ...  | 63·2                   | 84·4       | 60·0               | Various                  | 80·0      | Various<br>{<br>7th<br>22nd  |           |           |
| DECEMBER  | ...              | ...  | 62·8                   | 85·1       | 60·0               | Various                  | 90·0      |                              |           |           |
| YEAR      | ...              | ...  | 60·8                   | 81·3       | —                  | —                        | —         | —                            | —         | —         |

**GULU, UGANDA PROTECTORATE, 1922.**

Long. 32° 25' E. Lat 2° 45' N.

| Months.   | Air Temperature. |      |                               |       |                      | Tension of Vapour. |                                                     |           |       |           | Relative Humidity. |           |       |       |  |
|-----------|------------------|------|-------------------------------|-------|----------------------|--------------------|-----------------------------------------------------|-----------|-------|-----------|--------------------|-----------|-------|-------|--|
|           | Means of         |      | Absolute Minimum and Maximum. |       |                      | 7<br>A.M.          | 2<br>P.M.                                           | 9<br>P.M. | Mean. | 7<br>A.M. | 2<br>P.M.          | 9<br>P.M. | Mean. |       |  |
|           | Min.             | Max. | Min.                          | Date. | Max.                 |                    |                                                     |           |       |           |                    |           |       | Date. |  |
|           |                  |      |                               |       |                      |                    |                                                     |           |       |           |                    |           |       |       |  |
| JANUARY   | ...              | 62.2 | 86.6                          | 60.0  | { 2nd }<br>7th       | 90.0               | 29th                                                | 0.480     | 0.934 | 0.707     | 58.4               | 91.3      | 74.9  |       |  |
| FEBRUARY  | ...              | 62.9 | 88.4                          | 62.0  | Various              | 91.0               | Various<br>{ 5th }<br>{ 6th }<br>{ 2nd }<br>{ 3rd } | 0.534     | 0.660 | 0.597     | 62.8               | 54.3      | 58.6  |       |  |
| MARCH     | ...              | 61.5 | 85.4                          | 60.0  | Various              | 89.0               | Various                                             | 0.517     | 0.529 | 0.523     | 63.5               | 52.7      | 58.1  |       |  |
| APRIL     | ...              | 59.9 | 84.2                          | 58.0  | Various              | 89.0               | Various                                             | 0.548     | 0.540 | 0.544     | 67.6               | 54.5      | 62.1  |       |  |
| MAY       | ...              | 60.6 | 80.2                          | 58.0  | Various              | 85.0               | 29th                                                | 0.588     | 0.565 | 0.577     | 75.4               | 58.5      | 67.0  |       |  |
| JUNE      | ...              | 61.0 | 80.2                          | 60.0  | Various              | 85.0               | Various                                             | 0.472     | 0.543 | 0.508     | 63.0               | 53.3      | 58.2  |       |  |
| JULY      | ...              | 69.6 | 78.8                          | 58.0  | Various              | 81.0               | Various                                             | 0.583     | 0.561 | 0.572     | 81.0               | 62.0      | 71.5  |       |  |
| AUGUST    | ...              | 58.6 | 79.1                          | 58.0  | Various              | 82.0               | 21st                                                | 0.597     | 0.558 | 0.578     | 85.5               | 59.4      | 72.5  |       |  |
| SEPTEMBER | ...              | 57.2 | 79.3                          | 58.0  | Various              | 83.0               | 30th                                                | 0.610     | 0.602 | 0.606     | 88.0               | 64.4      | 76.2  |       |  |
| OCTOBER   | ...              | 64.3 | 84.8                          | 60.0  | 4th                  | 105.0              | 25th                                                | 0.623     | 0.586 | 0.555     | 79.5               | 56.6      | 68.1  |       |  |
| NOVEMBER  | ...              | 58.5 | 96.3                          | 55.0  | { 21st }<br>{ 24th } | 110.0              | { 19th }<br>{ 20th }                                | 0.587     | 0.623 | 0.605     | 73.5               | 53.4      | 63.5  |       |  |
| DECEMBER  | ...              | 61.9 | 88.3                          | 58.0  | Various              | 93.0               | 30th                                                | 0.527     | 0.607 | 0.567     | 67.0               | 52.2      | 59.6  |       |  |
| YEAR      | ...              | 61.5 | 84.3                          | —     | —                    | —                  | —                                                   | 0.556     | 0.609 | 0.583     | 72.1               | 59.4      | 65.8  |       |  |

FORT PORTAL, UGANDA PROTECTORATE, 1922.

Long. 30° 8' E.

Lat 0° 43' N.

Height 5,299 Feet.

| Months.   | Air Temperature. |      |                               |       |                      | Tension of Vapour. |                              |           |                 | Relative Humidity. |                 |           |                 |
|-----------|------------------|------|-------------------------------|-------|----------------------|--------------------|------------------------------|-----------|-----------------|--------------------|-----------------|-----------|-----------------|
|           | Means of         |      | Absolute Minimum and Maximum. |       |                      | 7<br>A.M.          | 2<br>P.M.                    | 9<br>P.M. | Mean.           | 7<br>A.M.          | 2<br>P.M.       | 9<br>P.M. | Mean.           |
|           | Min.             | Max. | Min.                          | Date. | Max.                 |                    |                              |           |                 |                    |                 |           |                 |
| JANUARY   | ...              | 53.5 | 79.3                          | 31.0  | 23rd                 | 84.0               | 31st<br>{<br>2nd }<br>14th } |           | 0.663           | 86.2               | 91.5            |           | 88.9            |
| FEBRUARY  | ...              | 53.3 | 80.6                          | 30.0  | 3rd                  | 84.0               |                              |           | 0.481           | 89.8               | 54.2            |           | 72.0            |
| MARCH     | ...              | 53.6 | 77.7                          | 51.0  | Various              | 82.0               | {<br>19th }<br>20th }        |           | 0.525           | 91.0               | 72.4            |           | 81.7            |
| APRIL     | ...              | 55.1 | 76.7                          | 50.0  | {<br>2nd }<br>29th } | 82.0               | 24th                         |           | 0.584           | 92.8               | 81.0            |           | 86.9            |
| MAY       | ...              | 54.2 | 74.1                          | 52.0  | Various              | 79.0               | Various                      |           | 0.469           | 73.5               | 66.8            |           | 70.2            |
| JUNE      | ...              | 52.9 | 75.8                          | 50.0  | Various              | 79.0               | Various                      |           | 0.484           | 87.4               | 62.2            |           | 74.8            |
| JULY      | ...              | 51.3 | 78.6                          | 43.0  | 19th                 | 81.0               | Various                      |           | 0.483           | 89.7               | 60.4            |           | 75.1            |
| AUGUST    | ...              | 52.8 | 75.9                          | 47.0  | 17th                 | 81.0               | 1st                          |           | 0.481           | 94.6               | 51.5            |           | 73.1            |
| SEPTEMBER | ...              | 62.5 | 76.5                          | 50.0  | 11th                 | 78.0               | Various                      |           | 0.516           | 90.0               | 75.0            |           | 82.5            |
| OCTOBER   | ...              | 53.9 | 75.9                          | 51.0  | Various              | 79.0               | 4th                          |           | 0.521           | 87.4               | 83.5            |           | 85.5            |
| NOVEMBER  | ...              | 53.3 | 76.1                          | 50.0  | Various              | 81.0               | 18th                         |           | No re-<br>cords | 89.2               | No re-<br>cords |           | No re-<br>cords |
| DECEMBER  | ...              | 50.9 | 79.3                          | 48.0  | 28th                 | 83.0               | {<br>20th }<br>28th }        |           | 0.480           | 93.5               | 60.8            |           | 77.2            |
| YEAR      | ...              | 53.9 | 77.2                          | —     | —                    | —                  | —                            |           | 0.517           | 88.8               | 69.0            |           | 78.9            |

**Comparative Rainfall Statement, showing the Monthly Rainfall for the Year 1922, of Forty-five Localities of the Uganda Protectorate.**

| MONTH.    | Entebbe. |             | Jinja. |             | Fort Portal. |             | Masaka. |             | Mbarara. |             | Masindi. |             | Gulu. |             | Mubende. |             | Budo.     |             | Butiaba. |             | Mbale. |             | Kampala. |             |
|-----------|----------|-------------|--------|-------------|--------------|-------------|---------|-------------|----------|-------------|----------|-------------|-------|-------------|----------|-------------|-----------|-------------|----------|-------------|--------|-------------|----------|-------------|
|           | In.      | No. of days | In.    | No. of days | In.          | No. of days | In.     | No. of days | In.      | No. of days | In.      | No. of days | In.   | No. of days | In.      | No. of days | In.       | No. of days | In.      | No. of days | In.    | No. of days | In.      | No. of days |
| JANUARY   | 2.28     | 11          | 1.05   | 6           | 1.00         | 8           | 1.82    | 7           | .76      | 6           | .92      | 2           | 1.42  | 2           | .63      | 3           | No record | 7           | .85      | 1           | .40    | —           | 2.89     | 9           |
| FEBRUARY  | 3.16     | 13          | 2.16   | 10          | 5.15         | 7           | 3.50    | 11          | 4.50     | 12          | 2.20     | 8           | 2.03  | 6           | 2.76     | 12          | 3.01      | 7           | 1.30     | 3           | 2.51   | 12          | 3.05     | 17          |
| MARCH     | 8.05     | 17          | 5.44   | 13          | 5.07         | 9           | 4.15    | 12          | 5.78     | 11          | 5.45     | 12          | 5.06  | 10          | 5.12     | 9           | 3.22      | 14          | 4.48     | 7           | 3.57   | 11          | 4.06     | 18          |
| APRIL     | 7.40     | 13          | 6.21   | 14          | 4.30         | 10          | 5.83    | 11          | 3.39     | 9           | 7.85     | 15          | 6.20  | 11          | 3.76     | 9           | 3.85      | 13          | 4.25     | 10          | 5.56   | —           | 4.16     | 18          |
| MAY       | 12.40    | 22          | 8.04   | 17          | 1.64         | 5           | 10.48   | 11          | 5.62     | 9           | 9.14     | 17          | 10.92 | 19          | 4.68     | 16          | 5.96      | 17          | 3.30     | 8           | 9.42   | —           | 7.83     | 20          |
| JUNE      | 3.27     | 10          | .85    | 5           | 1.18         | 2           | 1.45    | 2           | .42      | 1           | 2.15     | 8           | 7.60  | 11          | 1.41     | 5           | 3.36      | 7           | 1.96     | 3           | 2.70   | 9           | 3.01     | 16          |
| JULY      | 2.95     | 9           | .83    | 6           | .84          | 2           | 2.56    | 4           | .02      | 1           | 3.45     | 10          | 6.99  | 12          | .87      | 4           | .77       | 3           | 1.00     | 2           | 3.59   | 11          | 2.94     | 10          |
| AUGUST    | 3.10     | 16          | 8.51   | 19          | 9.10         | 13          | 1.76    | 7           | 7.63     | 17          | 10.95    | 15          | 7.76  | 11          | 8.06     | 13          | 3.31      | 11          | 6.72     | 8           | 14.02  | 13          | 5.02     | 19          |
| SEPTEMBER | 1.31     | 9           | 2.79   | 11          | 10.50        | 22          | 4.16    | 9           | 4.32     | 12          | 4.61     | 14          | 7.15  | 13          | 2.85     | 9           | 7.20      | 12          | 2.92     | 7           | 1.64   | 9           | 2.68     | 16          |
| OCTOBER   | 3.30     | 14          | 3.04   | 15          | 10.71        | 18          | 4.14    | 8           | 5.38     | 16          | 7.01     | 22          | 5.25  | 12          | 8.60     | 18          | 3.45      | 11          | 4.20     | 8           | 2.63   | 7           | 7.45     | 25          |
| NOVEMBER  | 5.32     | 8           | 2.45   | 8           | 4.24         | 11          | 3.24    | 8           | 2.16     | 9           | 1.76     | 4           | 1.19  | 3           | 3.58     | 6           | 2.20      | 9           | N/       | N/          | 2.11   | 3           | 2.67     | 13          |
| DECEMBER  | 4.87     | 12          | 2.70   | 11          | 2.51         | 5           | 1.85    | 8           | 2.46     | 9           | 1.36     | 5           | 1.39  | 3           | 1.10     | 2           | No record | —           | 1.40     | 3           | .73    | 3           | 3.47     | 12          |
| TOTAL     | 56.94    | 154         | 41.07  | 138         | 56.24        | 104         | 41.94   | 96          | 42.44    | 112         | 56.25    | 132         | 62.96 | 113         | 43.42    | 106         | 36.36     | 107         | 92.88    | 60          | 48.91  | 78          | 49.23    | 193         |

  

| MONTH.    | Kakumiro. |             | Lira. |             | Soroti. |             | Hoima. |             | Namukera. |             | Butiti. |             | Bukumi. |             | Rubaga. |             | Ngora. |             | Kisubi.    |             | Kivuvu.    |             |
|-----------|-----------|-------------|-------|-------------|---------|-------------|--------|-------------|-----------|-------------|---------|-------------|---------|-------------|---------|-------------|--------|-------------|------------|-------------|------------|-------------|
|           | In.       | No. of days | In.   | No. of days | In.     | No. of days | In.    | No. of days | In.       | No. of days | In.     | No. of days | In.     | No. of days | In.     | No. of days | In.    | No. of days | In.        | No. of days | In.        | No. of days |
| JANUARY   | 1.89      | 6           | .26   | 1           | .82     | 1           | 1.17   | 6           | N/        | N/          | .67     | 3           | 1.87    | 4           | 2.23    | 2           | .26    | 1           | 2.06       | 2           | No records | —           |
| FEBRUARY  | 2.88      | 11          | 1.36  | 5           | 3.61    | 5           | 4.31   | 9           | 5.62      | 11          | 3.44    | 10          | 4.19    | 4           | 3.14    | 5           | 2.43   | 6           | 3.50       | 6           | 9.20       | —           |
| MARCH     | 6.46      | 14          | 7.68  | 12          | 5.15    | 9           | 5.23   | 11          | 4.69      | 8           | 5.11    | 12          | 7.17    | 8           | 4.03    | 10          | 3.43   | 10          | 10.29      | 10          | No records | —           |
| APRIL     | 4.05      | 13          | 6.57  | 13          | 5.78    | 17          | 5.23   | 13          | 8.11      | 15          | 2.73    | 8           | 2.41    | 6           | 3.99    | 13          | 6.18   | 15          | 7.18       | 9           | No records | —           |
| MAY       | 4.36      | 16          | 8.20  | 15          | 8.04    | 16          | 8.58   | 9           | 4.78      | 11          | 4.29    | 12          | 3.01    | 7           | 7.18    | 11          | 9.39   | 17          | N o        | N o         | records    | —           |
| JUNE      | 4.28      | 11          | 5.00  | 8           | 8.11    | 8           | 1.79   | 8           | .86       | 2           | 3.11    | 4           | 3.61    | 6           | 1.50    | 4           | 2.81   | 10          | N o        | N o         | records    | —           |
| JULY      | 1.09      | 7           | 4.18  | 10          | 2.80    | 4           | 4.00   | 11          | .10       | 3           | 1.75    | 4           | 1.48    | 5           | .71     | 3           | 4.52   | 10          | N o        | N o         | records    | —           |
| AUGUST    | 7.62      | 22          | 1.63  | 11          | 10.55   | 16          | 9.15   | 16          | 8.62      | 19          | 8.65    | 17          | 11.88   | 18          | 1.35    | 11          | 14.96  | 15          | N o        | N o         | records    | —           |
| SEPTEMBER | 5.90      | 20          | 4.34  | 9           | 2.97    | 8           | 9.15   | 18          | 1.63      | 7           | 9.56    | 20          | 5.34    | 13          | 3.61    | 6           | 6.06   | 12          | No records | No records  | 7.08       | 14          |
| OCTOBER   | 8.23      | 24          | 4.96  | 10          | 4.58    | 9           | 7.91   | 21          | 5.66      | 15          | 6.89    | 21          | 8.66    | 16          | 6.45    | 10          | 2.40   | 12          | No records | No records  | 5.08       | 18          |
| NOVEMBER  | 4.39      | 13          | 1.31  | 4           | 1.32    | 4           | 4.45   | 11          | 2.58      | 8           | 2.81    | 12          | 2.93    | 7           | 5.09    | 6           | .72    | 2           | No records | No records  | 2.80       | 11          |
| DECEMBER  | 1.18      | 8           | 1.16  | 3           | .31     | 4           | 2.41   | 8           | 1.92      | 2           | 4.75    | 12          | 2.56    | 6           | 4.19    | 6           | 1.02   | 4           | 7.13       | 7           | 6.00       | 7           |
| TOTAL     | 52.33     | 165         | 56.65 | 101         | 51.04   | 101         | 63.38  | 141         | 44.87     | 101         | 53.76   | 135         | 55.11   | 110         | 46.47   | 87          | 54.18  | 114         | 30.16      | 31          | 30.16      | 50          |

COMPARATIVE RAINFALL STATEMENT, SHOWING THE MONTHLY RAINFALL FOR THE YEAR 1922,  
OF FORTY-FIVE LOCALITIES OF THE UGANDA PROTECTORATE—continued.

| MONTH.    | Mairya. |             | Nandere. |             | Monko. |             | Bwau. |             | Bunyaru-guru. |             | Katigondo. |             | Masindi Port. |             | Kitgum. |             | Kilcooney. |             | Namassagali. |             | Holma River Estate. |             | Nyondo. |             | Mutai. |             |
|-----------|---------|-------------|----------|-------------|--------|-------------|-------|-------------|---------------|-------------|------------|-------------|---------------|-------------|---------|-------------|------------|-------------|--------------|-------------|---------------------|-------------|---------|-------------|--------|-------------|
|           | In.     | No. of days | In.      | No. of days | In.    | No. of days | In.   | No. of days | In.           | No. of days | In.        | No. of days | In.           | No. of days | In.     | No. of days | In.        | No. of days | In.          | No. of days | In.                 | No. of days | In.     | No. of days | In.    | No. of days |
| JANUARY   | 60      | 4           | 110      | 4           | 97     | 8           | 278   | 6           | 118           | 2           | 91         | 7           | 171           | 3           | 17      | 2           | 126        | 6           | 462          | 4           | 74                  | 5           | 121     | 3           | 177    | 4           |
| FEBRUARY  | 388     | 12          | 216      | 7           | 540    | 7           | 491   | 11          | 488           | 4           | 373        | 6           | 149           | 4           | 92      | 5           | 307        | 12          | 241          | 8           | 297                 | 8           | 555     | 12          | 278    | 4           |
| MARCH     | 553     | 17          | 881      | 10          | 810    | 8           | 788   | 18          | 590           | 9           | 466        | 15          | 459           | 10          | 561     | 11          | 641        | 18          | 312          | 8           | 480                 | 12          | 636     | 10          | 481    | 10          |
| APRIL     | 886     | 14          | 424      | 7           | 703    | 12          | 782   | 16          | 563           | 7           | 494        | 11          | 328           | 8           | 127     | 6           | 421        | 16          | 630          | 13          | 538                 | 18          | 896     | 20          | 740    | 7           |
| MAY       | 509     | 10          | 607      | 7           | 262    | 7           | 521   | 19          | 404           | 4           | 110        | 15          | 468           | 11          | 1040    | 20          | 494        | 16          | 448          | 11          | 644                 | 9           | 423     | 14          | 713    | 7           |
| JUNE      | 229     | 5           | 134      | 3           | 40     | 3           | 114   | 6           | 240           | 5           | 61         | 2           | 299           | 7           | 365     | 10          | 65         | 6           | 183          | 8           | 137                 | 10          | 467     | 11          | 427    | 3           |
| JULY      | 155     | 5           | 168      | 3           | 81     | 2           | 222   | 14          | 21            | 1           | 30         | 3           | 331           | 5           | 467     | 14          | 136        | 6           | 36           | 3           | 321                 | 11          | 303     | 12          | 124    | 3           |
| AUGUST    | 689     | 11          | 647      | 9           | 640    | 6           | 398   | 17          | 541           | 11          | 265        | 8           | 545           | 13          | 412     | 17          | 790        | 23          | 397          | 17          | 635                 | 17          | 479     | 12          | 429    | 8           |
| SEPTEMBER | 391     | 12          | 440      | 8           | 728    | 10          | 515   | 20          | 968           | 16          | 399        | 13          | 538           | 13          | 404     | 9           | 1140       | 21          | 375          | 9           | 739                 | 21          | 266     | 16          | 391    | 5           |
| OCTOBER   | 667     | 10          | 297      | 12          | 450    | 8           | 384   | 17          | 698           | 18          | 251        | 11          | 589           | 15          | 586     | 14          | 1084       | 29          | 797          | 18          | 1017                | 24          | 274     | 15          | 302    | 6           |
| NOVEMBER  | 418     | 9           | 326      | 6           | 262    | 7           | 715   | 14          | 235           | 11          | 146        | 6           | 117           | 3           | 60      | 4           | 348        | 18          | 185          | 10          | 240                 | 7           | 216     | 5           | 158    | 3           |
| DECEMBER  | 356     | 5           | 298      | 7           | 272    | 5           | 429   | 12          | 291           | 10          | 353        | 9           | 73            | 5           | 181     | 3           | 399        | 12          | 237          | 7           | 316                 | 7           | 189     | 6           | 65     | 1           |
| TOTAL     | 4695    | 114         | 4542     | 83          | 4985   | 78          | 5622  | 180         | 5127          | 98          | 4089       | 106         | 4062          | 97          | 4842    | 115         | 5951       | 188         | 4308         | 116         | 5438                | 149         | 4825    | 136         | 4285   | 61          |

| MONTH.    | Nsambya. |             | Bugondo. |             | Lale. |             | Kabale. |             | Buye Estate. |             | Serere. |             | Bukalasa. |             | Bombo. |             | Nagichot.                     |                               |
|-----------|----------|-------------|----------|-------------|-------|-------------|---------|-------------|--------------|-------------|---------|-------------|-----------|-------------|--------|-------------|-------------------------------|-------------------------------|
|           | In.      | No. of days | In.      | No. of days | In.   | No. of days | In.     | No. of days | In.          | No. of days | In.     | No. of days | In.       | No. of days | In.    | No. of days | In.                           | No. of days                   |
| JANUARY   | 314      | 6           | 315      | 4           | 49    | 3           | 166     | 6           | 211          | 7           | 220     | 1           | 48        | 5           | 130    | 7           | Observations started in April | Observations started in April |
| FEBRUARY  | 466      | 17          | 348      | 4           | 333   | 8           | 239     | 10          | 367          | 15          | 320     | 13          | 196       | 10          | 371    | 12          | 871                           | 12                            |
| MARCH     | 507      | 13          | 566      | 11          | 568   | 9           | 421     | 11          | 263          | 17          | 668     | 15          | 627       | 16          | 855    | 15          | 871                           | 15                            |
| APRIL     | 448      | 12          | 340      | 10          | 695   | 12          | 256     | 8           | 638          | 13          | 378     | 12          | 645       | 15          | 853    | 14          | 442                           | 9                             |
| MAY       | 688      | 17          | 509      | 12          | 663   | 12          | 176     | 9           | 355          | 16          | 482     | 13          | 701       | 23          | 507    | 17          | 548                           | 14                            |
| JUNE      | 398      | 8           | 254      | 6           | 611   | 9           | 10      | 1           | 37           | 6           | 691     | 10          | 207       | 9           | 124    | 12          | 846                           | 14                            |
| JULY      | 161      | 8           | 356      | 5           | 170   | 6           | Nil     | Nil         | 88           | 5           | 264     | 13          | 159       | 6           | 394    | 5           | 800                           | 18                            |
| AUGUST    | 477      | 12          | 598      | 8           | 857   | 9           | 722     | 15          | 1365         | 21          | 927     | 14          | 723       | 17          | 696    | 19          | 863                           | 17                            |
| SEPTEMBER | 256      | 17          | 354      | 9           | 499   | 10          | 654     | 12          | 764          | 19          | 404     | 17          | 536       | 18          | 470    | 16          | 314                           | 9                             |
| OCTOBER   | 621      | 16          | 548      | 11          | 780   | 11          | 469     | 8           | 501          | 14          | 861     | 14          | 497       | 20          | 531    | 20          | 092                           | 5                             |
| NOVEMBER  | 457      | 14          | 300      | 4           | 56    | 1           | 329     | 7           | 148          | 8           | 285     | 4           | 359       | 11          | 469    | 10          | 008                           | 1                             |
| DECEMBER  | 288      | 12          | 36       | 1           | 90    | 3           | 565     | 10          | No records   | 8           | 150     | 4           | 192       | 10          | 446    | 10          | 015                           | 3                             |
| TOTAL     | 4726     | 152         | 4614     | 85          | 5871  | 98          | 4007    | 97          | 4732         | 141         | 5445    | 130         | 4890      | 160         | 5346   | 157         | 3998                          | 80                            |

**Statement showing Situations and Latitudes, Longitudes and Heights  
of the Meteorological Stations of the Uganda Protectorate.**

| <i>Station.</i>    | <i>Situation.</i> | <i>Latitude.</i> | <i>Longitude.</i> | <i>Height in feet above Mean Sea Level.</i> |
|--------------------|-------------------|------------------|-------------------|---------------------------------------------|
| Bombo              | Buganda Province  | 0°35' N.         | 32°32' E.         | 3967 (Approx.)                              |
| Budo               | " "               | 0°16' N.         | 32°29' E.         | 4200—4300                                   |
| Bugondo            | Eastern "         | 1°37' N.         | 33°17' E.         | 3500                                        |
| Bukalasa           | Buganda "         | 0°43' N.         | 32°30' E.         | 3700                                        |
| Bukumi             | " "               | 0°49' N.         | 31°20' E.         | 4200                                        |
| Bunyaruguru        | Western "         | 0°14' S.         | 30°00' E.         | 3200                                        |
| Butiaba            | Northern "        | 1°50' N.         | 31°20' E.         | 2025                                        |
| Butiti             | Western "         | 0°39' N.         | 30°32' E.         | —                                           |
| Buye               | Buganda "         | 0°13' N.         | 32°01' E.         | 4270                                        |
| Bwavu              | " "               | 0°21' N.         | 33° 1' E.         | 4200 (Approx.)                              |
| Entebbe            | " "               | 0° 4' 31" N.     | 32°28' 30" E.     | 3842                                        |
| Fort Portal        | Western "         | 0°40' N.         | 30°17' E.         | 5299                                        |
| Gulu               | Northern "        | 2°45' N.         | 32°20' E.         | —                                           |
| Hoima              | " "               | 1°26' N.         | 31°22' E.         | 3801                                        |
| Hoima River Estate | " "               | 1°30' N.         | 31°21' E.         | 4000                                        |
| Jinja              | Eastern "         | 0°26' N.         | 33°11' E.         | 3722                                        |
| Kabale             | Western "         | 1°15' S.         | 29°59' 28" E.     | —                                           |
| Kakumiro           | Buganda "         | 0°46' N.         | 31°18' E.         | 4511                                        |
| Kampala            | " "               | 0°19' N.         | 32°35' E.         | 3905                                        |
| Katigondo          | " "               | 0°13' S.         | 31°44' E.         | 4290                                        |
| Kilclooney         | Western "         | 0°32' N.         | 30°27' E.         | —                                           |
| Kitgum             | Eastern "         | 3°20' N.         | 32°53' E.         | —                                           |
| Kisubi             | Buganda "         | 0° 8' N.         | 32°32' E.         | 3850                                        |
| Kivuvu             | " "               | 0°23' N.         | 32°47' E.         | 3600—3700                                   |
| Lale               | Eastern "         | 1°42' N.         | 33°28' E.         | —                                           |
| Lira               | " "               | 2°15' N.         | 32°55' E.         | —                                           |
| Magigye            | Buganda "         | 0°29' N.         | 32°36' E.         | 3900                                        |
| Masaka             | " "               | 0°21' S.         | 31°44' E.         | 4150—4250                                   |
| Masindi            | Northern "        | 1°41' N.         | 31°43' E.         | 3764                                        |
| Masindi Port       | " "               | 1°42' N.         | 32°05' E.         | 3360                                        |
| Moniko             | Buganda "         | 0°23' N.         | 32°54' E.         | 4100                                        |
| Mubende            | " "               | 0°35' N.         | 31°22' 22" E.     | 5121                                        |
| Mutai              | Eastern "         | 0°34' N.         | 33°14' E.         | 3600                                        |
| Mbale              | " "               | 1° 6' N.         | 34°11' E.         | —                                           |
| Mbarara            | Western "         | 0°37' S.         | 30°39' E.         | 4500                                        |
| Nagichot           | —                 | —                | —                 | —                                           |
| Namasaguli         | Eastern "         | 1°00' N.         | 32°57' E.         | 3400                                        |
| Namukekera         | Buganda "         | 0°41' N.         | 32°14' E.         | 3700                                        |
| Nandere            | " "               | 0°37' N.         | 32°30' E.         | 3900 (Approx.)                              |
| Ngora              | Eastern "         | 1°27' N.         | 33°48' E.         | —                                           |
| Nsambya            | Buganda "         | 0°18' N.         | 32°34' E.         | 4020                                        |
| Nyondo             | Eastern "         | 1° 1' N.         | 34°14' E.         | —                                           |
| Rubaga             | Buganda "         | 0°18' N.         | 32°33' E.         | 4135                                        |
| Serere             | Eastern "         | 1°31' N.         | 33°27' E.         | 3600                                        |
| Soroti             | " "               | 1°43' N.         | 33°37' E.         | 3690                                        |

SAVINGS BANKS.

| Name and situation of Bank.                                                                                                                                | Whether Government or Private. | By what Authority and when established.                                                             | Number of Depositors on 31st Dec., 1922. | Amount of Deposits during year. | Amount of Withdrawals during year. | Total amount at credit of Depositors 31st Dec., 1922. | Rate of Interest allowed. | Amount of Invested Funds. | Revenue.  | Expenditure | REMARKS. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------|------------------------------------|-------------------------------------------------------|---------------------------|---------------------------|-----------|-------------|----------|
| Uganda Treasury Savings Bank, Entebbe, with Branches at :—<br><br>Kampala, Buganda Province ; Jinja, Eastern Province ; and Fort Portal, Western Province. | Government.                    | The Uganda Treasury Savings Bank Ordinance, No. 4 of 1907. Established on the 1st of October, 1907. | 604                                      | £2,212-19-11                    | £2,586-10-8                        | £7,690-15-9                                           | 2½%                       | £7,550-0-0                | £309-14-1 | £174-16-4   |          |

FRIENDLY SOCIETIES.

(NIL)

HOUSES OCCUPIED AS RESIDENCES BY THE GOVERNOR.

| Name and Situation.                                                 | NUMBER AND SIZE OF         |                      |                      | What is the heating and lighting arrangement, and at whose cost? | AMOUNT AND DESCRIPTION OF |            | Number of Gardeners and Labourers required. | Any expenses necessarily borne by Governor. | FURNITURE.                              |                              |                                                                       | Other Information useful for a new Governor. |
|---------------------------------------------------------------------|----------------------------|----------------------|----------------------|------------------------------------------------------------------|---------------------------|------------|---------------------------------------------|---------------------------------------------|-----------------------------------------|------------------------------|-----------------------------------------------------------------------|----------------------------------------------|
|                                                                     | Reception Rooms.           | Family Bedrooms.     | Dressing Rooms.      |                                                                  | Land                      | Garden, &c |                                             |                                             | If supplied by Protectorate Government. | Percentage annually payable. | Is Plate, Linen, Crockery, Glass supplied by Protectorate Government? |                                              |
| Government House, Entebbe, situated on Victoria Nyanza facing East. | One 50' x 25'              | One 25' 10" x 19' 8" | Two 20' 11" x 10' 1" | No heating.                                                      | 15 acres                  | Yes        | 20 Labourers                                | Nil                                         | Yes                                     | 5% on Private Rooms          | Yes                                                                   | 5%                                           |
|                                                                     | One 45' x 25'              | One 25' 10" x 23' 9" |                      | Lighted by Oil Lamps at expense of Protectorate Government.      |                           |            | 12 Wood and Water Carriers.                 |                                             |                                         |                              |                                                                       |                                              |
|                                                                     | One 30' x 20'              | One 21' 3" x 17' 0"  |                      |                                                                  |                           |            |                                             |                                             |                                         |                              |                                                                       |                                              |
|                                                                     | One 16' x 16'              | One 21' 3" x 14' 6"  |                      |                                                                  |                           |            |                                             |                                             |                                         |                              |                                                                       |                                              |
|                                                                     | Verandah Room 25' 6" x 10' | One 21' 3" x 19' 7"  |                      |                                                                  |                           |            |                                             |                                             |                                         |                              |                                                                       |                                              |
|                                                                     |                            |                      |                      |                                                                  |                           |            |                                             |                                             |                                         |                              |                                                                       |                                              |
|                                                                     |                            | One 16' x 16'        |                      |                                                                  |                           |            |                                             |                                             |                                         |                              |                                                                       |                                              |

(1) RAILWAYS.

| Terminal Stations of each Line. | Whether constructed, owned, or worked by Government or by private body. | Length open for traffic. | Gauge of Railway or Tramway. | Total cost of construction up to date. | Annual charge for interest, if any. | Passenger Receipts. | Railway Goods Receipts. | Total Receipts including Steamers. | Total Expenditure (excluding any charge for interest). | Remarks.                                           |
|---------------------------------|-------------------------------------------------------------------------|--------------------------|------------------------------|----------------------------------------|-------------------------------------|---------------------|-------------------------|------------------------------------|--------------------------------------------------------|----------------------------------------------------|
| BUSOGA RAILWAY.                 |                                                                         |                          |                              |                                        |                                     |                     |                         |                                    |                                                        |                                                    |
| Jinja Pier—Namasagali Pier      | Government                                                              | 62                       | Metre                        | £ 275,248                              | £ 9,088                             | £ 6,163             | £ 7,479                 | £ 29,517                           | £ 44,816                                               | * Total Coaching including Telegraph and Sundries. |
| PORT BELL-KAMPALA RAILWAY.      |                                                                         |                          |                              |                                        |                                     |                     |                         |                                    |                                                        |                                                    |
| Port Bell Pier—Kampala Station  | Government                                                              | 6                        | Metre                        | £ 31,359                               | £ 1,645                             | £ 800               | £ 2,514                 | £ 3,314                            | £ 8,068                                                | * Total Coaching including Sundries.               |
| *PORT BELL-KAMPALA RAILWAY.     |                                                                         |                          |                              |                                        |                                     |                     |                         |                                    |                                                        |                                                    |
|                                 |                                                                         |                          |                              | 15,955                                 | ...                                 | BUSOGA RAILWAY.     |                         |                                    |                                                        |                                                    |
|                                 |                                                                         |                          |                              | 119,418                                | ...                                 | 15,066 Tons.        |                         |                                    |                                                        |                                                    |
|                                 |                                                                         |                          |                              |                                        | ...                                 | 692,153             |                         |                                    |                                                        |                                                    |

\*Not including Revenue Stores.

(2) STEAMSHIP SERVICES.

| Line.                                | Destinations.                    | Passenger or Cargo. |
|--------------------------------------|----------------------------------|---------------------|
| Busoga Railway Marine Service        | To and from Ports on Lake Kioga  | Both.               |
| Lake Albert Marine Transport Service | To and from Ports on Lake Albert | Both.               |

(3) ROADS.

| Roads                                               | Length open for Traffic—Miles. | Roads                                              | Length open for Traffic—Miles. | Roads                                     | Length open for Traffic—Miles. |
|-----------------------------------------------------|--------------------------------|----------------------------------------------------|--------------------------------|-------------------------------------------|--------------------------------|
| BUGANDA PROVINCE.                                   |                                |                                                    |                                |                                           |                                |
| CLASS I.—                                           | ...                            | CLASS I.—                                          | ...                            | CLASS I.—                                 | ...                            |
| Kampala—Entebbe (Mile 3-25)                         | 22                             | Kampala—Fort Portal (Toro Boundary to Kyagorogoro) | 65                             | Lale—Soroti                               | 12                             |
| Kampala—Fort Portal (from Kampala to Toro Boundary) | 126                            | CLASS II.—                                         | ...                            | Pallisa—Gogonya                           | 12                             |
| Kampala—Lwero                                       | 42                             | Nil.                                               | ...                            | Sangal—Kalaki                             | 8                              |
| Kampala—Port Bell                                   | 7                              | CLASS III.—                                        | ...                            | Mjanji—Mbale                              | 61½                            |
| Masaka—Bukakata                                     | 24                             | Kampala—Fort Portal (Kyagorogoro to Fort Portal)   | 16                             | CLASS II.—                                | ...                            |
| Kampala—Gayaza                                      | 10                             | Masaka—Mbarara (Ankole Boundary to Mbarara)        | 40                             | Nil.                                      | ...                            |
| Kalule—Zirobwe                                      | 15                             | Mbarara—Kabale                                     | 90                             | CLASS III.—                               | ...                            |
| CLASS II.—                                          | ...                            | ...                                                | ...                            | Nil.                                      | ...                            |
| Kampala—Jinja (Mile 4-30 and 45½-54)                | 33½                            | ...                                                | ...                            | CLASS III.—                               | ...                            |
| CLASS III.—                                         | ...                            | ...                                                | ...                            | Nil.                                      | ...                            |
| Entebbe—Mbale                                       | 20                             | ...                                                | ...                            | CLASS I.—                                 | ...                            |
| Kampala—Masaka                                      | 80                             | ...                                                | ...                            | Masindi Port—Butiaba                      | 69                             |
| Masaka—Mbarara (from Masaka to Ankole Boundary)     | 52                             | ...                                                | ...                            | CLASS II.—                                | ...                            |
| Kibanga Road                                        | 15                             | ...                                                | ...                            | Nil.                                      | ...                            |
| Kampala—Hoima (from Kampala to Bunyoro Boundary)    | 110                            | ...                                                | ...                            | CLASS III.—                               | ...                            |
| Kampala—Jinja (Mile 80-45½)                         | 15½                            | ...                                                | ...                            | Kampala—Hoima (Bunyoro Boundary to Hoima) | 18                             |
| ...                                                 | ...                            | ...                                                | ...                            | Hoima—Masindi                             | 31½                            |
| EASTERN PROVINCE—rural.                             |                                |                                                    |                                |                                           |                                |
| WESTERN PROVINCE.                                   |                                |                                                    |                                |                                           |                                |
| EASTERN PROVINCE.                                   |                                |                                                    |                                |                                           |                                |
| NORTHERN PROVINCE.                                  |                                |                                                    |                                |                                           |                                |

(3) ROADS—*contd.*

| Terminal Station of each Road. | Whether constructed, owned or worked by Government or by Private Body.     | Length open for Traffic. | Total cost of construction up to date. | Terminal Station of each Road. | Whether constructed, owned or worked by Government or by Private Body. | Length open for Traffic. | Total cost of construction up to date. |
|--------------------------------|----------------------------------------------------------------------------|--------------------------|----------------------------------------|--------------------------------|------------------------------------------------------------------------|--------------------------|----------------------------------------|
| ROADS.                         |                                                                            | Miles.                   | £                                      | ROADS.                         |                                                                        | Miles.                   | £                                      |
| Entebbe—Kampala                | Government                                                                 | 25                       | 3,936                                  | Kampala—Gayaza                 | Government                                                             | 10                       | 1,515                                  |
| Kampala—Port Bell              | "                                                                          | 7                        | 639                                    | Kalule—Zirobwe                 | "                                                                      | 15                       | 1,946                                  |
| Kampala—Lubengi                | "                                                                          |                          |                                        | Iganga—Kalero                  | Natives                                                                | 20                       | 147                                    |
| Kampala—Fort Portal            | Government, Kampala to Lwero (42 miles), the remaining 15 miles by Natives | 57                       | 5,320                                  | Mbale—Kumi                     | "                                                                      | 35                       | 223                                    |
| Masindi Port—Butiaba           | Government (not completed)                                                 | 211                      | 32,739                                 | Mbale—Mjanji                   | Government                                                             | 62                       | 9,487                                  |
| Masaka—Bukakata                | "                                                                          | 66                       | 15,254                                 | Bugondo—Lake Salisbury         | "                                                                      | 39                       | 5,014                                  |
| Jinja—Busambatia               | "                                                                          | 24                       | 5,240                                  | Agu Bridge                     | "                                                                      | —                        | 2,478                                  |
| Kampala—Jinja (Mile 4)         | "                                                                          | 46                       | 11,969                                 | Soroti—Lale                    | "                                                                      | 12                       | 1,089                                  |
| Kampala—Hoima                  | "                                                                          | 50                       | 5,103                                  | Kamuli—Mbulamuti               | "                                                                      | 8                        | 1,166                                  |
| Hoima—Masindi                  | Natives                                                                    | 128                      | 5,817                                  | Luzinga—Kalero                 | "                                                                      | 26                       | 4,977                                  |
| Hoima—Butiaba                  | "                                                                          | 34                       | —                                      | Sangai—Kalaki                  | "                                                                      | 8                        | 858                                    |
| Entebbe—Masaka                 | "                                                                          | 80                       | 720                                    | Kachung—Lira                   | "                                                                      | 25                       | 4,021                                  |
| Kampala—Mbarara                | Government                                                                 | 82                       | —                                      | Pallisa—Gogonya                | "                                                                      | 13                       | 1,088                                  |
|                                |                                                                            | 173                      | 528                                    | Kelle—Kabiramaido              | "                                                                      | 8                        | 1,127                                  |

(4) MOTOR SERVICES.

| Brief description of Route.                | Whether owned or worked by Government or by Private Body. | Length of Route. | Description of Vehicle. | Passenger Receipts.   | Goods Receipts. | Total Receipts. | Total Expenditure.           | Remarks. |
|--------------------------------------------|-----------------------------------------------------------|------------------|-------------------------|-----------------------|-----------------|-----------------|------------------------------|----------|
| 1.*Kampala—Kagorogoro (Mile 195 Toro Road) | Government                                                | Miles.<br>195    | Heavy lorries           |                       |                 |                 |                              |          |
| 2.*Kagorogoro—Fort Portal—Toro             | "                                                         | 20               | Light                   |                       |                 |                 |                              |          |
| 3.*Kampala—Entebbe                         | "                                                         | 25               | Heavy                   |                       |                 |                 |                              |          |
| 4.*Kampala—Bombo—Luwero                    | "                                                         | 24, 45           | "                       |                       |                 |                 |                              |          |
| 5.*Kampala—Mitiana                         | "                                                         | 47               | "                       |                       |                 |                 |                              |          |
| 6.*Kampala—Mubende                         | "                                                         | 105              | "                       |                       |                 |                 |                              |          |
| 7.*Masindi Port—Butiaba                    | "                                                         | 74               | "                       |                       |                 |                 |                              |          |
| 8.*Jinja—Iganga—Busambatia                 | "                                                         | 26, 46           | "                       |                       |                 |                 |                              |          |
| 9.*Kampala—Gayaza—Nakifuma                 | "                                                         | 12, 28           | "                       |                       |                 |                 |                              |          |
| 10.*Kampala—Mile 35 Jinja Road             | "                                                         | 35               | "                       |                       |                 |                 |                              |          |
| 1.*Kampala—Port Bell                       | "                                                         | 7                | "                       |                       |                 |                 |                              |          |
| 2.*Kampala—Bombo—Kalule—Bomanawika         | "                                                         | 25, 29, 35       | "                       |                       |                 |                 |                              |          |
| 3.*Lale—Soroti                             | "                                                         | 12               | "                       |                       |                 |                 |                              |          |
| 4.*Bugondo—Agu                             | "                                                         | 40               | "                       |                       |                 |                 |                              |          |
| 5. Mbale—Mjanji                            | Private                                                   | 61               | "                       |                       |                 |                 |                              |          |
| 6. Bukakata—Masaka                         | "                                                         | 24               | Light                   |                       |                 |                 |                              |          |
|                                            |                                                           |                  |                         | £33,009               |                 | £15,061         | Running Costs only, £10,781. |          |
|                                            |                                                           |                  |                         | Cash                  |                 | 16,948          |                              |          |
|                                            |                                                           |                  |                         | Credit for Govt. work |                 | 1,000           |                              |          |
|                                            |                                                           |                  |                         | Mails                 |                 | £33,009         |                              |          |
|                                            |                                                           |                  |                         | Total                 |                 |                 |                              |          |

\*Regular Services are maintained on all these routes.  
Private heavy lorries also at times work over all the Government routes, and light lorries over many of the second class roads.

## REVENUE AND EXPENDITURE OF POST OFFICE, 1922.

| REVENUE :—                                                                                                                              | KENYA.         |    |    | UGANDA. |    |    |
|-----------------------------------------------------------------------------------------------------------------------------------------|----------------|----|----|---------|----|----|
|                                                                                                                                         | £              | s. | d. | £       | s. | d. |
| Gross Receipts from Letters, Post Cards, Newspapers,                                                                                    |                |    |    |         |    |    |
| Books and Parcels ... ..                                                                                                                | 63,731         | 13 | 5½ | 9,355   | 5  | 9½ |
| Commission on Money Orders ... ..                                                                                                       | 3,250          | 1  | 6  | 1,387   | 12 | 0½ |
| Commission on Postal Orders ... ..                                                                                                      | 382            | 19 | 2½ | 95      | 0  | 0  |
| Value of Unclaimed Money Orders ... ..                                                                                                  | 46             | 8  | 2½ | 6       | 16 | 0  |
| Sundry Collections ... ..                                                                                                               | 1,660          | 1  | 2½ | 454     | 5  | 9  |
| Telegraph Receipts ... ..                                                                                                               | 32,392         | 14 | 11 | *7,003  | 17 | 5½ |
| Telephone Receipts ... ..                                                                                                               | 7,146          | 1  | 7½ | *1,599  | 4  | 2½ |
| Rent from Railway for two wires ... ..                                                                                                  | 2,590          | 0  | 0  | —       |    |    |
| Net earnings of P. O. Savings Bank ... ..                                                                                               | 1,388          | 17 | 9½ | —       |    |    |
| Passenger Fares from Mail Vans ... ..                                                                                                   | 235            | 13 | 6  | —       |    |    |
| TOTAL POSTAL AND TELEGRAPH REVENUE ...                                                                                                  | 112,824        | 11 | 4½ | 19,902  | 1  | 3½ |
| GRAND TOTAL ...                                                                                                                         | £132,726 12 7¾ |    |    |         |    |    |
| EXPENDITURE :—                                                                                                                          |                |    |    |         |    |    |
| For salaries, wages and all expenses of Postal Service<br>(including Money and Postal Order business)<br>within the Protectorate ... .. | £              | s. | d. | £       | s. | d. |
| For conveyance of mails beyond the Protectorate ...                                                                                     | 110,265        | 6  | 7½ | 20,081  | 4  | 2¼ |
| Telegraph Construction and Material ... ..                                                                                              | 3,395          | 2  | 7¾ | 1,697   | 11 | 3  |
|                                                                                                                                         | 4,433          | 7  | 1¾ | 16,675  | 11 | 2  |
| TOTAL COST OF POSTAL AND TELEGRAPH SERVICE ...                                                                                          | 118,093        | 16 | 5  | 38,454  | 6  | 7¼ |
| GRAND TOTAL ...                                                                                                                         | †£156,548 3 0¼ |    |    |         |    |    |
| NET DEFICIT ...                                                                                                                         | £23,821 10 4½  |    |    |         |    |    |

\* The estimated Telegraph and Telephone Receipts for Uganda was £12,500 and this amount has been paid to the Uganda Protectorate.

† Of the total expenditure of £156,548-3-0¼ an amount of £4,418-10-6½ was for capital charges for Telegraph and Telephone construction (i.e., £2,688-2-1½ in Kenya and £1,730-8-5 in Uganda); the total Recurrent Expenditure was therefore only £152,129-12-5½d.

## MAIL SERVICE.

There is no subsidized service. Payment for the conveyance of Overseas Mails is made at the rates laid down by the Universal Postal Convention

## TELEGRAPH CABLES.

No subsidy paid.

Between Protectorate and Zanzibar. Eastern and South African Telegraph Company, Ltd.

## NUMBER OF POST, MONEY ORDER AND TELEGRAPH OFFICES.

| Post Offices and Postal Agencies. | Money Order Offices. | Telegraph Offices. |
|-----------------------------------|----------------------|--------------------|
| 29                                | 13                   | 28                 |

STATEMENT OF THE ESTIMATED TOTAL NUMBER OF LETTERS, ETC.,  
DEALT WITH.

|                                               | INTERNAL.                       | EXTERNAL.       |        |                       |         | Total.  |
|-----------------------------------------------|---------------------------------|-----------------|--------|-----------------------|---------|---------|
|                                               |                                 | UNITED KINGDOM. |        | OTHER PLACES.         |         |         |
|                                               |                                 | From            | To     | From                  | To      |         |
| Letters . . . . .                             | 220,808                         | 101,183         | 84,012 | 118,538               | 229,227 | 753,768 |
| Postcards . . . . .                           | 23,436                          | 2,497           | 6,715  | 12,438                | 6,054   | 51,140  |
| Newspapers . . . . .                          | 61,566                          | 91,308          | 4,525  | 42,755                | 24,912  | 225,066 |
| Book Packets, Samples and Circulars . . . . . | 5,791                           | 8,733           | 1,119  | 6,486                 | 1,838   | 23,967  |
| Parcels . . . . .                             | 58,677                          | 2,146           | 1,901  | 1,966                 | 2,401   | 67,091  |
| Telegrams . . . . .                           | (Including telegrams for Kenya) |                 |        | (Not including Kenya) |         |         |

POSTAL ORDERS DEALT WITH.

| British Postal Orders. |  |  |  |  |  | Number. | Value.  |
|------------------------|--|--|--|--|--|---------|---------|
| Issued ... .. .        |  |  |  |  |  | 6,069   | £ 4,126 |
| Paid ... .. .          |  |  |  |  |  | 1,372   | 819     |

STATEMENT OF THE AMOUNT OF MONEY ORDER TRANSACTIONS BETWEEN  
THE PROTECTORATE AND THE UNITED KINGDOM, AND BETWEEN  
THE PROTECTORATE AND OTHER COLONIES OR  
FOREIGN COUNTRIES.

|                                |  |  |  |  |  | Issued in the Protectorate. | Paid in the Protectorate. |
|--------------------------------|--|--|--|--|--|-----------------------------|---------------------------|
|                                |  |  |  |  |  | £ s. d.                     | £ s. d.                   |
| United Kingdom ... .. .        |  |  |  |  |  | 3,904 2 10                  | 973 17 11                 |
| India ... .. .                 |  |  |  |  |  | 27,024 5 8                  | 83 13 3                   |
| Zanzibar ... .. .              |  |  |  |  |  | 899 4 5                     | —                         |
| Tanganyika Territory ... .. .  |  |  |  |  |  | 9 0                         | —                         |
| Union of South Africa ... .. . |  |  |  |  |  | 130 2 0                     | 109 14 8                  |
| Somaliland .. .. .             |  |  |  |  |  | —                           | —                         |
| Belgian Congo ... .. .         |  |  |  |  |  | —                           | 288 11 0                  |
| Internal ... .. .              |  |  |  |  |  | 102,551 6 5                 | 60,838 14 8               |
| TOTAL ..                       |  |  |  |  |  | £134,509 10 4               | £62,294 11 6              |

RATES OF POSTAGE AND TELEGRAPH CHARGES IN AND FROM  
THE PROTECTORATE.

INSURANCE.

(a) For Letters or Parcels forwarded from any Uganda Post Office included in the Insurance arrangements to any other such Post Office in the Uganda Protectorate and Kenya Colony :—

| Limit of Compensation. | Fee Payable. | Limit of Compensation. | Fee Payable. |
|------------------------|--------------|------------------------|--------------|
| Shs.                   | Shs. Cts.    | Shs.                   | Shs. Cts.    |
| 200 ... .. .           | 25           | 1,400 ... .. .         | 1 75         |
| 400 ... .. .           | 50           | 1,600 ... .. .         | 2 00         |
| 600 ... .. .           | 75           | 1,800 ... .. .         | 2 25         |
| 800 ... .. .           | 1 00         | 2,000 ... .. .         | 2 50         |
| 1,000 ... .. .         | 1 25         | 2,200 ... .. .         | 2 75         |
| 1,200 ... .. .         | 1 50         | 2,400 ... .. .         | 3 00         |

### RATES OF POSTAGE AND TELEGRAPH CHARGES, IN AND FROM THE PROTECTORATE—*contd.*

#### INSURANCE—*contd.*

(b) For Letters or Parcels forwarded from any of the Uganda Post Offices included in the Insurance arrangements to any such Post Office abroad :—

| <i>Limit of Compensation.</i> | <i>Fee Payable.</i> | <i>Limit of Compensation.</i> | <i>Fee Payable.</i> |
|-------------------------------|---------------------|-------------------------------|---------------------|
| Shs.                          | Shs. Cts.           | Shs.                          | Shs. Cts.           |
| 240 ... ..                    | 40                  | 1,440 ... ..                  | 2 40                |
| 480 ... ..                    | 80                  | 1,680 ... ..                  | 2 80                |
| 720 ... ..                    | 1 20                | 1,920 ... ..                  | 3 20                |
| 960 ... ..                    | 1 60                | 2,160 ... ..                  | 3 60                |
| 1,200 ... ..                  | 2 00                | 2,400 ... ..                  | 4 00                |

The Uganda Post Offices included in the Insurance arrangements are Entebbe, Kampala, and Jinja.

### TELEGRAPH CHARGES.

#### INLAND.

- (I) For telegrams in plain language, Shs. 2/- for a telegram not exceeding ten words and 20 cents for each additional word beyond ten.  
Inland telegrams despatched on Sundays or Public Holidays are charged a supplementary fee of Sh. 1/-.
- (II) For Code or cypher telegrams, Shs. 3/- for a telegram not exceeding ten words and 30 cents for each additional word beyond ten.
- (III) A telegram of either class may be forwarded as "Urgent" on payment of double rates.

#### FOREIGN TELEGRAMS.

|                                             | Shs. Cts.     |
|---------------------------------------------|---------------|
| United Kingdom and Europe .. .. .           | per word 2 50 |
| India ... ..                                | " 2 50        |
| South Africa ... ..                         | " 2 60        |
| " Durban ... ..                             | " 2 50        |
| Southern Rhodesia ... ..                    | " 2 70        |
| North America (New York) ... ..             | " 3 50        |
| Australia ( <i>via</i> Cocos) ... ..        | " 2 90        |
| " ( <i>via</i> Aden—Bombay) ... ..          | " 4 90        |
| Tanganyika Territory (Dar-es-Salaam) ... .. | " 1 30        |
| " (Other Offices) ... ..                    | " 1 50        |
| Zanzibar ... ..                             | " 1 00        |

#### DEFERRED CABLEGRAMS.

Arrangements have been made by which deferred cablegrams can be sent to most places abroad at approximately half the ordinary rates.

### POSTAL RATES.

#### INLAND.

LETTERS ... 20 cents for first oz. and 15 cents for each additional oz.  
 POSTCARDS .. 15 cents.  
 BOOK PACKETS, } 10 cents for each 2 ozs. (Registered newspapers posted locally are allowed to  
 NEWSPAPERS, &c. } be transmitted for 10 cents per copy irrespective of weight).

|                                                   | Shs. Cts. |
|---------------------------------------------------|-----------|
| PARCELS ... Not exceeding 3 lbs. ... ..           | 1 50      |
| Over 3 lbs. but not over 7 lbs. ... ..            | 3 00      |
| Exceeding 7 lbs. but not exceeding 11 lbs. ... .. | 4 50      |

#### TO KENYA COLONY.

|                                        |      |
|----------------------------------------|------|
| PARCELS .. Not exceeding 3 lbs. ... .. | 2 00 |
| Not exceeding 7 lbs. ... ..            | 4 00 |
| Not exceeding 11 lbs. ... ..           | 6 00 |

#### TO PLACES ABROAD.

LETTERS ... For British Possessions, 20 cents for first oz. and 15 cents for each additional oz.  
 LETTERS ... For all other countries in the Postal Union, 30 cents for first oz. and 15 cents for each additional oz.  
 POSTCARDS ... 15 cents each.  
 BOOK PACKETS AND } 10 cents per 2 ozs.  
 NEWSPAPERS }

RATES OF POSTAGE AND TELEGRAPH CHARGES, IN AND FROM  
THE PROTECTORATE—*contd.*

PARCELS.

TO THE UNITED KINGDOM.

|                                       |     |     |     |     | Shs. Cts. |
|---------------------------------------|-----|-----|-----|-----|-----------|
| Not exceeding 3 lbs.                  | ... | ..  | ... | ... | 2 30      |
| Over 3 lbs. but not exceeding 7 lbs.  | ... | ... | ..  | ... | 4 00      |
| Over 7 lbs. but not exceeding 11 lbs. | ... | ... | ... | ... | 5 50      |

TO ZANZIBAR.

|                                       |     |     |     |     |      |
|---------------------------------------|-----|-----|-----|-----|------|
| Not exceeding 3 lbs.                  | ... | ... | ..  | ... | 1 80 |
| Over 3 lbs. but not exceeding 7 lbs.  | ... | ... | ... | ... | 3 00 |
| Over 7 lbs. but not exceeding 11 lbs. | ... | ... | ... | ... | 4 00 |

TO INDIA.

|                                       |     |     |     |     |      |
|---------------------------------------|-----|-----|-----|-----|------|
| Not exceeding 3 lbs.                  | ... | ... | ... | ... | 2 00 |
| Over 3 lbs. but not exceeding 7 lbs.  | ... | ... | ... | ... | 3 80 |
| Over 7 lbs. but not exceeding 11 lbs. | ... | ... | ... | ... | 5 30 |

TO ADEN.

|                                       |     |     |     |     |      |
|---------------------------------------|-----|-----|-----|-----|------|
| Not exceeding 3 lbs.                  | ... | ... | ... | ... | 2 30 |
| Over 3 lbs. but not exceeding 7 lbs.  | ... | ... | ... | ... | 3 70 |
| Over 7 lbs. but not exceeding 11 lbs. | ... | ... | ... | ... | 4 90 |

TO SOUTH AFRICA.

|                                       |     |     |     |     |      |
|---------------------------------------|-----|-----|-----|-----|------|
| Not exceeding 3 lbs.                  | ... | ... | ... | ... | 2 70 |
| Over 3 lbs. but not exceeding 7 lbs.  | ... | ... | ... | ... | 5 10 |
| Over 7 lbs. but not exceeding 11 lbs. | ... | ... | ... | ... | 7 30 |

TO EGYPT.

|                       |     |     |     |     |      |
|-----------------------|-----|-----|-----|-----|------|
| Not exceeding 3 lbs.  | ... | ... | ... | ..  | 2 80 |
| Not exceeding 7 lbs.  | ... | ... | ... | ... | 3 60 |
| Not exceeding 11 lbs. | ... | ... | ..  | ... | 4 10 |

TO TANGANYIKA TERRITORY.

|                       |     |     |     |     |      |
|-----------------------|-----|-----|-----|-----|------|
| Not exceeding 3 lbs.  | ... | ... | ... | ... | 2 50 |
| Not exceeding 7 lbs.  | ... | ... | ... | ... | 4 00 |
| Not exceeding 11 lbs. | ... | ... | ... | ... | 5 00 |

PORTS AND HARBOURS.

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(NIL.)

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